

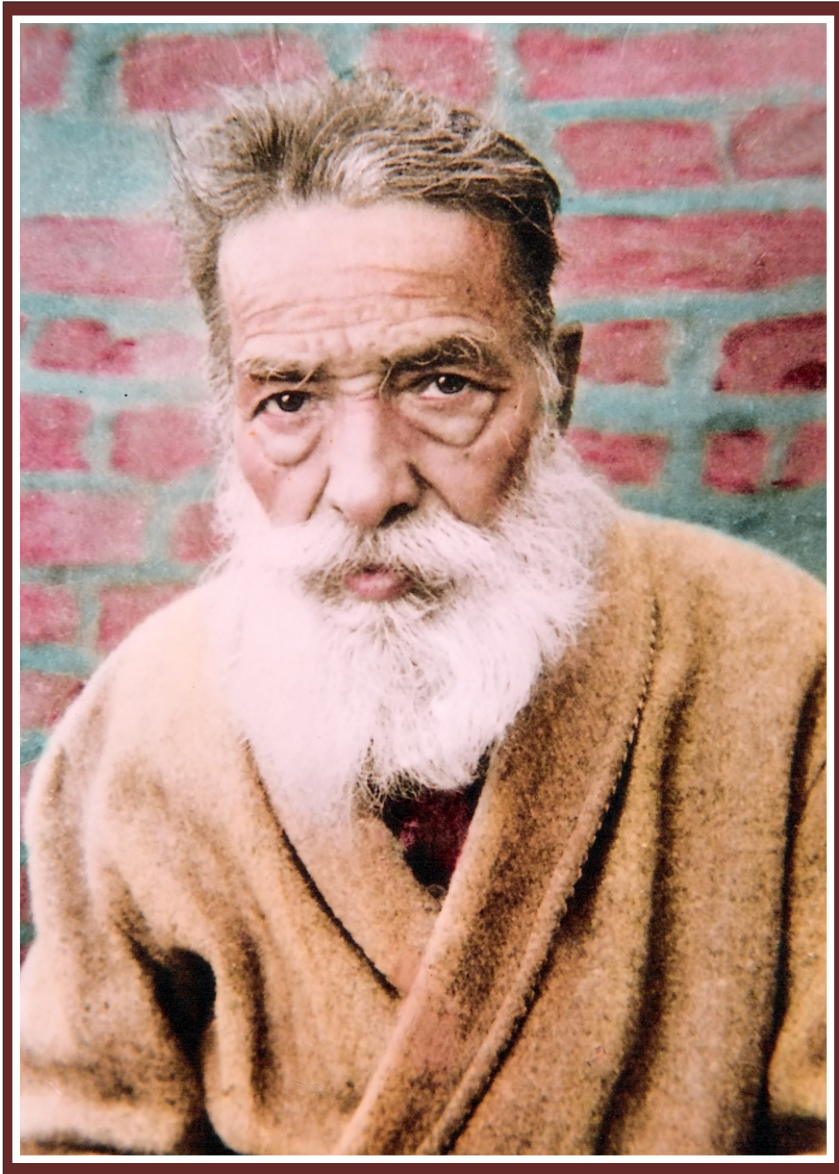
**TRUTH
ALWAYS
WINS
SATYAMEVA
JAYTE**

BY:—

**HIS HOLINESS
PARAM SANT PARAM
DAYAL FAQIR CHAND
JI MAHARAJ**

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**H. H. PARAM SANT PARAM DAYAL
FAQIR JI MAHARAJ**

FOREWARD

This book entitled Satyameva Jayate is a book of its own type that covers almost every detail this golden maxim "Truth Always Wins." His holiness Param Sant Param Dayal Faqir Chand Ji Maharaj delivered a series of discourses Satyameva-Jayate on the auspicious occasion of Baisakhi (April 1974). This book is the compilation of these very discourses. By the grace of my Master, I was lucky enough to listen to all these discourses in person at Manavta Mandir Hoshiarpur. I beseeched my compassionate guide to approve the idea of giving these sermons the form of a book in English, so that the frank, bold and lofty ideas of His Holiness might reach the millions, who are badly in need of the sagacious, profound and practical words of His Holiness. My humble request was accepted by His Holiness. The Saint of Manavta has defined Truth in this book. H.H. has dwelt of the subject, how Truth is victorious. The whole book revolves around this axis. In seven chapters of this book His Holiness has exposed the false Gurudom of today and has warned the ignorant devotees to be on their guard. The key to happiness in mundane as well as in supra-mundane life is also disclosed. This is not merely a treatise in the hackneyed phraseology of our ancient books, but a guide based on concrete and practical human experiences that His Holiness has experienced in his life of 87 years.

H.H. admits in all humility that, He got the true knowledge from Satsangis whom he addresses as true "Sat Guru" who lead him from illusion to reality. H.H. stresses on the purification of mind, thoughts and intentions. For a happy life one must live on fair and honest earnings. Without it one cannot think of joy or bliss in life. This book is full of solutions and suggestions for an ideal happy family life and spiritual life.

For those who have enjoyed the worldly life and have enough experience, the way to ultimate truth is explained in very simple words.

The unintelligible mystery of life which is beyond the scope of the intellect is also unfolded for the aspirants.

The role of a realized Guru in worldly and spiritual life is elaborated in very lucid and precise words. Indispensable characteristics for a real follower are also covered in the book. The pivotal point of the book is that none can escape from the reaction of his or her deeds. This is the "Satyameva Jayate."

The book is replete with a highly practical and sound philosophy of life. Perhaps it is for the first time in the history of mankind that a true saint of the time has raised a voice against the exploitation by the present Gurus in the name of religion. I hope that the learned readers of this book will appreciate the frankness and boldness of His Holiness and will give him due credit for opening the secret doors of spirituality of one and all in the world of stresses & strains.

The topic regarding the illusive nature of this world has also been covered in these sermons in detail. The way to understand this truth and to liberate oneself from this phantasmagoria is also explained without any reservations.

The "Satyameva Jayate" also contains an illuminating word about the true sat sang and its significance in the human life. His Holiness has most compassionately enlightened those who had been groping in the dark or were lost in mist of illusion and thick fog of doubts in search of truth and the Sat Name. H.H. Has emphasised on a practical, honest and noble living for happiness and inward-sadhana for liberation.

H.H. Appeals to all, not to resort to strikes, anti-national, anti-social, immoral and unethical activities for the reactions of these devilish deeds will ruin the doers and the nations.

According to H.H. the real purpose of Dharma is not the mere recitation of Pam Nam, or memorising of religious books, but selfless service to the needy.

I deem myself very lucky, because I have been learning the art of living for the last 20 years by sitting at the Hallowed feet of His Holiness. What have I learnt from His Holiness and adopted in my practical life and what are my experiences with him as my Master, is beyond the scope of this foreword. I simply pray for his mercy and blessings.

It is very humble effort of mine, but with the special favour and inspiration of the Lord i could accomplish this Herculean task. The language used in the book not be up to the mark, but the prafound wisdom contained herein will not disappoint the readers. At places i might have failed to give the exact rendering of the verses, because of my lack of command over the language, i very earnestly solicit and implore the learned readers with the request that shortcomings, if any may please be attributed to me for my clumsy expression. I have tried my best so that the originality, sense and meanings are not distorted. However for the convenience of the readers footnotes and appendices are given wherever needed. Here and there, the readers may find repetition of thoughts, which is but natural, because the discourses were not delivered with the intention of writing a book.

Last of all I express my sense of gratitude to those friends and well-wishers of mine who spared their precious time and helped, guided and encouraged me in this venture. I do not have words at my command to thank those friends who read the manuscripts and those who typed them, but for their help, I might have found it difficult to present this book to you.

May He shower His benedictions upon all of them.

Dated 18-8-74

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Translated by:

B.R. KAMAL

CHAPTER I

TRUTH ALWAYS WINS

One the basis of my personal experiences and observations, I am expressing my views on the golden maxim "Only the Truth Wins" for the benefit of the common man. I do not claim that whatever I say is final. I have followed the path of Truth in order to reach a destination, a destination without any end. Theoretically I may say that I have reached that destination and may make claims that I have become Alakh (Unseen), Anam (Un-named), Agama (Un-bound) and Paramsant. All such claims are concerned with the practical side of life. This world is of Trinity. The most important thing that is required in Practical Life is, how to attain contentment, peace and bliss while living. I have spent my whole life in this very search. Now at this age of 87 I am expressing my own experiences. I am obediently following the dictates of Hazur Data Dayal Ji and reaping the fruit of my own deed and thought. Hazur Data Dayal Ji had asked me change the mode of teachings, without telling me how to change it. I have sincerely carried the will of Hazur Data Dayal Ji, because I have firm faith that He was an incarnation of God. Many a time my faith was shaken and doubts clouded my mind about the Divinity of Hazur Data Dayal Ji. But when my followers told me about the fulfillment of their physical, mental and spiritual desires, by having their faith in my "form", it strengthened my faith in Hazur Data Dayal Ji. I achieved happiness, peace, contentment and will-power by meditating on the holy form of Hazur Data Dayal Ji. Experiences of Sat Sangis have confirmed my faith in His Holiness Data Dayal Ji and thus I am sincerely obeying his orders. The first truth is that it is your faith that always succeeds.

Hazur Data Dayal Ji was most graceful and compassionate, who did his best to reveal to me the Truth. I feel greatly indebted to the Sat Sangis who have helped me to realise the Truth. They have cemented my faith in Hazur Data Dayal Ji. Daily I receive a huge mail from different corners of the country and the world about the miraculous events through the manifestations of my form with the Sat Sangis. But I remain unaware of all these happenings. I narrate here a story of faith and its wonders.

Once I had to travel to Kanauj by rail, to give Sat Sang at the residence of elderly woman. When I reached Kanpur a devotee of Sant Kirpal Singh Ji pleaded with us to travel by his car upto Kanauj. We undertook our journey to Kanauj by his car. Simultaneously, that elderly lady of Kanauj saw a vision and said to her sons "Babaji is coming with four men and a lady in a black car". She asked her sons to repair the road, so that our car should reach upto her residence. Her sons obeyed her and repaired the road. When we reached Kanauj we were surprised to know all this. Such like incidents have confirmed my faith in His Holiness Hazur Data Dayal Ji. I am convinced that if this elderly lady of Kanauj by her faith can know that I am travelling in a black car with four men and a lady, why should not I have faith in Him whom I found through a vision after 24 hours of constant weeping? He whom I believed an incarnation of the Supreme Lord.

I do not quote scriptures. I explain my personal experiences of physical, mental and spiritual realms in simple language. What is that truth by which we can attain happiness, prosperity, solace, courage and peaceful living? Man is constituted of three things: body, mind, and soul. Body represents gross nature, mind subtle nature, and soul the causal nature. Human mind is most restive and it never remains calm. It constantly originates multifarious thoughts causing joy and sorrow. The entire creation both "Maya" (mental creation) and "Chhaya" (physical creation) is in fact the creation of the human mind. Till one does not go beyond the mental regions, one cannot attain freedom from the duality of good or bad, sin or virtue, joy or sorrow, happiness or grief. Now the

question is how to attain mental tranquility? In my view the company of a realized man who has himself won over his mind is indispensable. His company and his words can work wonder for you provided you have faith in him. From his company you can to a great extent free yourself from wrong notions, bad thoughts and destructive impressions. As your practical life is a by-product of your mental creations, the purity of thought and mind is the first and foremost necessity for a happy and blissful living. I may make it very clear here, that till a man realizes the truth and attains true knowledge; he may enjoy temporary Anand from Sat Sang. But such a man is likely to face a miserable downfall due to his destructive thinking and un-controlled mind. So the second truth is the purity of thought and mind to attain the Supreme State of Bliss.

If Sat Sang (company of the realized man) gives only temporal Anand and not the Supreme Anand, and if there is a likelihood of one's downfall at any stage, what is the solution to attain mental purity, true knowledge and the supreme Bliss? I think its solution is inward practice (Sadhana). One should practice Sadhana and attain that state where thoughts or cravings originate. That state is known as the place of Bindoo (Zero) of Om, a state of thoughtlessness, "Mahasunna" or the Tenth Door. Even at this state, mind generates evil or good thoughts. But here man can subdue his mind, if he so desires. So at the mental state, the application of the maxim "Only Truth Wins" is the complete surrender of mind to the Guru and to follow his dictates with strong determination. The word of the Guru merges the mind of a true aspirant into the ocean of thoughtlessness. It is correct that all religious books such as The Bhagvat Gita, The Ramayna, The Adi Granth, The Bible and The Quran have laid down principles to attain this state for mankind. But they are not applicable to all every individual. Every individual has his own nature according to his previous deeds, his present circumstances and external influences on his mind. So keeping in view this Truth, only a living Guru is the Supreme arbiter who knows what particular path would be useful and beneficial to a particular individual for making his life happy and blissful. Only the Guru knows what a particular thought a particular man should entertain in his

mind after having the experience of thoughtlessness (Nirvikalpa). By attaining this stage, the aspirant's mind becomes tranquil. And if he practices Sadhana without any aim, he is likely to fall and commit blunders due to external influences of his surroundings. Sadhana is not an end in itself. It is a mean to attain ultimate peace, solace, Bliss and the knowledge of the "Self." Those who do not undertake Sadhana with an aim of self-realization face a miserable downfall sooner or later. He who meditates at the center of "Om" must make further efforts to attain this state of thoughtlessness. In worldly life, too, if parents are wise, they must be obeyed for gaining happiness in this world. And for undertaking Sadhana of mental regions obedience to the Guru is most essential. My father at the time of his retirement, gave me a piece of advice, which I followed and due to which I have lived a very happy worldly life. I did my best to obey Hazur Data Dayal Ji but I could not obey Him completely. This obedience to him helped me to attain what I desired.

Now the question is, how to attain this state of thoughtfulness? One can achieve this state of Devotion (Bhakti). But practical and real Samadhi (ecstasy) would be achieved by him alone, who is firmly convinced that this world is grief-stricken. For example Mahatma Dayal Dass, suffered a lot in his family life and faced innumerable hardships at the hands of his relatives and friends. It ultimately developed in him dispassion (Vairagya) for the world. By His grace he came in my contact. He attended my Sat Sangs (Spiritual Sermons) and followed the path inward. His dispassion for the world and yearning for peace helped him to achieve the state of thoughtfulness. I did not know him. I did not initiate him as my disciple. There are many such instances and above all, my own experiences. Hazur Data Dayal Ji moulded my mind, keeping in view my nature. I was a devotee and thus I was directed to follow the path of devotion. Whereas my younger brother after initiation by Hazur Data Dayal Ji was asked to follow the dictum "life means work and work means life", My brother achieved through work, which I achieved through devotion. So it is not advisable for every individual to follow the same path. To make the mind, its stages and its creations favorable, the greatest

essential Truth is the Sat Sang of a realized man, love for him, faith in him and above all, obedience to his words. His guidance for attaining the state of thoughtlessness must be followed with determination, devotion and with regular Sadhana (Practice).

*“Accept with love, whatever Guru says,
Consciously contemplate on, whatever Guru says”.*

This centre of Bindoo (Zero) of “Om” or Tenth Door, is a centre of triple activity. Cravings originate from there, which is named as Brahma that craving, desire or longing is enjoyed for a certain period which is named as Vishnu and in due course of time that craving or desire comes to an end which is known as Shiva. This is the sport of this centre of triple principle or trinity i.e. Birth, existence and death. This is the law of nature. If once you are convinced of this truth you will attain tranquility. Your Sadhana of thoughtfulness would increase your willpower. It would bring happiness and bliss to you. Entertain noble, virtuous and positive thoughts as initiated by the Guru. I had a keen desire to know the truth. Data Dayal Ji led me through practical Sadhana in order to make me realize the Truth. Today, by His Grace, due to my own experiences and experiences of the Sat Sangis I have been able to realize that "Truth always wins".



CHAPTER II

TRUTH ALWAYS WINS

*My whole life has been spent,
In search, search and search,
This search was all,
Under His Will, Will & Will.*

It was at a tender age that a keen desire developed in me to know, who am I? Who is my Master? Where does He live? What is my source of life? This desire for the Truth left me the Hallowed Feet of Hazur Data Dayal Ji through a vision. Neither I knew Hazur Data Dayal Ji nor I myself went to his Holy Feet. He led me through a practical life, keeping in view of my love and devotion. Data Dayal Ji had asked me to change the teachings before leaving this physical frame. I am doing this work in obedience to Hazur Data Dayal Ji. I do not know whether what I say is correct or not, nor do I know how to change the mode of teachings. But I have no selfish end to achieve. My intentions are pure. I do not want people to worship me. I wish that they may know the Truth and how it always wins.

