

# THE ESSENCE OF TRUTH

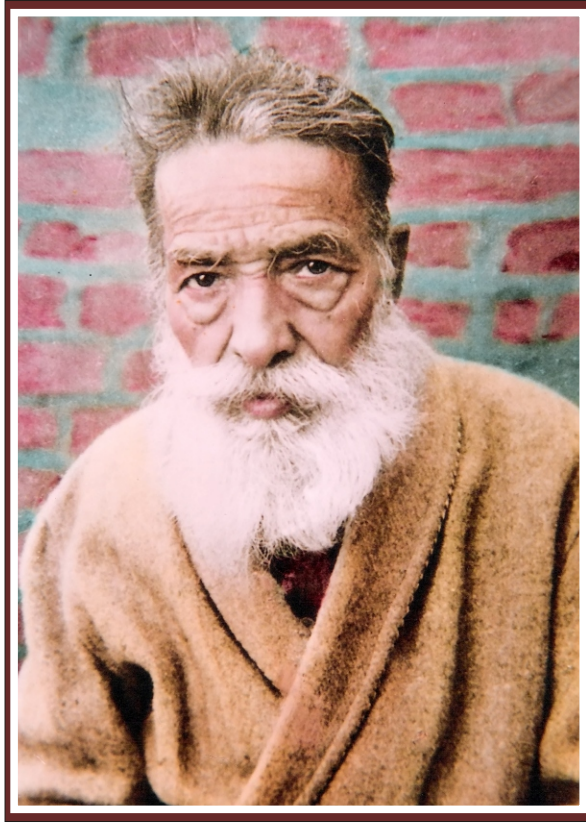


**His Holiness Param Sant Param Dayal  
Faqir Chand Ji Maharaj  
Manavta Mandir  
Hoshiarpur (Pb.)  
INDIA**

Translation & Annotation

By

**Prof. B. R. Kamal**



**H. H. PARAM SANT PARAM DAYAL  
FAQIR JI MAHARAJ**

## PREFACE

His Holiness Param Sant Param Dayal Faqir Ji Maharaj, symbol of Compassion and Truth has shaken off the curtain of doubts and false Gurudom in his Sat Sangs. This booklet is a translation of a Sat Sang of His Holiness on the weight of human soul. According to the research of a Swiss doctor, human soul weighs 21 grams. His Holiness, has most scientifically proved that human self has negligible weight, but mind, thought longings and worldly attachments make it heavy. Human soul is most subtle, unidentified element free from gravity. It is beyond the control of any mechanical instruments like the fragrance of a flower. If this experiment of weighing human soul is carried on different dying patients, it is sure to prove that the weight of their dead bodies varies from their alive bodies and from each other because, weight of each soul depends upon its worldly cravings and attachments. The weight of the too-worldly man's soul can be much more than 21 grams and that of non-worldly man's soul much less. This is my humble attempt to carry the true message of his holiness to the intellectuals of the age of science. May they understand the truth, as revealed by His Holiness and free themselves from the law of gravity and get salvation.

B. R. Kamal

## ESSENCE OF TRUTH

I am very true to myself. I do not know, whether my realizations are right or wrong. I do not make any claim that my realization is final. I went on a tour of different places in the country where I expressed my views in general Satsangs. I spent about one month on this Tour and returned only a day before. Today I am going to tell you the essence of all the discourses that I delivered during my Tour.

People say that my FORM manifests to them and help them in solving their worldly as well as mental problems, but I do not go anywhere, nor do I know any things about such miraculous instances. At Sarsonheri a person came to me. He had suffered from a paralytic-attack. Now he was able to walk, but still the paralytic-attack had left its effects on his left side. However, he was not suffering from any serious trouble. He was an old man and a widower. His daughter who accompanied him, told me, that when her father suffered from the attack, she prayed to me. I appeared there and told her that her father would be all right. She said to her father, "Baba Ji has come and says that you would be all right". Her father said that he did not see Baba Ji anywhere. Then his daughter directed him to see straight in front, and thus he also saw my form standing there. That man told me that I remained with him for Twenty-two days, till he was well. What is this ?