I am explaining the golden Vedic maxim "Truth always Wins". Now the question is, what is that Truth? How is it to be defined and adopted to attain physical, mental and spiritual happiness, peace, Solace, contentment and above all the supreme bliss? Intellect is convinced with this Truth, that body is constituted of three things-body, mind and the soul. These three constituents of a human being represent the supreme Nature (Prakriti) as, body represents gross prakriti¹, mind

subtle prakriti² and soul represents the causal prakriti³ of the supreme being. Generally, soul is considered to be important and immortal. I do not denounce this concept. But this is what I have understood about soul and about its Truth. I explain without making any claims of finality. At the initial stages of my research, I had no distinctive knowledge of happiness of soul and happiness of mind. I used to consider mental happiness (ecstasy) as the happiness (ecstasy) of soul. There is no doubt that this mental happiness that I enjoyed was of very sublime regions of mind. The manifestation of my forms at different parts of the country and abroad, to different persons at different times, fulfillment of their various needs and desires by my manifestations, convinced me that whatever manifestations I have been enjoying within, i.e., the holy forms of Hazur Data Dayal Ji, were not the reality, but creations of my faith and mind. It was all shadow ("Chhaya Purush"). It is neither the work of soul, nor it is the soul. This realization made me go up far beyond the web of mental thought and creations.

Whosoever would under-take sadhana of the higher stages beyond mental regions, forms, colours and creations, shall see light within. Light exists and manifests in every body but its colours depend upon the nature of the individual. Some aspirants see red light within, others see green light and still others see, sun, Moon and stars according to their nature (Prakriti). I know, I do not go anywhere, I am not aware of my manifestations, but Sat Sangis tell me surprising incidents of my manifested forms. This experience helped me to see the supreme light with in and attune myself to the Eternal sound(Shabad). I see this white light in small as well as in vast regions. This light with in is Soul. The object that see the light within is something different.

Man is constituent of body (gross matter) thought (mind) and soul (Light). It works according to time and space under the law of nature. I have seen light of varied colours within me. Many doubts used to lurk about the variety of these lights within. I have seen the Sun, Moon and enormous stars within from time to time. What they were? It was

soul in different forms at different stages. At lower stages of Sadhana when soul (Light) comes in contact with the subtle nature (Prakriti) it represents itself in different colours at different stages. For example in the cosmos Prakriti, Sun rises as purple red in the morning, at noon times it appears as white, but in the evening it look changed due to the effect of dust particles. The reality is that the Sun is the same, its color is always the same, but it appears in three different colours or three different stages due to the effects of time and space or due to the influences of Prakriti. A man who aspires to see his soul, must follow the maxim "Truth always conquers". He should detach his "Self" from all worldly longings cravings, and ego. After developing dispassion (Vairagaya) for worldly life, if he undertakes Sadhana, he would easily be able to see the light (soul). The object that see the light within is not to be named as 'Surat'. This object is the part of the Supreme Surat (Super consciousness), the Supreme Lord.

I have explained, the methods of gaining physical and mental happiness in the first chapter. If you desire to enjoy spiritual bliss, follow the part inward attain the stage of thoughtfulness, light shall manifest. But be careful, this is not the game to be played by every individual. Every individual is dominated by trifarious force: scientific force (Sativic Shakti), Mutative force (Rajsic Shakti) and the static force (Tamsic Shakti) with a difference of degree from individual to individual. Inward path, is not to be tread, without the Guru. He alone is the judge of the extroversial propensities (Vrittis) of a particular man.

"Accept with love, whatever Guru says"

Consciously contemplate on, whatever Guru says.

Now the question is, if by following the advice of the Guru with dedication and by adopting the path of Truth inward, which I understand always conquers, does man or the aspirants cease to aspire for anything else after seeing the light or soul? Does he not yearn for higher goal? He does, he does aspire for some higher goal.

The object that dwells in the light and see the light within yearns for something else. I am constantly trying to find out, what is it which aspires for higher goal? This stage of "Something" is known as "Choutha Pad" (fourth stage) the stage of Suart. When Surat becomes alone during the course of regular Sadhana after total withdrawal from gross and subtle existence, there develops an inexplicable condition in your forehead. Hazur Data Dayal Ji writes about that stage.

*"Neither past, present or future,
Lamp off, light is gone".*

Bur how this stage is to be attained? Is it a path to be followed by everybody? This stage is beyond reach till "Surat" is completely withdrawn from, body, mind and Soul. It is due to this fact that saints have their destination beyond, Sat (Body) Citta (Mind) and Ananda (Soul) or Pinda¹, Anda², and Brahmanda³.

*"Far beyond the three stages,
Is our Abode".*

This is the path of saints. I have spent my life to understand it. Hazur Data Dayal Ji writes, as how to achieve and follow this path:

*"Transcend Upward, to the sky,
Why dwell, at lower stage,
Lower, lower the company of the low,
With feeling low, intentions low,
Renounce evil, be in good company,
Why suffer and enjoy, the illusive world".*

The game of physical, mental and spiritual life is named as the illusive world (Bhava Sagar). In this illusive world duality rules. Both grief

-
1. Gross
 2. Subtle
 3. Causal

and happiness exist. Only he is above this grief and happiness (duality) who dwells in the sound (Shabada). He who sees the light and dwells in it, too is very much in this illusive world, though he enjoys a little greater bliss (Ananda). He is not free from the pleasures and pains of this world. I do not know about others, but about myself I know. I see and dwell in the white light within. But when I descend from that spiritual stage to physical stage, I do feel the pains of my physical ailments if any. He who has seen this blissful light or sees it, is not free from the phantasmagoria. If soul is accepted to be as light then light does transmigrate. If any man is desirous of liberation from the cycle of transmigration, "Satyamave Jayate" for him would be, to attune himself to the Eternal Sound (Shabad) within. Sound (Shabad) is the quality (Guna) of Ether. Fire is an outcome of ether and air is produced by fire. Air produces water and water forms earth. Hazur Data Dayal Ji advises the aspirants to go beyond these stages, of earth, water, air, fire and ether and merge into sound (Shabada) by following upwards path within.

I have explained to you my experiences about how to make life happy in this transitory world. Saints have advocated the path of 'surat-shabad-yoga' for attaining liberation from this mortal world. He who follow the Path inward, with devotion and transcends up, listening to the Eternal Sound, his surat does not get attracted by the illusionary visions within. But mind there is a variety of sounds (Shabads) with in as of bell, conch, thunder of the cloud and music of sarangai¹, flute and Veena². All these sounds are natural. Where there is movement, Sound (Shabad) & Light (Parkash) are produced. So, in Sant Mat, Nama (Shabad) is quite different from these sounds of lower stages.

*"Nama dwells in the forth stage,
They search here, in the Trinity".*

-
1. Musical instrument with chords.
 2. Musical instrument played on with mouth.

This trinity is the name of physical, mental and spiritual existence of man. All the three stages i.e., Physical, mental and spiritual have their own sounds (Shabads). The sound (Shabad) of the Trinity would not liberate you. He who wants liberation must attune his "self" to the Eternal Sound beyond trinity. That sound (Shabad) manifests only when you earnestly yearn for liberation and forget your physical, mental & spiritual existence by following the path inward. That sound (Shabad) at the fourth stage is named as "Sat Nama" Eternal Sound of Radhaswami name, Hazur Data Dayal Ji writes.

*"Transcend upward to the sky (Top head),
Why dwell at lower stage,
Lower, lower, the company of the low,
With feeling low, intentions low,
Disown evil, be in good company (Sat Sang),
Why suffer and enjoy, this illusive world".*

From good company (Sat Sang) people understand sitting in or participation in a religious gathering as you are sitting now. O, my brethren, this not that Satsang which Data Dayal ji referred to. This is a stage for beginners only. The true Satsang is the realization of the Truth within you. Your physical body, mind and soul are not the Truth because they are transitory. "You" who see the light within; "You" who listen the sound (Shabad) within "You" are the Truth. Have company of your own "Self." But mind, until you meditate on my form or on any other holy form, you cannot achieve the company of your "Self," because you are not free from phantasmagoria. However, meditation on any holy form has its own importance and advantages. By doing so, you will gain happiness and contentment in your worldly life provided you have this conviction that ideal is the Supreme Lord. If you aspire for liberation, you shall have to attune your "Self" to the Eternal sound within. You shall have to undertake the journey upward from within.

*“Direct (downward) path, is of the world,
Saints follow, path upward,
He who travells upward,
Find’s lord of the “Self”
Downward illusion, downward Kaya (Body),
Downward delusion, downward Saya (Gross matter)
Whosoever falls victim to them,
Remains in bondage”.*

Maya (illusion) is our intellect and its creation of thoughts, longings, and cravings. Shadow is materialism of your desire. For example, one man desires to have Darshana of Baba Faqir Ji. His desire for Darshana is Maya and the form of Baba Faqir Ji that he sees in vision or otherwise is Saya (Shadow). Sat Sangis and their experiences have helped me to realize this Truth. I too was very much bound by this Maya and Saya. I feel greatly indebted to the Sat-Sangis and I serve them as much as I can. I had a keen urge to know the authenticity in the denunciation of all religious philosophies by Sant Kabir Ji and Swami Ji Maharaj. I had pledged to speak to the world my experiences and realization. So I am doing it according to my own deeds. This is not an act of any favour towards any body, rather I feel indebted to all who have helped me to realise the Truth.

The first and foremost Truth is that you should have love for your Guru and faith in his word. I had utmost love for Hazur Data Dayal Ji. He was most merciful and a great sympathiser. He deputed me for this duty in order to make me realise, the secret of Sant Mat. I am neither a Mahatama nor a Guru. I do not have any ‘Dera’¹. I feel that Guruship is also a great bondage. This is also a sport of Maya and Saya. Truth is far above.

*“Up is the wave of Ganga,
Up flows the water of Jamuna,
Up flows Saraswati’s fall (Cascade),
Ocean fathomless and Tranquil”.*

1. A big centre with large followers.

All the references given in this hymn are symbolic and are stages to attain the Ultimate. The eave of Ganga stands for good and virtuous thoughts, good deeds mean water of Jamuna and where exists no good or bad thought and deed is known as the fall of Saraswati. Beyond these three stages or trinity is the profound, fathomless and tranquil ocean of Eternal peace.

*“Lower exist all sorrows and pains,
Lower illusion cause all pain,
Deed and doubt rule the world,
Secret unknown, to the illusion-ridden world,
Why to dwell in this Trinity?”.*

All the lower stages, thoughts and visions dominate the man. It is due to this fact, that Saints lay more stress on discarding the lower stages and advise to go beyond the tenth door³. Spirituality begins beyond the trinity or the stage of thoughtlessness.

*“Up the light of the Sun,
Up the brightness of the Moon,
Up the treasure of knowledge,
Up the Source of Truth,
Lower the vale of mean anger,
Lower longings and attachment prevail,
Lower works the furnace of greed,
Lower the curtain of doubt is laid,
Lower dwells the only lowest,
... .. Up dwells the Being Supreme,
Up dwells the “Omkar”,
Up dwells the Absolute Truth”.*

I am doing this duty of explaining the Truth as ordered by Hazur Data Dayal Ji. I do not make any claim that what ever I say is correct. But

-
2. Dominated by mind and its creations.
 3. The stage of thoughtfulness.

this much I do say, that if you really aspire for the Truth, then follow the path Of 'Light' and 'Sound' within. Do not indulge in fruitless discussion over words. Sadhana of the stages referred above would help you to gain inner happiness. It is due to this fact that those who aspire for only worldly pleasure, name and fame, are directed to meditate on those stages. Our scriptures have referred to these stages with different names as, "SABBAL-BRAHM", "SHUDHA-BRAHM", "PARA-BRAHAM" AND "SHABAD-BRAHAM". The light that permeates in our body is SABBAL BRAHMA. The experience of the 'Sunna' and 'Mahasunna' stages is known as the SHUDHA BRAHMA; the light that manifests within is known as the PARA BRAHMA & the SHABAD BRAHMA is the Eternal Sound (Shabad) within. An individual, cannot quote others. He would speak his experiences in his own way.

*"Lower organ, sensual pleasures,
Lower hopes, lower cravings,
Lower, who so ever dwells,
Surely would he remain dejected,
Why to aspire for this low path,
Up is the abode of the Truth,
Up is the profound and unseen,
Up is the Radhaswami Nama,
Transcend up and see thyself."*

Radhaswami, the real name is the Sound (Shabad) alone. He who listens it can only experience and feel it. It is beyond explanation. At least, I do not find any word to explain that stage. There develops a very unique condition in the forehead, when even the thought of God and Guru also vanishes. It is all ecstasy. Saints have used different words to explain this stage, but still it remains un-explained.

Right from my childhood I had determined to speak the Truth. I am expressing my views on the golden maxim "Satyameva Jayate" according to my own experiences. I understand that whatever I say, the worldly people do not need it, because they do not aspire for the ultimate aim of

this life. They cannot achieve it as they are very much engrossed in the web of delusion.

A very important factor of my success in this research is that I did not face any problem with my source of honest livelihood. You must be self-dependent and self-sufficient. You must have bare necessities of life honestly earned. Guru is only a guide, a source of inspiration. None can lead you to ultimate destination with a miracle. Bread for your belly is the first and foremost necessity without which you cannot think anything else. But unfortunately, today the people are not contented with bread alone. They are dominated by ever increasing avarice and selfishness. I have propounded the thought "Be-man" so that mankind may live in peace and prosperity. They may learn the principle of live and let live, help the poor and the destitute, and they may live an honest and True life of man.

"Ill earned food, profanes the mind".

He whose earnings are not honest cannot achieve this supreme Truth. He who is honest and sincere, nature helps him. I am being helped from time to time and I do not face any problem, and that is the secret of my success. When you have an earnest source of livelihood, take care of your conduct and health.

*"Brahama Dwells, within the body,
How Brahama would speak, without the body".*

He who is physically not well, cannot undertake this inward Sadhana. But if you have attained the true knowledge before your physical frame has become weak it would not be so troublesome and painful. Physical frame is the most precious gift of nature. It should be properly nurtured and maintained till your 'Self' is stationed in it. No body has any scientific proof about what happens after death. It is an unsolved mystery. May He give me power, so that I may tell what happens to me after death.

When I was at Sunam railway station as a station master, I made an experiment to see what happens to man after death. I sat and entered into trance. When I descended from the state of ecstasy, my heart was rapidly palpitating. I got up and went to a nearby shop to purchase some grapes. The fruit seller had just put a bunch of grapes in his balance, when I fell unconscious. After some time, when I regained consciousness, my parents were carrying me home and I was feeling giddy. I requested them not to carry me home in that condition because my children and wife would weep. My parents thus sat under a Neem¹ tree where I again entered into trance. I saw within three stages, i.e., of darkness, light and the vision of Hazur Data Dayal Ji. I do not know how long I remained in this stage. But when I regained consciousness, it was 5 P.M. The civil surgeon was sitting on a chair by my side. My private doctor was standing, my father was fanning me and two persons were massaging my feet. Civil Surgeon very politely enquired of me, "Pandit Ji! What has happened?" I replied that I wanted to see what happens after death. What did I experience? "Silence in the beginning and silence in the end." If you are convinced that this world is merely an illusion, you need not even undertake Sadhana (discipline). Live a happy and contented life, believing that there is an Absolute Supreme Power. There is vibration in the Supreme Power which produces life. This life plays its role in different forms and ends. This is the Truth. Understanding and realization of this Truth is known as Jeevanmukta² state. But this state cannot be easily attained, because we are very much dominated by worldly desires and cravings. To those who are too much with the world, Sadhana does not prove very useful.

Therefore, Sadhana is not for everybody. Such people must have maximum Sat Sang, so that their Samskars be changed. Those who have no desire, or who have developed dispassion for the worldly life must undertake Sadhana.

1. An Indian tree with bitter leaves and medicinal value.

2. Living at His will.

I gained this experience during the lifetime of Hazur Data Dayal Ji in 1919 A.D.. But I did not speak this Truth so long as Hazur Data Dayal Ji was alive, because I know that if Truth was spoken about the manifestations of God, goddess or any holy form, people would stop making donations to Dham (Center) of Hazur Data Dayal Ji. However, when Hazur Data Dayal Ji Himself deputed me for this work, I have spoken without any reservations. Nothing from without comes to guide you or to manifest within you. It is the law of radiation, your faith and belief that works.

*"Lower time and deed over rule,
Lower doubt and ostentation dominate,
Lower illusion makes raid,
No self-realisation in hallucination,
Why to narrate, this mean tale".*

The living Guru makes you realize these stages in his Sat-Sanga. People think that I am against Gurudom. No, I do not denounce it. The radiations of the Guru influence the deserving aspirants. Importance of the Guru is unquestioned. But Guru should himself be self-realized. The present Gurus of different centers have their own part to play for the betterment of humanity. But those who simply work for their name and fame cannot speak the Truth to their followers. They are a big pious fraud. They themselves are the victims of this illusionary world. Their followers may possible gain something in life due to their faith and belief, and may attain liberation as well. But these selfish Gurus cannot attain it, because they do not follow the dictum "Satyamev Jayte".

PEACE TO ALL



CHAPTER III

“SATYAMEV JAYATE”

*“Bliss sound-less form, sound form thou Swami,
Bliss un-seen, un-named, profound named
Thou Anami (un-named),
Bliss the compassionate, the merciful thou Lord,
Bliss, un-hidden secret, the secret thou blissful God,
Thy un-bound glory who can sing thy start & end,
Who can know thy secret, who can comment,
Thou manifest, in the form of a saint,
To awaken the mankind,
Thou cut-off the snares of time & deed,
Lead to the Absolute kind,
First, the absolute Element the self supreme,
Salutations to thy Lotus feet,
Recite, meditate, night and day,
Contemplate on Radhaswami”.*

Since child-hood, a search for something is going on within me. The inner object yearns for something. When I am in Sadhana, I see the light and listen the sound or when I am in sound sleep or I go beyond these stages, there exists no thought, no desire and no search for anything. But this stage is experienced very rarely. My birth in a Brahman family, Samaskaras of “Satyamev Jayate” & devotion to God, has left an indelible impression on my mind. I have lived a true life since childhood in the search of truth.

Yesterday a thought flashed through my mind about the "Real Truth" in this world. In this world duality prevails. Truth and falsehood

both play their role. If we accept this worldly truth and falsehood as the Real Truth or Real Falsehood, then observations and experiences prove that many times speaking of truth has proved very harmful whereas by speaking falsehood or telling lies, people have gained and enjoyed all mental pleasures. Those who speak truth are looked down upon and they are made to suffer. So I have come to the conclusion that neither this is the real truth or the real falsehood. The scriptures and the religious people stress so that others should not be hurt. But on the other side, if you speak the truth it does hurt others. This observation and the practical life, compels you to find out the real truth.

What is Man? He is a combination of body, mind & soul or the combination of gross, subtle and causal forces of the Prakriti. There is an unidentified object who is a witness to the game played by this Trio. Saints have named this unidentified object as Surat. I have done my utmost to have a glimpse of this object, but-so far I have not been able to know, what this object is like? It does not exist. What is its form? It is unexplainable. It cannot be seen. It can only be experienced. Now, what is the Truth in this world? What is Sat, Chitta and Ananda? What is body, mind and Soul? I have done my best in this field to know the reality. Possibly my entire search may be wrong. I have not done this all for name, fame or wealth. The Truth is if I take poison, I shall die, if I abuse you, you will abuse me or in addition you may beat me. So what is the truth in this world? The truth is that we must reap the fruit of our word and deed. Doing of a deed and facing its reaction is the truth of the state of wakefulness. "As you sow, so shall you reap", is the Satyamev Jayate.

According to Newton's theory the vibrations of the movement of any part of your body reaches the uppermost stars and reacts back to the place of its origin. This is a scientific proof. This is the reaction of our physical action. Or say, this is the reaction of the movement of a gross matter. Our thought, deed and longing do not perish, but go up in the cosmos and react upon us from time to time. This is not essential that our

thought, Deed and desire of today should react just today. It takes its own time. Even the sun rays take 7½ second to reach this earth. This entire cosmos is pregnant with sun rays and thought waves. So if you think ill of others, you shall yourself suffer the reaction of your ill thought.

Guru Nanak Says:-

*"Evil deeds, O Nanak,
Bring always evil results".*

The Hindu scriptures write:-

*"World is dominated by the deed,
Fruits of thy deed, thou must reap".*

What is "SATYAM" or the truth in this world? Whatever you do in the state of your waking, you must reap its fruit. But if you tell a lie to the life of an innocent man, it is not a sin for you because your intentions are pure and unselfish. Radhaswami Dayal writes:-

*"What ever deeds you shall do,
Fruit of those, reap must you".*

Sant Kabir has also written, "The reactions of your deeds cannot be avoided at all".

Our Vedas refer to a golden Maxim. "Peace to all" let our thoughts and intentions be auspicious. Do not think ill of others. In one of the Mantras of evening prayer, it is written, "O, God those who have enmity with us or we have enmity towards them burn, this feeling of enmity in both". Mahatma Gandhi laid stress in tolerance. 'Satyamev Jayate' is that we should always remain pure in our thought and deed. We should never be selfish and should not hurt other for selfish motives. Killing of animals & birds for your own pleasure is not a good deed. People indulge in nefarious activities and abuse others after taking intoxicants, that too is

not a noble deed. These people surely reap the fruit of their deeds and they can never escape.

I, being a Faqir, think where is the goodness and virtue in this world? I have come to this conclusion after a long research that sentiments and feelings of other should never be hurt for selfish pleasures. If any young boy intentionally troubles any lady, girl or his parents and relatives, it is not an act of virtue. It is not "Satyamev Jayate."

Hazur Data Dayal Ji writes:-

*"O, my brother dear, see, walk with care,
Do no deed evil, speak no word evil,
Pain if you give, pain you shall have,
Pleasure if you give, pleasure you shall have,
Kill you, if any creature, sorrow you shall bear,
Word, thought & deed, faster are than river,
Beware you remain, flaw not, with their tides,
On mind, senses O, brother, keep your control regular,
Alive you shall remain, happy contented for ever,
Keep your eye, ever on yourself,
As spiritualist in world, advanced further further,*

This is the real Satyamev Jayate. This is the right mode of living a happy worldly life. Data Dayal Ji had asked me to do this work for the redemption of the world. What more can I do except speak the truth? Now a days, except for a few, everybody is adopting corrupt methods to achieve his or her selfish end. Nobody bothers about the loss and harm done to others. Government servants do not perform their duties sincerely. The shopkeepers charge higher prices for less weight and for adulterated things. Every day there are strikes either by Government servants, doctors or teachers or railway men. Do you think that all this is "Satyamev Jayate"? No, therefore humanity would definitely face calamities and troubles. Long ago I had given a clarion call that our system of election is a sweet poison for the nation and that it would prove

very harmful. Today its results are visible. Communal riots, Parochialism, regionalism and sectarianism are all playing havoc with the national integrity. The recent railway strike has caused an irreparable loss to the national exchequer and great inconvenience to the public. Do you think that strikers would not reap the fruit of this sinful action? They must suffer for this misdeed. Political parties indulge in very obnoxious and destructive propaganda against each other just to win majority votes. The jealousy and enmity of these political parties must bring destructive results one day. Pakistan's Army committed untold atrocities upon the women and children in 1970-71. Its reaction would not spare Pakistan. Pakistan must face bloodshed and civil war under the principles of Newton's Theory and the Law of Nature. You may understand this law or may not but I am doing my duty sincerely as Data Dayal Ji desired:-

*"Thou have come in the human form,
Wearing the garb, of a Faqir,
Take alongwith the grieved man,
Lead him to, Guru's abode,
Man is grieved from the trinity,
Weak, helpless and ignorant,
Thy duty is to be compassionate,
And to impart the True Name".*

Often, I think, what can I do for the mankind and my country? I cannot change the situation through a miracle. I impart true "Nama" and true knowledge. I show you the right path for having a happy and contented life; if you do not follow it, it is not my fault. No body can save you from the reaction of your good and bad deeds. I am explaining the truth in very simple words because I am cautious about the miserable bed of the saints of past. Sant Kabir, Tulsi Dass, Paltoo Sahib and Paramhansa all were the great saints, but they still had miserable ends. It proves that they suffered due their own deeds. Then "Satyameva Jayate" is that you should not adopt deceitful, hypocritical and insincere methods towards others for your own self. Be sincere to yourself; you are responsible for your pains and pleasures. Anybody may be Sadhu, Sant, Param Sant, Pir

and incarnations of God, and is sure to reap the benefits of his deeds. This is the truth. Guru is not the name of the Physical body but of the truth knowledge, Vivek (power to discrimination). Data Dayal Ji writes:

*“All must reap again and again,
Fruit of deeds done,
Understand this keep in mind,
Secret of living life”.*

This is the secret of life in this world, that every body is to reap the fruit of his deed. Keeping in view this law I usually think, how people of India and world can have happy and peaceful life. There is a great price rise. It has become difficult to make both ends meet and life is not secure as well. People have forgotten this golden maxim, “As you sow, so shall you reap” and thus are suffering.

*“Angel man, God, Seer, Brahma’s incarnation;
They too reap the fruit of their deed, none could save himself,
One Rama, known as the Supreme lord;
Supreme Being and savior of traditions,
Drowned at Sarjoo’s Unknown bank;
Refers so the Ramayana”.*

I do think about, what bad deeds lord Rama did? He killed the demons, which is not a sinful deed. Suppose, there appears a very poisonous snake, that can fatally bite many people. If you kill such a snake it will not be a sin. Because you have saved the lives of many people by killing only one snake. If you kill any body to save the honour and chastity of a women, it is a noble deed. The scriptures refer that a valiant soldier who dies in the battle field fighting for the motherland gets heaven. But today times have changed. During ancient period, there used to be a hand to hand fight in which public in general was rarely involved. Whereas, in the modern age of science the bombs are thrown not only on military installations and camps but on the towns in which thousand innocent children, women and old people are doomed.

This is great sin. Why Rama was drowned in Sarjoo? I understand. He was a great supreme being and known as the savior of traditions. Just to prove, that he was really a savior of traditions he exiled Sita on the statement of a washerman. Sita was pregnant at that time. Her chastity had already been tested through a fire ordeal. Thus exiling her in state of pregnancy was a sinful act on the part of Rama and possibly he was drowned in Sarjoo for this bad act.

In the battle, Love and Kush, gave a miserable defeat to Rama's Army. They carried away Hanumana tied with rope and took away the crowns of Bharat and Shatrughana to Mother Sita. They forced even Rama to enter the field to fight which gave a great setback to him and he decided to jump into Sarjoo and die out of disgust. When Sita recognised the crown of her brothers-in-law and saw Hanumana, she wept bitterly. But Rama's deed had already reacted.

*Second Krishna, known as the wisest
(Vaveki)
Possessed of sixteen faculties,
Yadukula was vanished, by Bhilas arrow,
All His pride and ego was shattered.*

Study the life of Lord Krishna. It was he who instigated Pandavas to fight at Kurukshetra. His own family members died while fighting against each other. Krishna himself was killed by an arrow of Bhila. Even Krishna and his descendants could not save themselves from the reaction of their deeds. I often think when Lord Krishna could not save himself and his kiths and kins from the effects of their misdeeds, how can I save myself or any body else? I am simply obeying the order of Hazur Data Dayal Ji and doing this work according to my own deeds.

*"Third Yudhishtira, The priestly king,
Whose story is unsaid profound,
With brothers and wife submerged in snow,
This fact known to the world".*

The great Mahabharata no doubt was won by the Pandavas but no subject were left to rule over. Everything was either destroyed or perished. They felt extremely depressed and left for Himalayas. Dropadi died amidst the snow clad mountains and Arjuna enquired of Yudhishtira the cause of her death. Yudhishtira told that she was married to five brothers as desired by their mother but she did not treat them equally. She had more inclination towards Arjuna than others which made her to face miserable death in the Himalayan snow. Now, understand, how significant this point is? Observe what we do in our homes. We do not treat our children equally nor do we have equal love towards brothers and sisters. Envy and jealousy prevail in every home. Can any body say, what would be our fate? Arjuna was proud of his Gandeeva and Bhima was proud of his Gada. Both died miserable death due to their pride. Always watch your mind. Never be proud of anything because, nothing is permanent. Never be jealous or envious because, its results are always harmful. I always try to develop an impartial attitude towards all but still I fail to achieve this.

*“Fourth Vashishta, the great sage,
Himself saw his family’s end,
Vishwamittra turned upside down,
His entire gyana Yoga”.*

I explain this hymn of Hazur Data Dayal Ji according to my understanding, Vishwamittra had a great desire to become Brahma-Rishi. All the sages and seers expressed their view, that if the great seer, Vashishta bestow the title of Brahma-Rishi upon him they would accept his verdict. When Vishwamittar approached Vashishta the later said to him, “You are Raj-Rishi (Kingly sage) not the Brahma-Rishi”. Hopes of Vishwamittar were crippled. He felt greatly annoyed. In order to avenge this insult he killed all the sons of Vashishta. These are historical facts. I ponder over these facts written in our scriptures to find out, what evil deed was done by Vashishta. I have come to this conclusion, had Vashishta takes the trouble to make Vishwamittar realise his shortcomings for becoming Brahma-Rishi he would not have killed his sons. Vashishta was

a Brahma-Rishi. But why did he not speak the truth to Vishwamittar? What advantage did he take from his knowledge that he had attained? Vashishta should have guided Vishwamittar and helped him to become Brahma-Rishi. But he was selfish. He did not like that Vishwamittar should claim equality with him and thus suffered for his selfishness.

*"Fifth Dashrath, the king of Avadha,
Killed the sage Sarwana,
Died of agony for his separated son,
Received no help from Rama".*

Hazur Data Dayal Ji wrote this hymn at a time, when I sent to him a golden crown. This hymn was sung in the Sat Sang & Data Dayal Ji asked me. "Have you understood the meaning of this Hymn?" At that time I ignorantly replied in positive. But today I understand its real meanings.

King Dashrath did not kill Sarwan Kumar intentionally. So it was not an act of sin on his part. But Dashrath was very proud of his dexterity in archery and he shot his arrow at the gurgling noise of water with great pride of his point manship, which resulted in the death of Sarwan Kumar. This subject of deed is most subtle. It is most difficult to understand and to follow it in practical life. Dashrath died of grief for Rama's separation but Rama did not help him.

*"Sixth, understand the deed of Indar,
Cursed was he by Brahspati,
Im-pregnated with body of Dev-Raja,
Received this reward of his deed,
Moon was stained due to sex-desires,
This fact known, to the world,
Deed is inexhaustible it is most strong,
Very a few do Ponder over,
Ravana, Bali, Bharat the intellectuals (Gyani)
Rishi's son Durbhasha,
Reaped the fruit of their deeds,
Ultimately became dejected,*

*Listen the sermon, control the mind,
Control your mind, thought and deed,
Make life, follow, Surat Shabad Yoga,
With inspiration from Radhaswami".*

In this illusive world, "Satyameva Jayate" is to remain virtuous in your word, thought and deed. As this is not an easy path, saints have propounded the method of Surat Shabad Yoga for those who desire to tread this way. You can save yourself from good or evil deeds by attuning your Surat to the Eternal Sound within.

Now the question arises, is there any scientific proof to prove that he who follows the path of Surat Shabad Yoga is emancipated from the reactions of good or bad deeds? So far, there is no positive answer, but mere hypothetical theories are accepted. What would happen if you see light and listen to the Eternal Sound at the time of death? The sound (Shabad) would manifest only when your "Self" is above mind, when your self has merged in the state of thoughtlessness. Or say Shabad will only manifest when your self is detached from body, mind and Soul. When Surat crosses the barriers of this trinity, it merges in its original form, its source, and this stands emancipated from the effects of any deed. This argument appears very convincing to the intellect, but practical experience can be had only after death.

For living a happy and contented life in this world. The "Satyamev-Jayate" is not to be selfish in your dealings with others. Avoid to follow the dictates of Sat-Chitta-Ananda-Sachidananda i.e., Body, Mind and Soul. Till you do not realise that yourself is a part and parcel of that Supreme Being (Sat Purusha) that yourself is a drop of the supreme ocean and all else is falsehood, you cannot save yourself or you cannot overcome the reactions of your deeds.

You come to worship me, you prostrate before me, you make salutations to me and make offerings to me. All this will not help you attain liberation. You may feel some pleasures out of this devotion of ignorance.

But you will be redeemed only if you follow what I say and if you practice it in your life with strong determination. I have not propounded any new philosophy. I am repeating what the earlier saints have already said, but my method is different. I have no reservations understand the Truth from sat sang, and make your life.

"Human body is covered by Angels".

I am a family man and I know how difficult the family life is. It is just walking on the edge of the sword. Always have a watch over your mind. Before going to your bed, think over what evil thoughts you entertained during daytime and make efforts to mend such thoughts in the future. This is not a process of one day. Everybody is bound to suffer or enjoy according to his previous Sanskara's and deeds. Why should I make claims that I am a saint of the time when I do not manifest anywhere? Why should I tell a lie? Had I not spoken this truth, I would have collected huge wealth. But why; and what for? If you think that my cause has any worth for mankind, you may help the Mandir according to your capacity, position, or will.

I never say that you should dis-own your Gurus. I do not say that you should not offer anything to your Gurus. This world stands on the principle of give and take. Whatever you give, you get, this is the law of nature. Whom so ever you believe as you guru, consider Him the Supreme Being.

*"Guru Brahma, Gurur Vishnu
Gurudevo Maheshwara,
Guru Sakshat Parabrahma,
Tasme-siri-Guru Venamah".*

Sat Sang has the greatest importance. Try to remain in the company of the realised Purusha. His radiations would change your life.