I am here, not for ever. Death must come one day. What for should I spoil my True self ? When I adopted this Path of life, I have

pledged that I would follow this Path with Truth and shall speak to the world my realization of this path. The writings did not reveal the Truth to me. Denunciations of my fore-father in the writings of the Saints pained me, but I had a firm faith in His Holiness Hazur Data Dayal Ji Maharaj. His Holiness had directed me, "Faqir, change the mode of preaching before abounding this mortal frame." Now, after having such experience with me, I question myself, "Faqir Chand, say, what mode of preaching do you wish to change ?" Which teaching should I change ?. The change that I can make in the present mode of Preaching, I explained in the discourses that I delivered during my Tour. The change is, "O, man your real helper is your own " Self " and your own FAITH, but you are badly mistaken and believe that somebody from without comes to help you. No Hazrat Mohammad, No Lord Rama, Lord Krishna or any God or goddess or Guru comes from without. This entire game is that of your impressions and suggestions which are ingrained upon your mind, through your eyes and ears and of your FAITH and BELIEF. This is the change that I am ordained to bring about.

Sh. Jagan Nath is present here. He offered me Rs. 403/- for the Manavta Mandir. He told that I awakened him at 1:30 A.M. a day before. But I did not go to awake him nor do I know anything about it. Possibly, other mahatmas and Gurus might have the knowledge of such instances of manifestations of their forms. At least I remain unaware. Many of the present Gurus have admitted before me that they remain unaware about such instance. His Holiness Data Dayal Ji also said in his last discourses that he did not go anywhere, but he did not disclose this Truth in his early discourses. My entire life and my mission is based upon Truth. My realization and research is ahead of the previous saints. I have not followed their trodden path of maintaining an iron curtain around The TRUTH. They kept

mankind in the dark. The great saints of the past suffered from untold miseries in their lives perhaps due to this very reason.

The questions is, why these great saints suffered ? I have suspicion that these saints suffered, because they did not speak out the total Truth to the world. The causes of their suffering might be their untruthful living. I am myself not aware of my own end. I feel pained when I contemplate upon the miserable end of the end of the great saints. I am not here forever. What for should I indulge in deceitful acts ? To me, my "Self" is more dear than anything else in the world, therefore I speak the Plain Truth, that I do not manifest anywhere, nor am I aware of my manifestation to a son at any place. Some people said at the time of their death the Baba Ji had come in an aeroplane to take them along. Others said that Baba Ji had brought a horse and others said that Baba Ji had come in a palanquin. But I do not know anything about such instances. I simply wonder, when people narrate to me such instances of their near and dear ones. I fearlessly Proclaim and appeal to the Present Gurus of the religious world, that either, they should contradict what I say, or they should speak out the truth that they too do not manifest themselves to their respective devotees. If they too are sailing in the same boat in which I sail, then why do they keep their poor devotees in the dark and exploit them ?

In obedience to the dictates of His Holiness Hazur Data Dayal Ji, wherever I went during this Tour I said, "O man, be pure in your deed and be pure in your conscience. When these great saints, who spent their lives in meditation could not save themselves from the fruit of their deeds, then, how can you householders be an exception ? You cherish enmity against your brothers for selfish gains, you oppose and fight against your parents and you do not

hesitate in deceiving your friends. You yourself decide, how would you save yourself ? You study your own life and examine, what you do ? We pray for the deaths of our own real brother, so that we may inherit his property as well. We indulge in litigation against our parents, brothers and sisters for more and more property. Wives go to the Court of law against their husbands and husbands against their wives. How can such people aspire for higher values of life and live happily.