*"For some days have Sat Sanga,
Pride, ego and attachment vanish".*

There is a historical fact that Garurdev¹ went to the gods to obtain knowledge (Gyan). Gods directed him to Lord Shiva who further directed him to Kag Bhasunda². When Garura left, Parvati said to Lord Shiva Ji, "Lord Thou are the source of all knowledge, why have you not imparted it to Garur-Deva?" Lord Shiva replied, "Bird (Khag) would understand the language of the Bird (Khag) alone". Human being can develop love for human beings. It is due to this fact that our sages made Rama and Krishna as the incarnation of Brahma so that man could develop love and devotion for them. Saints lay stress on the devotion to the Guru. "Birds of feather flock together". You get true love, true path, True knowledge and true intellect from Sat Sang. If you get these qualities from the Sat Sang then it is worth a Sat Sang otherwise it is not to be named as Sat Sang. If you get some positive and constructive thoughts and correct line of action from Ramayana it is a blessing, but if you study it as a simple story it will not benefit you.

Keep your intentions pure. In worldly life too, if somebody kills someone unintentionally, he is acquitted by the court of law. Do follow the path of inward Sadhana. Life is most precious. Do your best to realize your Real Abode from where you have come down to this earth under the effects of your own past deeds.

PEACE TO ALL.



1. A bird God in Hindu mythology. See appendix page.
2. The chieftain of the birds. See appendix page.

CHAPTER IV

Before advising others I ask my own self, "O Faqir, for what have you created this web?" I was emotional in my early life. I had a keen desire to have communion with God or to attain liberation and Eternal peace. His Will or my deeds and Samskara took me to the hallowed feet of Hazur Data Dayal Ji. He most compassionately initiated me to Santmat and directed me to follow certain principles.

*"Though be a Faqir, be a Faqir, be a Faqir my brother.
I may swim across with the feet, O' Faqir blissful.
I am not devotee of Rama, Krishna, know not Brahma and God,
I have the craze for Faqir's name, I accept it as Supreme."*

I have spent my life to become a Faqir. Hazur Data Dayal Ji told me in a general Sat Sang at Sunam, "Faqir! Time shall change, religious thinking shall change, people would not like even my way of teaching, so you should change teachings before leaving your physical frame." But His Holiness did not tell me how to change the teachings. I invite your attention to the experiences on the basis of which I have modified the teachings.

You sleep and enter the state of dreams. You become furious in your dream and you beat somebody. In such a state, your body and hands move as if you are actually beating somebody. Many people walk in their sleep. You enjoy sex with a lady in your dream, and your semen gets discharged. Now you think it over. Actually there was none whom you were beating in your dream nor was there any lady, but simply your thoughts and Samskars caused the movements in your body which resulted in the discharge. This is the most important point to be

understood. If your unknown Samskaras and unintentional thoughts can have this much effect on your body, what would be the result of your intentional and voluntary thoughts?

I am neither a Hindu nor a Muslim. I am a true man. I have come to speak the Truth. Our scriptures lay stress that “Noble, Virtuous and pure thoughts should be entertained”, Therein lies the redemption of mankind. Follow the dictates of the Guru. Guru is not the physical body but the true knowledge. Hazur Data Dayal Ji writes:-

*“Guru Middle, beginning, end,
Unique, pure, profound, unperceived,
All pervading finite, Infinite,
Perceptible, imperceptible, True,
Lord of world invisible, unattainable,
Pure Elemental Thought, He is,
He, who surrenders to His feet,
Stands emancipated from illusive world,
Guru is Vishnu’s Image, Shiva’s form,
Know Him as Brahma,
Guru is Brahma, Guru is Para-Brahma,
Think thee, understand, accept Him,
Be in His company day and night,
O man, reform your own life,
Throw away the illusionary weight,
Carry not weight of Yama on head,
Offer your head, body and mind,
Devotion to Guru is priceless gem,
Radhaswami reveals thee, the secret,
Weigh it in the balance of heart”.*

Guru us the Pure Elemental thought. What this Pure Elemental Thought is? It is attainment of the knowledge of the origin and end of this world. If any body continues to worship me as Guru, he is ignorant of the pure element. He will not gain anything. Guru means realisation of the Truth and attainment of the power of discrimination or Knowledge. I do

not know how should I change the teachings? Not to speak about the Pure Elemental Thought, people even do not know about the right line of action in life. You are not aware of the powerful reactions of your intentionally created thoughts. You have come to attend Sat Sang. It is not a festival or a political conference. Be awake and understand the Truth.

*"All come in the presence of Sat Guru,
Understand not the word, nor have the glimpse".*

You have come here from far off places. I do feel my responsibility towards you. The afflicted people come to me. I have all sympathies for them. I cannot remove your sorrows and grief with any miracle. None can do it. All these so-called miracle-makers are big cheaters. It is not a miracle of any Guru, but your faith that works. An ailing man came to see me and requested me, "Baba Ji! Either treat me or kill me." He implored me again and again. In order to console him so that he might not trouble me again, I said, "You shall die within seven days." He believed it as final saying and died on the sixth day. Everywhere it is your belief and faith that work. I did not know that he would die in seven days, nor did I say this to him intentionally. But he believed that whatever Baba Ji had said was final and thus he died. As you think so you become.

I make humble request to the Gurus of the present time that if they are convinced that I am speaking against the teaching of Hazur Data Dayal Ji or Sant Mat, they must denounce it. But if they feel that whatever I say is correct then they must speak the same in their own circles without caring for name or fame. Hazur Data Dayal Ji used to say, "Everything depends upon your own thoughts and intentions". His explanations were all symbolic, whereas I explain it in very plain language. We can live a happy, healthy and prosperous life by entertaining pure thoughts. But you cannot make your thoughts and longings virtuous till you live in the company of a realised man. Till you

get guidance from him. You know, what is happening in the modern age. Young boys and girls are becoming arrogant and disobedient. They indulge in all sorts of anti-social and anti-national activities. Government property is burnt mercilessly. Very few parents are happy with the behaviour of their children. Why is it so? It is not the fault of children. They are the product of uncontrolled sexual desires of their parents. Whatever thoughts samskaras and longings, the parents cherish at the time of their cohabitation, they permanently influence the conceived child. Those very samskaras dominate the child throughout his life. This is my experience.

When I married, I had a desire that my children should not have lust, anger, greed, attachment and ego. I wrote to Hazur Data Dayal Ji for His blessings and he replied, "Whatever you think, shall happen". I was blessed with a daughter. She has no lust, anger, greed, attachment or ego. Her mother died but, she expressed no attachment with her. She wept with family members only and when other people came for condolence she did not weep at all. On asking why she did not weep when outsiders came for condolence. She replied, "One should weep only when kith and kin are present". This proves that she had no attachment with her mother. This is the result of my own Samskaras and desires for my children. I am proving that your children are the product of your own desires. Your thoughts influence the child in the embryo. Your thoughts and Samskaras are carried to the womb of your wife alongwith your semen. You are responsible for procreating obedient loyal, wis and healthy children as well as responsible for making them irresponsible and disobedient. Procreate, if you must procreate, with the intense necessity of procreation. This is "Satyamev Jayate".

I always tell my own experience. Your own thoughts and Samskaras dominate not only you alone but your children too. When my first daughter was born, Data Dayal Ji had goen to America. I visited his hut at Lahore and brought home all his worn out clothes because I was very much emotionally attached to Hazur Data Dayal Ji and His

belongings. I handed over those clothes to my wife and asked her to wrap the newly born child in them. The same was done, my daughter got the samskaras of dirty and worn out clothes. The result is that she does not like new clothes even now. She remains happy in her old clothes. This is the influence of Samskaras.

I tell you another instance, about an incredible influence of the samskaras and your thoughts upon your children. I had no male child. I cherished a thought to procreate an honest, obedient, intelligent and noble son. I did get a son and due to my such virtuous thought for my son, I have never got a single chance to complain against him. He holds one of the top posts in a Government concern and he is drawing a good salary. He has so much regards for me that he does not sit in my rickshaw. He does not allow my servant to work for him. My servant told me that one day when Shri Padam Jang Ji had finished his meals he went to collect the utensils but Padam Ji did not allow him to touch his utensils and said, "You are jsut like my respected father". This is my experience.

Mahatma Gandhi was insulted by the English in Africa. He took this insult to his heart and started struggle for Independence. His struggle for Independence was an outcome of the feelings of revenge for his insult in Africa. He was a devotee of Rama and had a great will power. He succeeded in his mission. India became independent, but she had to make a great sacrifice, which is known all over the world. It was the result of Gandhi Ji's retaliation towards the British rule. Whenever a new political party is established, it is always with feelings of rivalry, Jealousy and enmity against the existing party. It is due to this fact that not a single party has been able to establish peace and morality in India. Now Sarvodya leader Shri Jay Parkash Narain Ji is organizing a separate party with the feelings (Samskaras) of enmity towards the Congress. He thinks that the Congress is responsible for the corruption in the country. His party too shall face the same difficulties that others have been facing. The result of your struggle shall bear the fruit of your intentions. The generations to come will understand and support my views. This is "Satyamev Jayate".

You are family men. I am speaking to you in the capacity of true Sadguru and make you aware that neither Govt. Nor any political party can bring peace to the nation. Because intentions of the policymakers and political parties are not pure. They must reap the harvest. No power on earth can check them. Now-a-days teachers demonstrate and go on strikes. Do you think that children will not be influenced by their activities? No leader of the present political parties bothers about the welfare of the nation. They are all, always busy in maligning the rival party. Their intentions are always selfish and destructive. How do you expect that their policies and plans would benefit the common man and bring peace to the nation. This is against the law of nature.

Hazur Data Dayal Ji has deputed me to impart initiation to the weak, ignorant and the helpless. Whatever I say is Nam Daan (initiation). I do not follow the method of speaking into the ears behind a closed door. My teachings are not esoteric. If you want to be happy, follow the path shown by our sages and seers. But who bothers about it?

In old days it was a practice to write "OM" on the tongue of a newly born with a golden bar, inked with honey. This samskar of "OM" used to be given to the child with his first breath.

Mind, if your children are ill-mannered, disobedient and ill-tempered, you are responsible for it. My daughter Sushmana was not obedient to her mother. She used to give a flat refusal to her mother. It was not the fault of my daughter. We indulged in sex with uncontrolled sex desires and my wife conceived. She did not like the conception and did her best for abortion, but failed. How could she be obedient to her mother? Try to understand the spirit of what I say. I impart you, knowledge which can make your life healthy, happy and peaceful. You believe that your Guru will lead you out of your difficult times; because you offer him money or you massage his feet. No power on earth can save you from the effect of your deeds. You can yourself save yourself up to some extent by changing your thoughts and samskaras from the Sat Sang. Thought has the greatest

power. Be pure in your mind, thought and deed. I am a follower of this principle and teach the same to others.

The youth of the day is indulging in sex before maturity and thus becoming victim to all vices. There is a reason behind their premature inclination towards Sex. If Abhimanu could learn the art of penetration into the Chakarvyu (Fort) while in womb, when Arjuna told the story of penetration to Abhimanu's mother, then why should not your children become prematurely sexual, when you indulge in sex during the period of pregnancy? No Govt., No Policy and no party can make the nation. It is only the mother who can save and make the nation by producing better children. I appeal to the intellectuals that if they feel convinced that my teachings are correct, they may preach them in their own circles so that people could learn the art of living a happy life. People are ignorant about the real form of Guru and the present Gurus do not reveal the truth for their selfish motives, the result is the increase of enmity, jealousy and communal disharmony. Those who believe that their Guru shall lead them to Sat Lok, are living in fool's Paradise. You are kept in darkness and you are being looted but still you feel happy because you are given this idea that Guru shall lead you to Sat Lok. This is all an act of cheating. People die and they say before death, 'Baba Ji has come in a car', or others say, "Baba Ji has come in an aeroplane to carry me". I do not go anywhere nor I am aware of such incidents. This is the truth. If anybody think that whatever I say is wrong he need not come to my Sat Sang. Such a man will be benefitted at all.

I am a Faqir. I proclaim the Truth in the world. Learn to live a happy life and lovable life. If you nourish the thoughts of ill- will against each other in your family and carry on cold war, it will positively bring destruction to your family. Guru's duty is to tell you the truth and show you the right path. You are yourself responsible for your redemption by living a practical life. No other power shall help you in any way. If your mind is too restive and it originates evil thoughts, you must live in the

company of such a person who is self realized. Hazur Baba Sawan Singh Ji had asked me to carry on this work of Sat Sang fearlessly. If I do not speak the truth and try to attract you for my name, fame, and wealth, what will you gain? You will become cheaters because I too am a cheater. If I do not tell you the truth, my Samskaras shall pass on to you. My radiations shall influence you and you will become selfish and cheaters.

First of all, try to procreate noble children and then give them virtuous Samskaras. Make your family life as happy as possible. Do not fight for wealth and property. Always remember that man's fate is just like a small container. You may fill it from any source of water it will carry the same quantity of water. It will be neither less nor more. Why to make hue and cry? Live a contented life. Whatever you desire to get first, give to others. If you want wealth, then help the destitute with wealth. If you want respect and honor, show the same to others. This is the law of this illusive world where the principle of give and take works.

The abode of the saints is far beyond this illusive world. If you remain in contact with saints and follow their sermons, you can beyond the trammels of your mind. If you understand the reality of your mind you will be convinced that all the manifestations and visions of God and Gurus are the creations of your mind. You will not get attracted by these mental creations. Unfortunately no Guru or saint speaks this truth, and that is why mankind is divided into sects and religions. I have received a letter from some unknown man who writes, "I am a issue less. My wife had no mensuration for the last 10 years. We had your darshana at Radha Swami Dham and listened to your sermons. We made humble prayer to Holiness for a child. Your Holiness blessed us and said, "Have faith". After a few days, my wife had a dream in which you Holiness handed over to her a child. She is now pregnant. This man is all praise for me, but the reality is that I do not know this man. I did not go to his wife in her dream. I daily receive such fantastic mail, but in fact, I am least aware of such events. I do not manifest anywhere. It is your own

faith and nothing else. Had there been some other Guru, he would have exploited such devotees. This is false Guruism. I have come to liberate you from false Guruism. I proclaim as a true Sant Sat Guru Vakant (Saint of the time) that O man, whatever you have got, you get and will get, is all the result of your need, belief and faith. Everything is within you. Guru is the name of Pure Elemental Thoughts. The Samskaras that have influenced your mind, get magnified during your dream or Sadhana. Shri Lajpat Rai has come from Saharanpur and says, "Baba Ji, you asked me to come here". Do you think I went to ask him? No, his own mind and thought guided him. This is the game of time (KAL). But you cannot understand it. You simply worship him as Guru who manifests or demonstrates miracles to you. You are all mistaken. Miracles, manifestations and visions are all (KAL) time and maya (illusion). Purify your mind. Attend Sat Sang, understand the truth and try to go beyond the realm of your mind. Guru enjoys supreme place, in Sant Mat and Radhaswami Faith.

Guru is Pure Elemental Thought. But today everywhere you find one or the other Guru as "Radhaswamis" Beaswala, Hoshiarpurwala or Agarwala, Nirankari and Hansawala Guru, all these Guru have enmity, hatred and jealousy against one another. Not only this, even the followers of the Guru have ill will against others. Why is it so? Neither these gurus nor their followers have understood the pure elemental thought. They have not realised the real form of the Guru or they do not reveal it to their followers for selfish motives. You can well imagine the fate of the followers of such Gurus. There is well established centre of a Guru, where the sale of my literature is prohibited because they feel jealous of my plain speaking. I know that I am not helping Manavta Mandir by speaking the truth, because, people make huge donations only if they are kept in dark. I have not come to establish Deras¹. My mission is to reveal the Truth. Let those benefit who are lucky.

Whatever we get, is the result of our faith, deed and intentions. I was in Basra Bagdad and my parents were at my native village. Our

neighbors in village troubled my father for the selfish motives. When I came to know about it, I wrote to Hazur Data Dayal Ji. In answer to my letter, His Holiness wrote:-

*“None is Master of Joy & Sorrow,
Tis all is your ignorance,
Our deeds make all,
Favourable or unfavourable,
About dominance of deed,
Perhaps you are not aware,
Deeds bring thee pleasure,
Deeds court thee pain,
This world is just a bower,
Where beings come and do their deeds,
As per their deeds,
They rejoice or weep,
One who deludes others,
Surely is deluded,
The devotees alone receive,
The precious need of devotion,
As you sow, so shall you reap,
This rule works in this world,
Everybody carries the burden,
Of his own family affairs,
Under what doubt, thee remain?
Bother not about others; deeds,
Do thee thy duty,
Make right thy own deed,
Recite the Name of Radhaswami,
Be away from conflicts,
If thou understand, not this rule,
Futile shall, remain thy study.*

Almost all the people come to me due to their worldly problems and troubles. I often think, if I can do something for them? When I am ill I consult the doctor & take medicine. But on the other side, I receive many

letters from chronic patients, who write “Baba Ji, by your parshad¹ and blessings I have fully recovered from my ailment”. Had I got this magic power of treating the chronic disease of others I must have used it for my own treatment first. “After me the deluge”. My own “Self” is dearer to me than others. All the saints have sailed in the same boat. But they do not speak the truth. None has the magic power of liberating you from the illusionary world. Only the saint can guide you. You are yourself responsible for your liberation.

I quite understand that there are only a few to value my plain speaking. I also know that only a few would make some donations to the Manavta Mandir. But I care a fig for it. Mandir may exist and flourish or may not. I am the incarnation of Truth and True Knowledge. I advise you not to be selfish and to keep your intention pure.

A friend of mine wrote me a letter with a suggestion that the C.M. of the Punjab or some other minister may be invited on Baisakhi Sat Sang and that he would make all necessary arrangements for the minister’s visit. I laughed over this suggestion. I am a Faqir. Why should I give any importance to such suggestion. These political leaders and their parties cannot establish peace in the country. Government alone is not at fault. The entire public is responsible for the present national crisis. National property is being destroyed. There is none to come forward to save the nation. In spite of the best efforts of the Govt., We are heading towards the worst. Why is it so? Because we are ungrateful and selfish.

The present condition of the country is most disappointing. I compassionately appeal to you to live with peace in your homes. Study Mahabharata. There existed a cold war between Kauravas and Pandavas from the very childhood. One statement of Darupadi, “Generation of the

blind is also blind”, ruined both the families. Always try to speak sweet and polite words.

*“Speaking from mouth ever sweet,
keeps mind unstained, pure physis,
Harsh words pierce the heart,
It is a sword of violence,
Carrying in tongue why thou move,
the axe, dagger & the sword?
Carrier of harsh words in mind,
remains unhappy, dejected,
Appearance fearful, words spoken,
like snake and scorpion,
O, man think understand a little,
Give not pain O, indiscreet,
Why make mouth, the mine of Hell?
a place of stinking smell,
By this deed thou shall fall in,
the deep cavern of Hell,
Whenever speak, speak sweet,
thy word be most pleasing,
Superman follows this principle,
maintains this tradition,
Ornamentally dress thy body,
with cloth of serene demeanor,
When you have come to Radhaswami,
renounce harsh words, condemnation,
Ever sing, with happiness, joy,
the song of blissful sound,
Such a man is Prudent,
The saint of this path is known Faqir.”*

Always speak sweet and pleasing words. Harsh speaking and selfishness is playing havoc with the national life. Everyone is at war either with swords, weapons or with harsh words. But still they harp on spirituality and human welfare. They are badly mistaken. I am not a literary man. I do not know the art of oration, but I know the law of nature.

“Truth is always victorious” in this world. Understand the truth and live a happy life.

A day before a gentleman came and bowed his head to me. I enquired of him, from where he had come. He named his village as “Chanauta”. As soon as he named Chanauta the whole scene of my marriage came before my eyes, because ‘Chanauta’ is my in-laws town. The impression that Chanautas’ is my in-laws Town has been imprinted upon my mind since the day of my marriage. So the very name ‘Chanauta’ filmised the entire scene of my marriage to me with in no time. Similarly the “Name” and its importance initiated to you by the Guru, imprints an indelible impression on your mind. As you repeat involuntarily, that Name with devotion it screens to you the reality. The truth and the essence of the Name, on the same principle as the word ‘Chanauta’ screened to me the scene of my marriage. Understand the most subtle Truth behind Namdan (Initiation).

I feel a great responsibility towards you. It is very easy to accept donations and offerings, but it is most difficult to listen to your worldly problems and to tell you their solutions. Whatever I experienced I have stated. The only treatment of mercurial mind is repetition of Nama and meditation, provided your Guru has revealed to you the significance of Nama and you aspire to know it. Have love and devotion for your ideal and have faith that your ideal is never away from you. If you do not have this faith you cannot achieve anything. Any man who does not have proper regard and respect for Nam and holy form he achieves nothing.

Hazur Data Dayal Ji had said, “Faqr you shall have the glimpse (Darshana) of Sat Guru in the form of Sat Sangis”. His saying has come true. Your experiences compelled me to dispel all mental vision and manifestations. I see the blissful light and listen to the Eternal Sound within far-beyond the stage of thoughtfulness. I always try to find out and recognise that object, who beholds the light and listens to the sound within. But I have not been able to recognise it so far. It is and it does exist.

You are different from light. You are different from sound. Now the question is if I have attained the supreme, unseen and unbound state within, then I must have some extra-ordinary powers, so that I may be able to do some good to somebody, to the nation or to my "self" at least. But I cannot do anything. Not only myself even others saints too could not do anything. They suffered physical ailments but they could not treat themselves miraculously. Their sons died they could not save them. This proves that I am a mere bubble of Consciousness. Under His Will, from His vibration this "I" was formed. "I" am neither God nor saint neither master nor servant. I am a bubble that exists at His will and shall merge in Him at His Will. But I still fail to remain at this stage. My intellect still tries to know and identify "I" and know its master. This very search led me to Hazur Data Dayal Ji and now I am obeying him. I have no desire for name, fame and Guruship. I wish to merge in Him for ever.

I do not initiate anybody. People regard me as their Guru according to their faith. Sant Tara Chand Ji told me that I helped him in reaping his crop of grams in the scorching heat. But I know that I did not go to help him. That is why I say if all that I have understood is correct, all these Gurus and saints, who claim that they would lead their followers to Sat Lok are committing a great sin. Not to speak of leading others to Sat Lok they themselves are not aware of their own destination. I have not come to claim false Guruship, but to make my life. None is to accompany you or me.

You are not the true aspirants of what I say. To those who come to me with an idea of making their lives, I say accept the Supreme Lord in any form, Develop this conviction that He is the Supreme Worship none except Him. He who knock at many doors det nothing and remain restless. I do not plead t you to become the followers of Radhaswami faith. Adhere to your own ideal according to your faith and remain attached to it till you are liberated from your illusive thoughts. I stand liberated from all religions. For me "Truth always wins" means the Supreme is an Element and none has succeeded to know Him. All have given Him different names

according to their intellect or understanding. For worldly people and for the political parties “Satyamev Jayate” is different.

A few days ago the Jain Sabha of Hoshiarpur celebrated the birth day of Lord Mahavira. They also invited me to speak on this occasion. When I reached the Place of celebration I was surprised to see some clown sitting on the stage. I asked the organisers, “It is the reverence you possess for this great saint?” Have proper regard for your Ideal. During the first world war we were at Bagdad and Hazur Data Dayal Ji was at Lahore. None of us used to go Bazar alone. We always moved in twos or threes, because each one of us had the fear that he may not fall a victim to any bad deed. We feared how would we face Hazur Data Dayal Ji? Today this feeling of regard is disappearing. The reason is that the parents quarrel and use abusive language in the presence of their children. The children get influenced and they do not develop any sense of regard for their elders. My wife had all regard for me and I had all regard for her. So my children are most obedient. Love your children they will respect you. Unfortunately today time has changed. Modern wife sits on the chair and husband stands behind her to get photographed. Learn the art of living a happy and respectful life in your family. Try to be practical. I tell you the right line of action for your happy life. If father drinks or smokes, his son must follow him. This is the law of nature. This is “Satyamev Jayate”.

Be respectful to others. Every time when I come in front of the statue of Hazur Data Dayal Ji I bow my head. Though it is a statue, it helps in moulding my mind. It helps in making my life. Help the needy and render selfless service to the destitute. First of all, you must serve your parents. Charity begins at home.

Beware, the preachers of Radhaswami Faith, other saints and sadhus preach that none is yours in this world. Mother, Father, Brother, Sister and wife are not yours. But when Radhaswami Dayal was to die, he called for all old Sat Sangis & said to them, “I am leaving for Sat Lok, take care of my wife and have regard for her as you had for me, hence after”.

This is written in the books of Radhaswami Faith. Now you decide yourself. Are not you the fools, who fill in the coffers of your Gurus, by snatching from your children? Hazur Data Dayal Ji started to establish his village. The building was constructed and dismantled many a time. I made an appeal to Hazur Maharaj Ji, "It would have been better had it been established in some town". Hazur Data Dayal Ji said, "Faqir, here poor people of my village earn their livelihood, so this work is started here.

I am a saint of the time (Sant Satguru Wakat). I am revealing you the Truth. I am speaking to you, how truth always wins. Do not get yourself exploited. If you want to live a happy life procreate noble children. Do not waste your semen unnecessarily. Always entertain virtuous thoughts. Do not indulge in sensualities otherwise you shall suffer. Occupy your mind with Sumiran and realise the real form of Sat Guru. If you continue to worship my body as Guru, you will not gain anything, you will not reach your destination. Hazur Baba Sawan Singh Ji used to say, "Those who love and attachments with Haridwar, shall be born as fish of Haridwar after death". I say that those who have love for Beas shall be fish of Beas and those who love Hoshiarpur shall be born at Hoshiarpur. I do not want that you should remain attached to my body. Worldly dealings are something different, understand the reality and make your life.

PEACE TO ALL



CHAPTER V

While looking at the miserable plight of mankind, I had decided to speak on Satyamev Jayate (Truth Always Wins) or on those principles by following which we can lead a peaceful and happy life in the present circumstances. Grief stricken people come to me. Couples with strained relations and complaints against each other come for my blessings. Some are widows and others are widowers. Childless people want children. Those who have issues are troubled by them. Many are destitute. Here the wicked are rewarded whereas the noble and virtuous are punished. Under such circumstances, what is that principle which can bring peace to the suffering of humanity? Many great saints have been in this world. They too have suffered in their old age, though they have spent their life in Sumiran, Dhyan or Bhajan. A child of one year suffers from some disease, becomes an invalid and suffers throughout his life. Why? What is his sin? One has to accept that it is all the result of one's own deeds. If you do not believe in the philosophy of Karma (deeds) then you have to agree that the creator of this world is relentless.

Let us see the cause of these sorrows and agonies. There is only one solution to our sorrows, and that is to remain grateful to Him and live with patience. Live at His will. Do not sit idle. Make your efforts. But when your efforts are exhausted, you cannot do anything. You will have to surrender to His will. Sant Tulsī Dass was a great devotee of Rama. He writes in Ramayana:-

*“On the Banks of Chitrakut,
A great assembly of Saints,
Tulsī Dass grinds Chandan,
Tilak applies Raghūbir”¹.*

1. Rama

Who so-ever reads these lines, believes that Rama must have appeared to Tulsi Dass and applied Tilak on his forehead. In fact Rama who applied Tilak on his forehead, was the creation of Tulsi's own mind. Had it not been so, Tulsi Dass would not have suffered in his old ae. His Rama should have helped him during his illness. When Tulsi was crying with pain, his followers enquired, "Maharaj Ji, is Rama not helping you?" Tulsi replied in the negative. Such instances have enlightened me and have enabled me to realise the real form of such manifestations. These manifestations are not the truth and they are not the solutions for your sufferings and pains. I peep within and ask this question, "O Faqir, what solution do you have for the sufferings of those who come to you? There is only one solution which is written by Sant Kabir as:-

*"O, mind, why not have perseverance,
Good and evil are past deeds, exact,
Neither less nor more".*

This hymn is an answer to the complaints of those couples who have this or that grouse against each other. Perhaps there are very rare couples who are happy. Now there are two important points to ponder over, i.e., either we are dominated by our deeds of the past, or the creator is cruel who has created this world for His own delight. He has ensnared us in this world. Similarly, we too are cruel. We know, we are not happy here, we know that they too will suffer like us, yet we are producing children. They are likely to undergo these agonies of life. Future is most uncertain. Today we are healthy, tomorrow we may not be. All worldly joys are transitory and limited. Sant Kabir adds:-

*"Nothing accidental here, so why have worries,
Animals, birds, Germs, He doeth all protect".*

I being a truthful man, think what help I can render to anybody? Today a doctor told me, "Baba Ji, I was a heart patient, but with your Parsad (Grace) I am now quite well." Many sterile women say that they have been blessed with children with my Parsad. But my own daughter

who has been married for the last 18 years, and whom I have given Parsad many a time, still remains issueless. Now decide, what is the truth? Had there been any miraculous power in my Parsad, my daughter too would have been blessed with a child. Whatever you get, it is either your fault or your fate or it is your deed or belief. This is Satyamev Jayate. Do your duty sincerely. If you face any trouble then have patience. The reaction of certain actions has to be reaped. Your prayers and salutations would not save you from the result of their reaction. You may worship god and serve the Guru for years, you cannot avoid death. Saints resign to His will because they have this realization that whatever happens is either the result of our deeds or His will. I have sympathies for the afflicted. If a person has achievements to his credit it is due to his own faith. But he, in his ignorance, gives all the credit to me and my Parsad. I am none to give anything. It is either your own actions or your own faith. So 'Satyamev Jayate' is to live with patience and contentment. You must do your best. But if you fail to achieve this aim, do not weep or curse your "self". Live at His will.

Now the question arises, is there any method of getting liberation from this world? I ask myself, "O Faqir, are you liberated? Are you sure that you will not come to this world again?"

*"Sermonizers for other are many,
Only a few preach to themselves".*

I address only myself. I was in illusion. But your experiences about my manifestations lifted the pall of my illusion. It convinced me, that whatever visions and manifestations that I used to enjoy were not a reality; but these were reflections of my mind. This experience proved me that my real abode is PARA-BRAHMA and SHABAD-BRAHMA. On the basis of this very experience I appeal to those who worship me as their Guru, that the sooner they forget my form imagined by them within, the better it would be; because if my form or the form of any other Guru appears before you at the time of your death, you shall have re-birth. You are still not

liberated. Your mind is still attached to its own creations. Your mind will be responsible for your rebirth. Get liberation from it and merge into light & sound. I have invited Prof. Vashishta and Principal Sh. Rala Ram to my stage not with this idea that they should support my views and praise me. But I have given them this trouble, that if they feel that my teachings are true, they should speak the same in their circles and help the Sanatanists and Arya Samajis to realise the truth.

His Holiness Rai Salig Ram Sahib has written in his book (PREM-BANI) that Guru appears to the initiated at the time of death. The Guru helps him to listen to the Eternal Sound. But still that man has to remain in the upper regions for sometime. As and when, some Sant Sat Guru comes to this world, that man takes birth and he comes in contact with that Sat Guru to complete his remaining journey to attain liberation. That Sat Guru makes him to realise that all the visions and manifestations are illusions. He liberates him by diverting his attention inward. To those who consider me as their Guru, I say that when they succeed to locate their inward path they should try to merge me in the light and Sound. This is supreme truth. This is 'Satyamev Jayate'.

There are three types of feelings in our body, i.e. Physical feelings, mental feelings & spiritual feelings. This is known as the world of Trio. In addition to these and separate from them is a fourth Object. This object is known as fourth stage (CHAUTHA PAD). It is that object which sees the light and listens to the Sound within. This stage is only of the saints. Ordinary and worldly people cannot understand it. Swami Ji writes:-

*"Thy Surat remains afflicted I know;
Forgotten since thee, Eternal Sound,
Developed kinship with thy mind;
Mind attached to thy body,
Tempted by indulgence of organs;
Clan, family causes of affliction,
Remains lost with them ever,
Be cautious, this gross is illusion,*

*Why develop, love with them;
So, thee awake, time is flying,
Delight not in this hallucination;
Do Sat Sanga, search for Sat Pad (True-stage)
Forget thyself in Sat Guru's devotion;
Nam is gem, only Guru reveals,
Transcend in-ward to the sky;
Do this work thou this time,
All else, thy Sat Guru knows,
Radhawsami sayeth, be aware,
Worries vanish, get joys token."*

Till you go beyond the mental regions you cannot get liberation from the cycle of transmigration. This is my experience. I do not say that my experience is right & final. I have spent my life in this search, but I have not reached the end so far:-

*"Searching, Searching lost I, I found no end,
All search proved futile, search brings nothing."*

None has reached that supreme Master, the source of all the Unsaid, Infinite, Profound and the Un-named. I surrender my 'Surat' to Him.

You are ignorant about 'SATYAMEV JAYATE'. There are two courses of life in this world (i) Worldly course i.e. Course of temporal pursuits (ii) Spiritual course i.e. Course of subtle and causal pursuits. For both these course the "SATYAMEV JAYATE" is different. As majority of the people are for worldly life, I tell them that "SATYAMEV JAYATE" which is beneficial to them. Hazur Data Dayal Ji writes:-

*"O, my brother dear, look, walk with care,
Do no deed evil, speak no word evil,*

....."1

1. See Chapter III for full hymn.

This is the right line of action in this world. This world is the creation of mind. So, for the betterment of worldly life purity of thought, mind and deed is most important.