On the occasion of my Dussehra discourses at Delhi, Honorable Central Minister of Health and Family Welfare, Sh. Raj Narain Ji was also invited. One of the organizers, Sh. Prabhu Dayal spoke very highly about me and pleaded for some financial help for the free hospitals established by me at Hoshiarpur. But, I stood up and said, that I had gone there not to beg or to flatter the government. Such free and charitable institutions are of the Public. If the government feels convicted that such institutions are really doing some good service to the society and their working is based upon some rules and Principles, then it is the duty of the government to help such institutions. I have not done any favor to anybody. Whatever I have done, I do, or shall do, is all to carry out the orders of my Preceptor. His Holiness had said to me:-

"Thy form unique, wonder;  
Thy splendid body,  
Came thou for world redemption;  
Param Dayal the Compassionate;"

With this duty in mind, I spoke a few words to Sh. Raj Narain Ji of which I give a summary to you. I said, that as per our scriptures, we consider the government machinery as a True form of God on

earth. Under the British rule we were loyal to their government. After Independence, we remained loyal to the Government of the Congress Party. And now, Janta Party controls the reigns of the government and we are loyal subjects of the Present Govt. Those who organise strikes in the country, destroy the national property and indulge in the anti-social and anti-national activities, are the real enemies of the nation. Such people and the political parties pressure the peace-loving people to participate in strikes and Gheraos. It is the first and foremost duty of the government to Protect the lives and properties of such people who are peace-loving. Till our Govt. does not take strict measure against the strikes and these Gheroas, there can be no Peace and prosperity in the country.

In order to make my Point more clear, I gave different examples, e.g., if a man invents some new machine, he lays down certain rules for the handling of that machine and also fixes the life-duration of it. But, if the People who operate that machine do not observe the rules to be followed for its operation and they also continue to make use of that machine beyond its fixed life, then what would be the result ? It would definitely lead to some accident causing a great loss to human life. For example, I said that Gautam Budha, established Budha Sangh for the purpose of spreading his teachings. In the Primary Stage only monks were allowed to become members of these Sanghs. But, in due course of time, Anand, one of the beloved devotees of Gautam, pleaded for women's entry also into the Sangh. Gautam Budha opposed this proposal. But he was pressurized. Sometimes, one is obliged to submit to such pressures from the near and dear ones. As for the management of Manavta Mandir, many a time I overlook the shortcomings of the workers and many a time I am also obliged to



accept their proposals unwillingly. Sometimes a man is dragged to take certain decisions even against his own conscience. Pt. Nehru, had to act against his own will many a time in his life. When Hydro-electrical Dam at Bhakra was under construction, people complained to Nehru against the corruption prevalent at Bhakra. Many proofs of corruption among the officials were given to Pandit Ji, but he failed to do anything. Ultimately, this issue was raised on the floor of the Lok Sabha where Pt. Nehru expressed his helplessness in taking any action against the corrupt officials, with the words, "Should I throw all of them out of service ? Who would work in their place to complete this colossal Project of the nation?" Similarly, I said that Mahatma Budha had to allow the entry of women into the Sangha. But while permitting women's entry into the Sangh, Budha had said, that his Sangh was to live for more than a hundred thousand years, but now it would not last fore more than five centuries. This Prophecy of Mahatma Budha proved very correct. Within a period of about five centuries Budhism reached the highest Peak of its glory and then had its downfall. Mahatma Gandhi was one of the builders of the Congress. I do not consider that Mahatma Gandhi was a saint or spiritualist. He had only a spiritual bent of mind. He was positively father of a new Political thought. When India achieved Independence, he advised the Congress leaders to disband the Congress Party. But the leaders of the Congress did not pay any attention to the advice of Gandhi Ji and now the fate of Congress is well-known to every body.

I told the great congregation including the Honourable Central Health Minister in my Delhi discourse, that I sent a registered letter to Sh. Jaya Parkash Narayan writing that the present system of election is a sweet Poison for the nation. But, unfortunately, my letter was not received by the staff of Sh. J.P. Narayan and it was re-directed to me. I

appealed to Sh. Raj Narayan that being the Central Health and Family Welfare Minister, if he did not implement the Policies of Family Planning strictly in the Country, he would not achieve any success. With a great compassion in my heart, I requested the Honorable Health Minister to carry the Message of an old man to Honorable Morarji Desai :-

“ इतना सन्देशा मोरा, जाके मुरार जी को कह देना ।”

(Please convey this message of mine to Sh. Morarji)

Sh. Raj Narayan enquired as to, what do I do ? Then I explained to the Honorable Minister that Saints consider the Creator of this world as a most Cruel and Merciless Being. They call Him "KAL". They do recognize the existence of ISHWAR and PARMESHWER, but they do not accept Him as their Ideal. Our Ideal is SATGURU and TRUE KNOWLEDGE which is attained by sitting at the Holy feet of a PERFECT MAN. Only a PERFECT and REALIZED MAN knows about the Law that runs this Planet.