The present condition of mankind is most distressing. Hatred in different forms is prevalent in every walk of life. Strikes, demonstrations, Gheraos and Bandhs are the order of the day. Such a situation will bring calamities, death, havoc and destruction to mankind. As far as my experience goes, the present system of elections is the root-cause of all the problems. It sows the seed of enmity, jealousy and hatred among different parties, communities and societies of the country. But unfortunately none is going to listen to my humble suggestion. Party in power cannot be impartial and unselfish, thus, there cannot be peace and justice. Parties too are helpless, because they depend upon the voters. As far as the public in general is concerned it has turned into an uncontrolled mob. People indulge in burning the National property, rails and buses, uproot the railway lines and evade the payment of taxes. Is it a good deed? It is the greatest sin on the part of the public. The property being burnt, belongs to 55 crores population of the country. Those who burns the property or are the tax-evaders, are committing sins against 55 crores and they are sure to reap the fruits of their evil deeds 55 crore times more. No power on earth can save them. Theft of government's time, money and property is the greatest sin. Be sincere to your duty and honest in your dealings.

Let me tell you a story. There was a king Ibrahim. He renounced his kingdom and became a stoic. He undertook Pilgrimage to Mecca. On his way, he felt thirsty. There was a Govt well, with bucket and rope, for the use of the travelers. Ibrahim did not make use of that bucket and rope to draw water from the well because it was public property and he had not paid anything for it. He used his turban to draw water, to quench his thirst. You understand the significance of this story.

These strikes and gheraos are immoral and inhuman. Many Govt. Officials come to me. I request them that if they are to indulge in such anti-

national and in-human activities they need not come to me. The financial condition of the nation is already very miserable. Increase in pay of the officials means more taxes and more price rise. It will not help to solve your problems. Suppose, you have five children and a wife. Your pay is Rs. 400/- P.M. If all your children and wife put forward their demands and give you an ultimatum of non co-operation, in case you do not fulfill their demands then what will you do? Try to know the conditions of your own Govt., And do not indulge in these nefarious activities.

There was World Religious Conference for the unity of mankind in Delhi. I was also invited to speak. I faced the saints on the dais and asked them, "Tell me who is a man here? Either there are Hindus, Muslims, Sikhs or Christians or Congressmen, Communists, Socialist or Radhaswamis, Beaswalas and Nirankaris. Tell the humanity first the principles of mankind and the talk about human unity." But who will do this? Every saint of Guru is more worried about his own centre rather than the welfare of Mankind.

To those who love me, I appeal that, they should not join any party and participate in any strike. Work hard. Live within your sources. Cut your coat according to your cloth. Do not increase the necessities of your life in the name of "STANDARD" of living.

Everybody is cursing or denouncing the Govt., without peeping into his own deeds. Businessmen have done away with all the moral and ethical codes of life. They sell adulterated commodities. Even medicines which are for saving the life are adulterated. They indulge in all sorts of black-marketing and Smuggling. But still they curse the Govt. Still hey hope to live a peaceful life. They must reap the fruit of their deeds sooner or later. They make donations and build temples but the reaction of their evil deeds cannot be avoided.

I know that , this is an age of unionism. You cannot live as an individual. You are bound to cooperate with your colleagues and if you do

not cooperate you will be in trouble. When I was in Bagdad Indian employees went on a strike. Seth Durga Dass was with me. I asked him to remain at home on the day of strike. I refused to join the strike. One of the strikers brought an axe to attack me and persuaded me to join the strike. I bowed my head to him for his attack. But he felt ashamed and demoralized and went away.

You might be thinking that I am pro-govt. Nay. I am neither pro, nor against the Govt. I am for your well-being. Don't you see somebody is blind from birth, another is deaf, some other is dumb and still another is disabled. What is this? This is all the fruit of their past & present deeds. So, I appeal to you not to sully your actions by indulging in anti-national, inhuman and immoral activities. Otherwise you shall have to undergo the punishment. If public and the Govt. Employees do not mend their ways we may lose our democratic set up. In 1947 I had said that our country shall face ten times more hardships after getting Independence. My words have come true. I know the power of thought and deed and the law of nature. I am unfolding to you the deep meaning of "SATYAMEV JAYATE".

The present religious heads impress upon you to recite RAM-NAM. Recitation of Ram Ram gives you temporary happiness. Dharama of the saints is a practical way of life, which removes the doubts of man. Realization of 'SELF' is the supreme aim of life. Watch your own life. "To err is human", but do not feel disheartened. I do fall from that supreme stage of bliss to the physical stage. You cannot remain at that stage for all the time. I give you my all good wishes & reveal to you the secret. The saints of the past did not speak the reality in plane words because they had their personal motives. I perform "SHARADH" for the saints of the past, so that their souls if they are anywhere may awake and rest in peace.

People eulogize the sacred GITA and I also agree with them. But Arjuna who, listened to the GITA discourses from the very mouth of Lord Krishana suffered the punishment of Hell for his actions. Yudhishtira too spent "2½ GHARI" in the Hell. Why is it so? There is nothing wrong with the

philosophy of GITA. But who adopts it in practical life? Simple reading of any religious book or listening to it would not liberate you, your own practical life will help you in Your liberation. I am not ready to accept any offerings or donations from those who praise me and say that I helped them. If you understand, what I say adopt it in your life and if you do not agree with it, please do not come to me. I do not believe in the mammoth gathering of disciples.

PEACE TO ALL



CHAPTER VI

In the previous Chapter I have explained the method of living a happy life in this world of Kal (time) & Maya (illusion). His Holiness Data Dayal Ji had asked me to change the teachings. I do not know, what should I change? Old Sat Sangis say that I have not done well by disclosing the secret. Others say yjay I have taken a very bold step. I do not attach any importance to such statements. I have studied the lives of many saints and I know that except a few all suffered from untold physical ailments. They suffered for their deeds. Everybody reaps the fruit of his or her deed. Major Som Nath of Aligarh is one of my intimates. He came to me before Indo-Pak war of 1971-72 and also went to Bhri-gu-Samhita for consulting his horoscope. They told him that he was a judge in his previous life and that he accepted a huge amount of bribe from a culprit, acquitted him and punished an innocent man in his place, as a result of which he would face a great danger to his life in that year. The astrologer suggested him some Hawan, etc. Up to the expenditure of Rs. 7000/- but he did not perform it.

However when he went to his place of posting in the field he was directed to move to forward post of Shakargarh with two companions. They were traveling by a jeep. Suddenly a mine burst under the jeep and they all suffered serious injuries. One of his legs had to be amputated. He remained in the hospital for one year. He wrote me a letter saying, "Baba ji, when this accident took place, I became unconscious. Your Holiness manifested within me and said, "Do not worry, you shall not die", I regained my consciousness after five days. Now I have an artificial leg etc."

Now, had the Bhri-gu-Sahita astrologer not told him in advance about his forthcoming trouble I would not have

commented. He did face a great danger to his life and lost his leg as a reaction of previous deed. This shows, that our pervious deeds dominate our present life.

I narrate another incident. Shri Raghbir Singh of Village Sanghnai was a patient of Cancer. PGI Chandigarh declared him incurable. His family members brought him here. I sent his horoscope to Bharigu Samhita for consultation. The astrologer said that this man shall come in contact with a saintly man, who is doing good to the humanity for many lives, that Raghbir Singh was a record keeper (Munim) to a big businessman in his previous life, that the businessman died leaving small children and flourishing business. Ragbir Singh usurped his entire property and rendered the life of that businessman destitute. And he was suffering due to this deed. It was further predicted that after the death of Raghbir Singh, some of his relatives would look after his children. Actually when Raghbir Singh died, one of his relatives left military service and came to look after his family. I might not have accepted the readings of Bhrigu-Samhita as true, had the military man not left his service to look after his family. It proves that we are dominated by our deeds of the past. So, if I do not speak to you the truth, I shall be doing something bad on my part. I shall have to undergo a punishment for that. It is an answer to those who say that I have not done good by disclosing the secret. My "SELF" is dearer to me than anything else. I do not want to spoil my deeds for the sake of your faith of ignorance. Swami Ji Maharaj writes:-

"Fruit of your deeds, you have to reap"

I remain aware of my deed. I do not know, how my form manifests at different places? I have the least knowledge about it. If sometime I say something it does happen. I do not know how? But I do not tell a lie. I do not want to spoil my precious "SELF". Nothing is to accompany me. I am doing my duty of helping the weak, helpless and the ignorant as ordained by my Preceptor.

Pandit Prithvi Nath Ji, is follower of Swami Govind Kaul Ji, of Kashmir, Shri Anand Rao Ji and Shri Harnam Singh Ji my Gurbhais¹ are sitting here. I humbly appeal to them that if they find some truth in my saying, they should adopt it . If they do not feel any Truth there-in they are at liberty to enounce it. I know that if our involuntary thoughts cause the movement of our limbs in the dreams then how can we save ourselves from the effects of our voluntary thoughts.

*"Heed not my word, the unaware of this world;
Helplessly I proclaim, the mystery of the dream."*

Whatever we think while awake makes our life. This is the secret, this is the mystery that I am unfolding to you, His Holiness Data Dayal Ji deputed me this duty, so that I may understand this mystery. If you remain attached to the body of your Guru or to his manifested form, you cannot free yourself from the cycle of transmigration. I have very solid proofs in this regard.

My father was very short tempered and he had little control on his tongue. My mother was a very devoted lady and she used to say, "I pray not to be born as a woman again." I knew her feelings. Before she died she said, "I wish both my sons be blessed with two sons each." I wrote a letter to my brother Rai Sahib that mother shall take birth in his home as his son. My prediction proved true. He was blessed with a son (Shivinder) who has a great attachment with me and Rai Sahib.

Similarly, my late daughter, Prem Piari, before her death remembered her husband and then named Sarla Devi with her last breath. Sarla Devi is a daughter of my close friend. When my friend came to me for condolence, I predicted that Prem Piari would be born to Sarla Devi as her daughter and that she will not enjoy happiness at hands of her husband. Why did I

1. Disciples of the same Preceptor.

2. Myself and my Younger brothr Rai Sahib Surinder Nath.

say so? For, I knew the life of my late daughter. Her married life was most un-happy. Her mother-in-law always mistreated her and ultimately she poisoned Prem Piari. According to my readings, Sarla Devi was blessed with a daughter. She was married at young age. Her husband died as per my readings after ten years, leaving her as widow. These are my experiences and observations.

On the basis of my experiences I say that solution to all our worldly problems, worries and afflictions is beyond the mental realms. Go even beyond the state of thoughtlessness. Spirituality begins from thoughtlessness or the state of Mahasunna. I am indebted to those who consider me as Guru. They helped me to go beyond the mental realms. Now my Sadhana is of the Surat and not of the mind. But you cannot reach this stage so easily because you have the desires for name, fame, and wealth. Therefore, the teachings of the saints are not for the public in general. Do you think that the present method for initiation adopted by the Gurus is for the well-being of mankind? Decidedly not. These Gurus are doing this all for their own name, fame, and centers. This method of initiation would ruin those who get it because they are not aware of the thoughts of their subconscious mind. They do not know the power and the secret of their thoughts.

Hazur Baba Sawan Singh ji used to advise a girl to marry. But she always said, "Baba Ji, I would not marry, I will do Sadhna." Baba Jagat Singh Ji too advised her to marry but she did not marry. She started coming to my Sat Sang. I also advised her to marry. But she remained adamant. One day she came and told me, "Baba Ji, I saw a dream, Baba Sawan Singh Ji came and said, "From where should I find a match for you. In the mean time Your Holiness also appeared. Baba Sawan Singh Ji tied a festoon on your forehead and married me to you." Why had she such a dream? Whatever thoughts and Samskaras are in your sub-conscious mind they get magnified in your practice or dream. Always watch your thoughts & mend them as you wish to be. Your thought is the maker of your life.

I have led both lives that of a true devotee & a True Guru. My experience proves that whatever thoughts, suggestions and impressions are imprinted upon your mind they manifest. Nothing from without comes. Any form it may be of Baba Faqir, Rama, Krishna or of any other Guru, that manifests to you, is nothing but a reflection of your own thoughts and Samskaras. All the present Gurus and Mahatmas are wither ignorant of this Truth or they intentionally do not speak the Truth; in order to run their centres. Those who dub me as an egoist need not come to me.

O man, your own mind itself is your guru and the follower. Understand this secret from the Sat Sang of the realized man. Entertain noble and constructive thoughts and make your life. None can help you. Even a saint who dwells in light and sound cannot do anything for you. I dwell in light and sound, but I cannot do anything for you. After a long struggle, I have reached the stage of complete surrender to Him. It is all your faith and belief. Sant Kabir writes:-

*"Nothing I did, nor could I do, nor body capable;
Whatever I did, was done by Him, Kabir remained Kabir".*

If something happens, it is all under His Will. Saint Kabir further writes:-

*"Lord, thy services only thou know;
Who can probe thy mystery,
With brain they do measure;
Deliver sermons, feel elated,
He is not, as thou say, nor is visible;
Scriptures speak, He is profound,
Sayeth Kabir, tis like dumb's signal;
Be dumb, to understand His signal".*

Whatever anybody has said or written, it is according to his intellect and understanding. The result of my entire struggle and research has proved that I am a bubble of consciousness with ego. I had

Samskaras of Sanatan Dharma. When I entered Radhswami faith its literature disturbed me most; because there was denunciation of everything. However my faith in His Holiness Data Dayal and his advice to do this work helped me to realize the Truth.

There are different centres in our body. Our attention (Surat) enjoys the bliss of that very centre where it dwells. All these centres have been differently named by different religions. For example, Sanatan Dharama has named them differently where as Islam and the Saints have named them differently as:-

Sanatan Dharama	Islam	Sant Mat
Om Bhoor	Talub	Teesra Til
Om Bhowa	Ishak	Sehas-Dal-Kamal
Om Swaha	Maharfat	Trikuti
Om Maha	Tauheed	Sunn
Om Jana	Astagna	Maha-Sunn
Om Tapa	Fanaha	Bhanwar Gupha
Om Satyam	Baqaha	Sat Lok
Alakh	Be-Rup	Alakh Lok
Agam	Be-Nishan	Agam-Lok
Anaam	Be-Naam	Anami-Dham

They are all centres of meditation, but every body cannot understand them. I have read BrahmaSutra. There in it is written that, "Happiness is the head of 'Vigyanmai Kosha' right shoulder is contentment, body is bliss and its tail is Brahma". When we regularly meditate, contentment, bliss and happiness all develop in us. Every religion has the same aim of attaining bliss and peace, but ways are different. Sanatan Dharma preaches the meditation on light, where as Radhaswami Faith stresses to reach the stage of light and sound after crossing the lower stages. Gayatri Mantra advises us to hear the song of three kinds (Gross Suptle and causal) and then to see the light. Scriptures of Sikhism refer to 'Parkash' and Shabad, whereas sacred Quran refers to Nur. Where is the difference between Radhaswami Faith. Sanatan Dharma and other

religions? All preach one and the same principle of Truth. But unfortunately the world is mistaken and it fights for difference of words.

I have unfolded the Truth, not for any selfish motive but for the guidance of those who really aspire for Truth and for those who intend to adopt spiritual life. If you wish for liberation, then stop to visualise forms and visions of Baba Faqir Ji, Data Dayal ji, Baba Sawan Singh Ji and of any other Guru. The preachers of Radhaswami Faith have the right to denounce me if they think that I am wrong. My research is supported by the scriptures of Radhaswami Faith. I do not feel guilty.

Hazur Maharaj Ji has written that sound is the face of Sat Guru and light His feet. The “Garur-Purana”¹ has it that, till you meditate on the holy form of the Guru and recite Gayatri Mantra or so long you do not go beyond Para-Brahma you cannot get liberation. If I do not speak the Truth to those who consider me as Guru, then I am a great culprit. It is a fact that those who die meditating on the holy form of Guru, get a better re-birth. But emancipation from transmigration is only possible with this knowledge (Gyana) that I am neither body nor mind nor soul, but I am a bubble of water. I will break and migrate in the ocean. This knowledge can liberate you. This is my experience. Now my Sadhana is complete surrender to the Supreme Lord.

If I do not speak the truth to you where shall I go? I shall have to reap the fruit of this bad deed. I have already quoted to you many living examples of the reaction of evil deeds faced by the doers. Similarly if any Guru keeps his devotee in darkness and accepts his offerings, he too is a great evil-doer. How can he save himself from the effects of his evil deed? Do not snatch from the mouths of your children to make offers to Baba Faqir to construct his temple. “Charity begins at home.” No saint or Guru would advise you not to make offerings. All say, “bring, bring, bring”. I do not say that I do not need money. They temple is running a

1. A great religious book on Hindu philosophy. See appendix page.

free hospital, the temple helps the needy students. But I do not collect money with fraud. This temple may exist or may not, but I do not want to spoil my conscience. I go on tours, not to please you, but to reap the fruit of my own deeds. Secondly I need money for the temple and thirdly, there is possibility that some one may be benefitted by understanding my words.