The Creation of this World is a game of the Creator, which He enjoys. Here the small worms and insects are a food for the bigger worms and insects. Small fish is eaten by the bigger one. Plants are eaten away by the caterpillars. We kill these worms with different types of sprays, to save our plants and crops. What is this game?

He has created Man in His own image. What do we do ? We procreate children. Do we ever consider that a woman is for begetting good children only ? Do we indulge in sex only to procreate ? No, sex has become a source of enjoyment and the children are a by-product of this enjoyment. How can you expect anything better from them. They are not procreated, but they are born, so they must indulge in

such activities which have no purpose. Grown up children and brothers fight among themselves. They even go to the extent of cutting the throats of each other. They indulge in litigation and create an atmosphere of chaos. They have no respect for their parents and their elders. Who is responsible for such a behavior? Their parents alone are responsible. You yourself decide, whether you have procreated for the sake of procreation? So, for all the activities of the modern youth, only their Parents are responsible. Our Shastras (Scriptures) say "for the sins of the children, their parents are responsible, for the sins of a discipline, his Guru and for the sins of subjects, their Ruler. Because parents do not procreate with the intense desire of procreation, the Guru does not impart True-knowledge to his disciples and the ruler does not put his subject on the right Path". If a ruler indulges in malpractice, adopts corrupt method and throw away all the norms of morality, then why should his subjects not follow his Path? You may listen to me or not, but I shall speak out the Truth I have not named my Ashram as a center of spirituality, rather I have raised the slogan of "BE-MAN". Worldly people are not in need of Spirituality. They are more concerned about their worldly gains and about solutions of their problems. Spirituality is quite a different thing which cannot be attained unless one becomes a true human-being. I am not happy in doing this work of Sat Sang. But I am helpless. I have to obey my Preceptor. He who does not obey his Parents, Guru and the Law of the government, is a corrupt person. So, I am not doing favor to anybody.

The change in the mode of preaching that I was desired to bring about by His Holiness, is this "O" man, none form without manifests within you. No Rama, no Krishna, no God or goddess and no Guru ever comes from without to his or her devotee. It is a fact that Telepathy does help a practitioner to know some thing about another man. But it

does not mean that Practitioner manifests in person to a particular man to know about him. Now-a-days this phenomena of manifestations is the main cause of religious exploitation of the ignorant devotees. This is the root of communal rivalries. Recently in Banaras, it led to communal riots between Hindus and Muslims. Banaras remained under curfew for a week. Why? Because both Hindus and Muslims are ignorant of the Truth. In this age of machine, saints incarnate to reveal the truth, but unfortunately, whatever the great saints like Guru Nanak, Kabir and Radha Swami Dayal have said, their devotees do not adopt it in their lives. Their Sayings and teachings are used as tools for gaining personal name, fame and wealth by the present gurus and preachers. Ignorant masses are advised to get initiated for they shall be led to heavens by their Guru after their death. Had many of the present gurus not confessed to me that they too remain unaware about their manifestation, I would have thought that I am in the wrong. Hazur Baba Sawan Sing Ji, Hazur Baba Charan Singh Ji (present guru of the Beas Centre), Late Bhai Nandu Singh Ji of Nizamabad, Sh. Anand Rao Ji of Secundrabad and Sant Tara Chand Ji, all have admitted that they too do not manifest them selves to their respective disciples. Of late another guru known as SHEHAN-SHAH, who works as successor to Sant Kirpal Singh Ji in the western countries, met me in the train at Sonapat Railway Station. He is a friend of Pire-Mughan-Sahib. He also admitted that his form also manifests to his devotees, but he does not know anything about his manifestations. Unfortunately none of them speaks out the Truth on the Platform. That is why I say that, I have come from the SUBLIME, THE UN-KNOWN and UN-NAMED state to speak out the Truth and to reveal the REALITY.