I asked Bhai Nandu Singh Ji¹ not to give Sat Sang at his residence. He enquired the reason. I asked him, "Your form manifests itself to your followers; do you tell them that you do not manifest it to them?" He said, "No". I explained to him that whatever Sat Sangis offered him in ignorance would spoil his children. He understood the reality and shifted Sat Sang to another place.

Now there is no sin or virtue for me. Seth, Boorugu Mahadev of Secundrabad had been ill for the last 12 years. He was very rich. His sons requested me to visit him. I went to him and asked, "Would you give me some charity?" He thought that I would ask for some money for the temple. He looked the members of his family. His son placed a cheque-book before him. I asked them to call a Brahman for Sankalp Ceremony.² Accordingly a Brahman was invited and I asked the Seth to give me all his sins and evil deeds of the past in charity. Ritual of Dan was performed and I convinced him that I had taken all his sins. He believed that Baba Ji had taken away his sins and thus he recovered from his long illness. He lived hale and hearty for many years. Do you think that I took away his sins? No. His faith that Baba Ji had taken away his sins cured him. Brothers, Sons and sisters have faith in Him in any form, but have faith in one alone. Believe that ONE as the Supreme Lord. I spread my bosom cloth to you. Give me your all sins of the past and take it for granted that you have no sins to your credit. But do not commit any more Sin or do evil deed after that.

My wife was confined to bed. My daughter said to her mother, "Father takes away the sins of others, why do not you offer your sins to him?"

1. See appendix page.

2. A ritual for giving something in charity.

My wife replied, "I would rather die than do so." Think of the modern wives, what respect do they pay to their husbands? One woman came to me and complained against her husband that he did not obey her. I advised her to obey him. At once she said, "Pray for his death". Alas! If people could learn the art of living a happy family life. Try to be practical in your life. I know, it is a very difficult task. Oscillation of your mind is the greatest hurdle. Even at this age of 87 at times my mind thinks which I do not like. I wrote three registered letters to a Mahatma about my dreams and requested him to let me know if he too had similar dreams. But he did not reply at all. I know all these Mahatmas and Gurus do have good and bad dreams; good and evil thoughts do occur in their minds but they never disclose. Be a watchman of your mind. Move on slowly and never feel discouraged. When soap is applied to dirty clothes, these appear more dirty but later these get cleaned. Let all the dirt of your mind be cleaned with the broom of Sadhana. Let your enthusiasm be calmed only then you shall attain equipoise.

I remained in Bagdad for 12 years. I was very enthusiastic in those days. His Holiness Data Dayal Ji used to write to me, "Shiva is accompanied by Parvati, Brahma is with Brahmani and Lakshmi with Vishnu. When I visited His Holiness Data Dayal Ji, I was asked to beget children. This was a very difficult task for me, because I had struggled a lot to achieve something in life. His Holiness advised thus, "If any wound is not completely cleaned of its pus, then there is every possibility of its re-swelling and becoming purulent." Sexual emotions are present in you. You have curbed them so far; let these emotions be purged out. His Holiness knew all about my well-being. Had I not followed his advice, I might have fallen ill, or my wife might have adopted wrong ways. Same principle is not applicable to everybody.

Shri Gaurati Vanktayya¹ was a poor man. He used to earn his livelihood by selling parched grams on the roadside. One day His Holiness Data Dayal Ji accompanied with Bhai Nandu Singh Ji² went on that way.

1 & 2. See appendix page.

Sh. Vanktayya spread his coverlet on the ground and requested Hazur Data Dayal Ji to have rest. Mr Vankatayya told about his poor condition to His Holiness. His Holiness Data Dayal Ji gave him one rupee and advised him to keep it with him for ever. His Holiness asked him to see around him as far as he could and also blessed him, "You shall be the owner of the land you have seen." He was also told that in near future the whole land viewed by him would belong to him. Hazur Data Dayal Ji did not initiate him but said, "Earn to the maximum and beget good children". Now Mr. Vanktayya is a man of lacs. He is the owner of the entire land as blessed by his Holiness. Guru knows better about your well being. My brother was initiated but he was advised not to recite Nam. His Holiness Data Dayal Ji said to him, "Life means work, work means life." My brother acted upon the advise of His Holiness and achieved the highest position of a traffic manager in the Indian Railways. My wife was advised, "If some body says something bad to you retaliate 16 times even if he happens to be your husband". His Holiness Data Dayal Ji was giving Satsang in Kashmir and said, "Violence is the supreme dharma (Himsa Parmodharma)". His Holiness repeated it three times. Pt. Bhaskar Nath pleaded, "Hazur, it is Ahimsa Parmodharma not Himsa. His Holiness said, "Time is changing, you should follow Himsa Parmodharma. Ladies should stop bearing ornaments and should keep weapons with them. "After a few days, Hindu Muslim riots started. These people acted upon the advise of His Holiness and thus saved themselves. This is the importance of the sermons of a Guru.

His Holiness Data Dayal Ji has blessed me with everything. Guru is always graceful provided you obey his orders. You go to the Guru for the solution of your problems. You do not go to the Guru for the real guidance. The Guru tells how to live in this world. According to the law of demand and supply, sometimes you may have to fight and at another time you may have to be polite and submissive. You have to adopt yourself according to the circumstances in the worldly life. But in the spiritual world there is only one way i.e. of light and sound. Only Light and Sound would liberate you and none else.

Follow the advice of a true Guru who wishes to see you happy and who tells you how to live a happy life. He is not a Guru who is interested in the expansion of his center or increasing his following. My form has been manifesting to Sant Tara Chand¹. I told him many times that it is not me that manifests in him. But he did not believe me. Now when his form has manifested in his followers, he understood the reality. Many of the present Gurus admit that they are not aware of manifestations seen by their followers, but they do not speak it publicly. All manifestations are the creations of your faith and mind. Have faith in one and entertain always noble thoughts, and your life shall automatically become happy.

Help the needy and the poor. It will work wonders for you. Once, a Doctor from Jullundur came to me and pleaded that he had no child. I told him, "If some patient comes to you when your clinic is closed or somebody requests you to see the patient at his residence do not charge any fee. If you do so you will be blessed with a son". Within two years he was blessed with a son. You are worldly people, do not bother about the methods of Sadhana. Help the poor, you will be helped. Give, you will get. Once I had to give some amount in charity, but I had no money. My wife offered her ornaments and the purpose was served. After a few years, the marriage of my daughter was arranged. My relatives and friends brought maximum ornaments for her. I had to worry the least for her ornaments. I do not appeal to you to give to Manavta Mandir. Give to some destitute. Help the patient. Give clothing to the naked and food to the starving and above all serve your old parents. But you do just the opposite of it. You cook seven vegetables for Baba Faqir and do not offer even a stale loaf (chapati) to your parents. How do you expect happiness in life? Deeply think over what I say. Adopt in your life what I say and see how blissful life becomes.

There were a few fraudulent workers at the Dham (Centre) of His Holiness Data Dayal Ji . One day I said in the Satsang, "Lord thy Dham shall ruin". It did ruin within a very short period. Had it not been so I would

1. See appendix page.

have thought my experience to be wrong. I proclaim do not recite any name or meditate on any form. But have your intentions pure. Ram Nam is recited simply to keep your mind busy and pure. Be busy with your work and be pure in your intention. I say I am Kabir, but it does not mean that I am incarnation of him. What I mean to say is that, whatever saint Kabir has said I too say the same. Sant Kabir writes:-

*Thickly, thickly woven coverlet,
Of what the warpo of what the woof,
Of what thread woven coverlet.
Inglā¹, Pinglā², warp, woof,
With Sushmana³ thread woven coverlet.
Of eight Lotuses spinning wheel moves,
Five elements three modes coverlet,
Lord spent ten months weaving,
Closely, closely weaved coverlet,
That coverlet, Gods, Men, Seers wear,
Made dirty by wearing coverlet,
Kabir, the slave wore with care,
Returned unstained, the same coverlet.*

I too could not keep it clean, because of my early marriage. Had I not entered married life so early, I would not have faced so many ups and downs. Make the youth to understand the importance of this vital energy. The major causes of your diseases and worries is the un-necessary wastage of your semen. I do not initiate anybody but I am doing the duty of a true Guru. Sh. Bhan Singh an old Satsangi of Beas Centre told me that Baba Jaimal Singh Ji used to say, "When Punjab shall be under fire, a Sant Satguru of that time will not initiate anyone. He will spiritually uplift the human beings with his sermons". I do not initiate anybody because I know that when a man contemplates on "Nama" his inner sanskaras get magnified.

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1. The nerve-current of the left side of the spinal cord; the left nostril.
 2. The nerve-current on the right side of the spinal cord. The right nostril.
 3. The hollow canal, which according to the esoteric Hindu Physiology, runs through the centre of the spinal cord.

If his sanskaras are pious and noble his life shall become blissful, but if his Sanskaras are bad it will prove very harmful. My wife used to fear in her meditations. I wrote to His Holiness who advised her not to meditate. My experiences encourage me to speak the truth. To be born in church is a curse. Do not remain attached to body and mind. So long you are attached to Guru or his belongings or anything else, you are not liberated. However, your attachment with the Guru is a blessing for Ultimate Liberation.

Had there been no idol worship, Swami Daya Nand would not have been able to attain the true knowledge. He denounced the idol worship most Vehemently. It was an act of ungratefulness on his part. You have helped me to realise the Truth. I am indebted to you and I serve you. Learn to make sacrifice to gain something. You have to sacrifice your time and money. Without austere living nothing can be gained. I used to spend my entire leave of three months in the company of His Holiness Data Dayal Ji because I had a yearning for Truth.

I cannot bless you, but I give you my good wishes. If my good wishes can help you I do not lose anything. Whatever you get is the fruit of your own deeds, intentions, faith and belief. Have faith in the Guru as the Supreme Master.

PEACE TO ALL



CHAPTER VII

I am extremely grateful to His Holiness Data Dayal Ji Maharaj. People go to the sadhus and saints. His Holiness Data Dayal Ji writes about the greatness of a sadhu:-

*"He whom s sadhu toucheth,
Comes, not again in world".*

Such a man becomes free from the physical and mental afflictions and agonies. He stands liberated from the cycle of birth and death. His Holiness blessed me thus:-

"Faqira go beyond the illusive world".

The illusive world is the name of our physical, mental and spiritual life or its game. We get pain and pleasure from the game of this trio. His Holiness eadvised me to go beyond this game in the above hymn. At that time I was unable to understand it. So he assigned me this duty for my redemption. Now I have understood the real meaning of the illusive world. The inner vision, manifestation and thoughts fail to entice me now, because I am convinced of their illusiveness. We are bound to be influenced by the stars under which we are born and accordingly our mind must originate the thoughts of similar nature. None can stop the mind to generate thoughts, but if you are convinced about the reality of your thoughts you will not get allured by them. Suppose a particular man is born under the influence of a particular star. He is quite healthy and sexually very strong, how can he avoid sex-indulgence? Similarly a man is born as eunuch. How can he think about sex?

Oscillation of your mind depends upon natural influences, samskaras and your food. Its tranquility also depends upon them. But as you make up the deficiency of mineral and vitamins in your body by taking vitamins tablets or tonics similarly you can change your thoughts and samskaras by living in the company of the noble and virtuous. It is due to this fact that much stress is laid on the company of saintly and perfect Preceptor. Radiations of the pious do bring change in your mind and its working. The preceptor makes his devotee to realize the Truth, provided the devotee yearns for it. None come to me for knowing the truth. All come for worldly gains. His Holiness Data Dayal Ji writes about this world:-

*“World duality, world suspense,
World double dealing,
Pleasure, pain, amity, enmity,
Venom, nectar spread all around”.*

Guru's form manifests within, manifestation is different and you are different. Duality, trinity and multiformity are within your mind. The preceptor, through his sermons and practical life convinces the aspirant that he is different from all of them.

*“Slowly show worlds form,
With discriminative thought,
I adopt who, teaches this,
Dispels duality, Vikara¹
Guru advises sadhu,
Sadhu prays for Guru's worship,
Constant nearness with the supreme,
Solved the un-solved riddle”.*

You have helped me to attain the knowledge of illusive ocean. If now I entangle myself in it again, it would be my greatest fault. Those Mahatmas who kept the secret and did not care for their own deeds, deluded their conscience and deceived their “self”. A popular Guru of an

1. Mortal sins.

established centre suffered from an unbearable disease in his old age. He called for his close-devotee before his death and said to him, "I have not been able to do what I should have done, because Guru had asked me to establish the centre. Many rich men came under my influence and I established this centre. But now, comes to my rescue". Such incidents are my guide. I have cheated none in this life. But if there is any such action of my previous life in store I must face it. His Holiness Data Dayal Ji used to say, "Why have you become crazy, O, Faqira?" But I was unable to understand its meaning at that time. Your experiences have removed my craze and doubts. I feel greatly indebted to you and I wish to do some service to you. But unfortunately you do not want to have that service from me which I wish to render. You want to remain attached to your physical and mental world. Whereas I wish you to realize yourself. The company of the realized surely influences your mind, provided your aspire for a change in it. Never give negative thought to your children. Never address them as the sinner or the dirty. Give them always encouraging and positive thoughts. I address my son as Padam the Great, to daughter-in-law as Sarla the Lucky and the children as "Vikram the great" and "Agam the wisest". You perhaps are not aware of the power of thought. In order to test the power of thoughts doctors made an experiment. They got two separate rooms. In one of these rooms they filled deadly bacteria and other was kept clean. In the clean room, the doctors shut up one culprit whom death sentence had been awarded. He was told that the room contained deadly bacteria. In the second room in which deadly bacteria were actually filled, was shut another culprit. In the morning, when rooms were opened the culprit of the first room was dead whereas the man who actually remained amidst deadly bacteria was alive. This is the power of thought.

When I went to His Holiness Data Dayal Ji I used to consider myself as the greatest sinner. His Holiness blessed me by saying, "Faqir you shall be the greatest among Faqirs". His prophecy has proved true. I took my younger brother to His Holiness. On asking when Data Dayal Ji was told his name as Dheru-Mal, His Holiness disapproved of it. On the

second day he was renamed as Surinder Nath and was blessed that he would be the Natha of Lord Indra the King of the Gods and that he would occupy a coveted chair. It proved so, this is the result of positive thought.

*The Multiform dual adoration,
Induality dual current,
Strife exists in dualism,
Be in refuge of non-duality”.*

When two thoughts are in your mind, strife is a must. Avoid dual thought and dual Ideal from your mind and have faith only in one the Supreme.

*“True knowledge dawned, in Guru’s company
Saw World’s unique form, truth remained unseen”.*

I have explained the unique world. Your unique world is your own mind. You cannot reach the limits of the material world, but you can control your own world. As you think, so you become. Your condition depends upon your own views.

*“Thou developed love with Guru
Guru disciple dealing,
Guru disciple once unite,
Supreme grace showers”.*

He who thinks himself different from Guru is in duality. Therefore, I lay stress time and again, on this fact that if you remain attached to the physical existence of any Guru, you shall not get liberation.

*“Two birds on a tree one Guru one disciple,
Disciple ate to his fill, Guru played within”.*

Our mind is within and our thoughts are also within. The questioner within is the disciple, and he who answers within is the Guru. When the questioner gets satisfactory answers to all his queries, he becomes silent. When your mind does not have any more questions or when your mind

has no desire to know anything, it becomes silent. This state of silence is known as the union of Guru and Disciple.

*"To be one, is the principle,
Dispel duality from mind.
This the principle nothing else,
Adopt it in mind".*

Principal hear means to dispel or to release all from within. Dispel all thoughts from within and become one. Till you do not achieve this state, you are in duality.

*"Truth's adoption is true rule,
Dispelling untruth is Yama,
Understood this, discretion awakened,
Sat in peaceful posture".*

Adoption of truth is not the worship of Baba Faqir Ji or his manifested form. The truth is your own "self." I am emancipated from duality and thus I want to see you emancipated. I wish that you could understand the truth and save yourself from the exploitation of Mahatmas and so-called Gurus. Be grateful to a true preceptor. One who forgets the good done to him is a thankless being.

*"Lusty liberated, wrathful liberated,
Liberated numerous sinners,
Egoists, ungrateful, Nama's reciters
Are not liberated".*

I am not ungrateful. I have gained this knowledge from you and now in return I serve you with my sermons and money. You enjoy an inexpressible bliss by merging in your own form. There is always brightness shining on the face of the saints. They can speak about the inner feelings of the visitors to them. I do not know what the other saints gained by merging in their real form. But I know my experience. When I dwell in my own "Self," I enjoy the feelings of fearlessness, happiness,

peace and ecstasy. Man becomes peaceful after gaining the true knowledge of self. This is the truth. This is Satyamev Jayate.

*“Sit cross legged, concentrated mind,
Pranayama the true essence,
In this state Rechak¹, poorak², Kumbhak³,
Play the game”.*

His Holiness Data Dayal Ji wrote a lot to make me understand the reality. His Holiness writes:-

*“I make thee play easy game;
sing surat shabad yoga,
Be thee safe from time’s cradle;
tell the method unique,
With discretion attend Guru’s sat sang;
for Guru is the Graceful,
Be a sadhu understand method;
go beyond the cradle,
For corporeal frame gods crave;
found in sat sangat,
Thy task is to the point;
understand dispel illusion,
Miss it not is His will;
renounce time’s hope,
Today’s practice do today;
morrow, you may be sad,
Radhaswami, Compassion’s ocean;
came for, thy sake,
Bow thy head, at His feet;
get thy work done”.*

He who considers himself as Guru is a culprit because Guru is not the name of physical frame. Guru is the name of True knowledge, experience,

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1. The act of breathing out the breath.
 2. The act of inhaling the breath.
 3. The act of with holding the breath within.

the power of discrimination and the pure elemental thoughts. As to please the children you have to play with them. Similarly I too play with you have to please you. An old lady often comes to me and every time she says, "Baba Ji I shall accompany you, I depend upon you. I know nothing about Sadhana Abhias." I too say, "Yes mother, I shall take you along with me". Her intellect is limited to this point. Everybody has its own intellectual limitations and cannot go beyond them. These are the classes of intellect.

*By attaining concentration;
repeat again and again,
Contemplate with pointed mind;
adopt truth with conscience.*

When mind ceases to generate thoughts, the introversial propensities of Chitta¹ also stop. This stage helps you to attain you destination.

*"Adopt this method, with intensive meditation,
O, Faqir, when contemplation profound trance extends."*

Meditation or contemplation is undertaken simply to detach your mind from external and internal allurements and to dwell in the "Self".

*"Ego-vanished selflessness awakened,
Shines the star of knowledge,
Thoughtfulness is trance, not thoughtfulness,
Shambhu killed the mind".*

When man crosses the stages of thoughtfulness (Savikalapa)² and thoughtfulness stages (Nirvikalapa) he achieves the state of tranquility. He cannot stay for ever in that stage but he succeeds in understanding the truth about the mind. Thus he does not become an easy prey to the mind.

1. The ectoplative stuff or conscience.

2. Trance where though originate.

Attainment of this stage is known as Jeewanmukta¹ stage. When I come down from the state of super-consciousness (trance) I consider the world as the game of Maya. So I am not tempted by it.

I have heard the agents of religious centers visit the householders and compel them to part with 1/10th of their hard-earned money for the Guru. I proclaim, I am saint of the time. Beware your donations would not liberate you. Those who understand my words and adopt them in their lives are my disciple.

*This Guru's Ashtang yoga;
truth's spontaneous form,
Surat-shabad yoga's sadhana;
vanished doubts dark;
Trance ended, conscious awakened;
again mundane affairs,
With sadhana understood Santmat;
easily attained trance.*

This life is a bubble of consciousness. This bubble is the creation of His will and it will vanish at His will. I am nothing but still I am everything. I have been a son, brother, husband & father, but I do not ensnare myself in this world of attachments. This is the essence of all the religions, but none tries to understand it. What is to happen must happen, why to make hue and cry? Saints live in the state of forgetfulness.

*Spontaneous trance, Spontaneous chitta² vritti,
Spontaneous adoption of yoga in mind,
Spontaneous in spontaneity; mind waver spontaneously,
Jeewanmukta attained,
Sehasdall kama³ illuminating light;*

-
1. State of complete surrender to Him or living at His will.
 2. Forces of conscience.
 3. First stage of concentration.

*Trikuti¹ sound onkara,
Sunn², Mahasunna³, Hansa play,
Bhanvar⁴ sohang's fountain.*

Sehasdal Kamal is the state of multiformity trikuti the state of trinity, sunna is state of thoughtfulness and mahasunna the state of thoughtlessness. Beyond these stages of mind, starts sat lok. Saint Kabir and sant matt have written about the stages beyond sat lok. I am a dweller of the unnamed stage (Anami Dham). I have understood myself. When I forget my existence surat too becomes nonexistence. The bubble mingles in the ocean. Muslims could reach up to Haq Haq⁵ whereas Hindus stopped at Sat Sat. Saints start their search beyond sat lok.

*Transcended up, dwelt in sat⁶ pad,
Forms, colours melted,
Loveliness of Alakha⁷, Agama⁸,
Radhaswami Nama beheld.*

The whole life was spent in search of Radhswami Dhama. Now I have realized that Radhaswami Dhama is the name of complete forgetfulness of self existence or ego. Whenever I am alone I remain in the state of surrender to Him, I remain in this state as:-

*While living live for others,
Neither pleasant nor caustic,
Neither sharp nor Pungent,
Nor soft nor hard.*

-
1. Second stage of meditation.
 2. Stage where body existence if forgotten.
 3. Stage where mind become still.
 4. Stage where exists no ego.
 5. State of Light.
 6. The Truth-Eternity
 7. Unseen.
 8. Profound.

I live amidst you. Pleasures and pains are there, but I remain calm.
This is the stage of Jeewanmukhta.

*'Tis liberation in body,
'tis principle profound
'Tis all taught to thee,
Dispelled all Vikara⁴.*

I do not claim to be a Guru. I am simply doing my duty as desired by His Holiness Data Dayal. I always wish that whosoever comes to me may live a happy and peaceful life. My wish for you is my benediction. I wish you should have food, clothing, shelter, peace of mind and right line of action in life. True knowledge (Gyana) means, physical contentment, spiritual contentment, pleasure and peace.

*"Easily thy work is done;
slowly slowly liberated,
Easily viewed spontaneous form;
Time, deeds fear vanished".*

For me, the spontaneous form is that I am a bubble of consciousness. I do not claim that I am a God. He who claims himself as Brahma is not a practical man. He may be intelligent and well-read. If someone is really Brahma, let him do some good to the suffering humanity, or at least save himself from sorrows and pain. None can do it. All harvest the fruit of deeds.

*"Radhaswami compassionate;
incarnate in saint's form,
Sayeth Saligram² easily liberated,
with Guru's grace".*

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1. Mortal sins.
 2. See appendix.

All my doubts and scepticism about world, God and prayer have vanished.

*"Till exist previous deeds;
enjoy their fruit to end,
Deeds exhaust remains nothing;
a have dwells the Infinite,
Time, deeds gallows cut;
lost not life's stake;
Dedicated to Radhaswami;
Dwells Faqira in ecstasy".*

This is a benediction of His Holiness Data Dayal Ji to me. I am 87, but I live like a young man. I do not have wealth, but I live with honour. I wish you a happy life. Help the needy and the sufferers. This is the supreme Dharama.

I am none to do this work. Nature was to get this work this work done through me and thus nature helped me. Bhagat Munshi Ram Ji retired S.D.O. Works day and night for the temple. He has built one room out of his own money and has dedicated the same in the name of temple. Similarly Master Mohan Lal Ji, Seth Durga Dass Ji and Shri Lal Singh Ji are honorary workers of the Temple. Shri Mam Chand Ji left for his Heavenly abode on 7-8-1974 was with me for the last 35 year. He accompanied me on tours. Shri Gopal Dass look after my household. This is all under His will. You surrender to Him. He will look after you. But if you cannot surrender, at least live in the company of the Guru and understand the truth. Saint Kabir writes:-

*"Behold Sat Guru, O brother,
Without sat Nama all drowned,
wisdom fell in Hell,
Ved, Purana, Bhagwat Gita,
memorize them all,
Whose life successful, O man,
find they perfect Guru,*

*Numerous Guru's known in world,
Impart mantra in ear,
Born, die in this word,
None known the secret,
Sat Guru one, world Guru's many,
Sat Guru the liberator,
Sayeth, Kabira, World Guru's
Are not liberators."*

I am not a hypocrite. I have done my duty as an honest disciple. If I also face some unbearable disease in my life, I shall say, "O man, do not live an honest life." If you are to suffer even after living an honest and virtuous life, then why to be noble and virtuous? But I understand, you cannot avoid the fruit of your previous deeds.

PEACE TO ALL



“Salutations to Sat Guru, the form of Truth & Bliss,
Prostrations to unique, non-dual the splendid.
Thou have no form, all forms are Thine,
Thine are all subjects, All kings are Thine.
Incarnated as Saint, awakened the world,
Attached Thyself. With the distressed and humble.
In the company of truth, become Truthful life,
Surrendered to Thy Nama, body, mind and life.
Smiling bowed to the hallowed feet of Radhaswami,
All make obeisance to Thee and make Salutations.

APPENDICES

P. 56—Bhasunda:

According to Hindu scriptures, Bhasunda was a crow seer. He was the son of Chanda Crow. He used to live ober a Kalpa tree in Sumer Hills. He lived for several hundred (Chatur yugs), the time from projection to deluge of the world. During the period to deluge he used to live in the state of (Niruikalapa), state of complete surrender to Supreme Power. By the practice of Puranayama & Yoga he had gained knowledge of 'Self; and became un-attached from the bondage of the world. He had the ability to clear any doubts of the aspirants who came in his contact.

P.123—Garur Purana:

Is one of the religious books. There are eighteen Puranas and Garur Puran is one of them. It contains knowledge of Soul after death and reveals how to get rid from the cycle of birth and death.

P.125—Bhai Nandu Singh Ji:

He is a disciple of His HolinesDayal Ji Maharishi Shiv Vrat Lall Jee Maharaj and Gur-bhai (disciple of the same master) of His Holiness Param Dayal Baba Faqir Chand Ji Maharaj, the author of this book. He is resident of Nizam-a-bad, Andhara Pardesh in South India. He has many followers and is considered to be one of the great Gurus.

P.129—Gaurasti Vanktaya:

He is a resident of Karim Nagar, Andhara Pradesh in South India. He is one of the disciples of His Holiness Data Dayal Ji Maharaj. He was financially weak, but by the blessings of His Holiness Data Dayal Ji Maharaj he became rich. He now helps the mission of Data Dayal Ji Maharaj.

P.156— Saligram:-

Great Master of His Holiness Data Dayal Ji Maharishi Shiv Vrat Lall Verma. He was retired as Post Master General and became head Guru in place of Swami Shiv Dayal Ji Maharaj at Agra. He was founder of “Radhaswami faith”. He wrote number of books on Radhaswami faith both in prose and poetry.

GLOSSARY OF TECHNICAL TERMS AND OTHER WORDS

Abhias	Practice of meditation.
Abhimannu	Warrior son os Arjuna who penetrated the strategic defense of Kaurva.
Ahmisa Parmodharma	Non-violence the supreme religion.
Ananda	Supreme bliss, Unalloyed bliss.
Anda	Mental, Subtle.
Anami	Un-named.
Ashtang Yoga	The eight stages, to gain union with the supreme being as propounded by Gautam Rishi in 'YOG-DARSHANA'.
Avadh	Capital city of King Dashrath's kingdom.
Baba Ji	His Holiness Hazur Paramdayal Ji.
Baisakhi	Important Indian festival always falling on 13th April. According to astronomy it corresponds to the beginning of new solar year.
Bali	Elder brother to Sugriva, the king of Vanar-Tribe of Kishkindha as given in RAMAYANA.
Bandh	Total suspension of activities as a protest.
Beaswala	Followers of Beas centre of Radhaswami faith.

Bhajan	The third stage of meditation in Santmatt.
Bhakti	The doctrine of worship of God through adoration.
Bharigoo-samhita	A great astrological book written by Rishi Bharigoo, which gives the past, present and the future life of every man.
Bhanwar-Gupha	An important 6th stage of meditation in Santmatt.
Bhawa	Second stage of meditation as given in Gayatri Mantra.
Bhawa-Sagar	Phantasmagoria.
Bhila	A tribe of ancient India who killed Lord Krishna.
Bhima	A great warrior and brother to Arjuna in epic Mahabhart.
Bhoor	First stage of meditation as given in Gayatri Mantra.
Bindoo	The point constration symbolizing oneness.
Brahma	The creator.
Brahmand	The potential egg of the creation.
Brahma-Rishi	Asage essentially Brahman by birth.
Brahma-Sutra	A Hindu religious book, describing the union of soul with the supreme, Written by Vadrayan Vyas.
Brahaspati	Guru of the Gods, also a planet.
Chakkar-vyu	A complicated war strategy for defense as given in the Mahabhart.
Chandan	Sandal-wood, emitting fragrance used in religious Hindu Ceremonies.

Chautha Pad	The fourth stage.
Chitta	Individual consciousness.
Chittar Koota	A famous place associated with Sant Tusli Dass who wrote Ram Charitmanas.
Daropadi	Wife to Arjuna, the hero of Mahabhart.
Darshana	Vision, glimpse.
Dashrath	Father of Lord Rama.
Dsra	Religious Centre.
Dev-Raj	The king of kings.
Dham	Religious Centre.
Dhayana	Contemplation, mental concentration.
Gada	An important arm used un fighting during EpicAge.
Gandeev	Huge bow used by Arjuna.
Ganga	Holy river of India.
Garur-Deva	Vahana of Vishnu and son of Kashyap Rishi.
Garur-Purana	An important ancient book of Hindus by Rishi Vyas describing life after death.
Garvee	A small brass vessel.
Gayana-Yoga	An important way of yoga that stresses on the union with God through knowledge.
Gherao	An unpleasant method of detaining a person against his wishes and to press him for some particular action.
Haq-Haq	A stage of realisation among Muslims.
Haridwar	A place of pilgrimage for Hindus situated on the banks of river Ganges.
Himsa Parmodharma	Violence of the supreme Dharma.

H.H.D.D.	His Holiness Data Dayal Ji
His Holiness	Hazur Data Dayal Ji
Indra	The king of Heaven and god of Rains in Hindu mythology.
Ingra	The nerve current on the left side of the spinal cord. The left nostril.
Jana	Fifth stage of meditation in Gayatri Mantra.
Jivan Mukti	Emancipation while yet alive.
Kag Vasundha	King of Birds.
Khag	Bird.
Kumbhak	The retention of breath (in the Yogic practice of breathing).
Laxmi	Wife to lord Vishnu and Goddess of Wealth.
Maha	Fourth stage of meditation as given in Gayatri Mantra.
Mahabharta	The great epic written by Rishi Vyas.
Mahasunna	Complete stage of forgetfulness of mental feeling.
Maya	Delusion.
Mecca	Holy place of Muslim in Arab country.
Neem Tree	Medicinal tree in India.
Nirankari	He, who believes in the worship of formless.
Nirvikalapa	Changeless, Without thought.
Nur	Light.
Omkar	The one supreme Being.
Paltoo Sahib	A great Indian mystic saint who was thrown in a boiling pan by his contemporary saints.

Pandav	The five heroes of the Epic Mahabharata.
Par-Brahma	The transcendent. Absolute God.
Parkash	The light that manifests in.
Parm-Sant	The great realised man.
Parsad	Grace, beatitude.
Parvati	Wife to Lord Shiva.
Poorak	Inhalation in breathing.
Prakriti	Nature.
Pingla	The nerve current on the right side of the spinal cord. Also the right nostril.
Pir	An elevated soul.
Quran	Holy book of the muslims.
Radhaswami	The Eternal sound or current.
Raghubir	Lord Rama.
Rajsic Shakti	Mutative force.
Rajrishi	A Kashatrya turned sage after penances.
Rama	Lord Ram the hero of the Ramayana.
Ravana	A great king of southern India who was ki Rama for kidnaping Sita
Rechak	Exhalation, Outbreathing.
Rishi Durbasa	Indian sage known for his anger.
Sabal Brahma	Light that permeates in our body.
Sacha Naam	The True Name.
Sachidananda	Eternal peace of body, mind & soul.
Sadhana	Discipline.
Sadhu	The disciplined man.
Samskara	Impression or suggestions on mind.

Samadhi	Trance.
Sackalap	Mental Impression
Sant Matt	The philosophy of Saints.
Saraswati	One of the three holy rivers of India.
Sarjoo	A river where Lord Ram is said to have drowned.
Sarwan	A character in Ramayana known for his devotion for his parents, was accidently killed by King Dashrath who later became the victim of his parents curse.
Sat	The truth.
Sat-Lok	The true supreme Abode.
Sat Naam	True Name.
Sat Purush	The True man.
Sat Sang	Society of the True.
Sat Sanggi	He, who has association with the True.
Satvic Shakti	Sentient force.
Satyam	The highest stage of Meditation according to Gayatri Mantra.
Suabad	Eternal Sound.
Shabad-Braham	The eternal sound within.