God wanted us to do work, but only there, where the desired fruit is destined to be achieved. I tell you an incident of my own life. My

daughter Prem Piari was married for some years, but she had no child. Once my daughter and her husband went to Ferozepur in connection with a marriage in the family of Pt. Wali Ram. My daughter came to me and complained that her-mother-in law and other members of the family taunt her and trouble her for being childless even after five years of married life. I consoled her saying, " Daughter! you are born to a Faqir, why brother about children and suffer pains ? What is the surety of life, what for you should have a desire for children? Do not listen to others and remain busy with your own work ". She went away and after about ten minutes, Shri Des Raj, My son-in-law came and he also complained about the necessity of a child. I promptly said, "Why you worry about, you shall have many children". This thought never struck to my mind, that why I have made two different statements to my daughter and son-in-law on the same subject neither could I ever think that my daughter would die. As pre-ordained, my daughter died after 1-½ years. My son-in-law went in for a second marriage and now he is a father of many children. What I wish to convey by narrating this incident is that saint speaks or tells only that which is destined to happen. No saint can cancel the result of your deeds. What is allotted, cannot be blotted, you are sadly mistaken. The punishment for his or her deeds can be minimized by those who understand this and then act upon what a saint says. Simple initiation into a particular religious sect would not serve your purpose. It would not save you from the result of your bad deeds. This is the plain Truth that I am explaining to you. If you like, you may come and listen to me. If you don't you may not. You may give any donation to the Mandir or not. You may read any book of mine or not. At least I do not want to spoil my "Self".

During this tour, I also visited the Ashram of Sant Tara Chand Ji at Dinod in Haryana state. About ten years ago, he had come to me at Delhi. He had thought, that if Baba were a saint, he would give me his

left-out food. He came and sat among others. He had no distinct clothing nor I ever knew him. In the mean time a cup of tea came for me. I took about two or three sips and then handed over the cup to Shri Tara Chand saying, "Get to work, you shall be well known in the world." What was this ? I did not say anything intentionally to Tara Chand. It was destined to happen. Now I went to his Ashram which is double of our Manavta Mandir. There are very big halls. There are provisions to serve food to atleast one thousand people in stainless steel utensils. Tara Chand thinks that this is all the fruit of my blessings. Now, I think that whatever was said by me to Sant Tara Chand it was predestined for him. If my blessing can help in establishing bigger centres than my own then why should not I give the same blessing to all who come to me ? It is the law of thought radiation that works. When he came, his thought radiations touched my mind and I involuntarily said what was due to happen. On the basis of such experiences I say that no saint can give you anything. A saint speaks out only that which is to happen. This is what I have understood. I do not know anything about other. I may be wrong. I do not make any high claims. If a saint can give you anything at all, it is the True knowledge of going beyond the ocean of existence. He can tell you the art of living a happy and contended life. This is all that a saint can do. This is what I have realised after a long search.

Different people from different walks of life come to me for blessing. Sometime I say something and sometime I do not say anything. Some time back a man from Hyderabad sent a draft of Rs. 10,000 to the Mandir, with a condition that he should recover from his illness. I did not accept that draft for the Mandir, but deposited it in the name of the Sender and wrote to him, that life and death was not in my hands. "Your life depends upon your own deeds. If you wish to donate this amount without any condition, only then your

money will be used in the Mandir, otherwise your money would be returned to you. My inner-self did not accept that donation. Thus I did not allow that draft to be credited to the Mandir account. I did not receive any news from that man for about one and a half months. Now, I have received a letter from his wife, that her husband is dead, and that the money her husband had sent to the Mandir, may he returned to her. I returned that amount to her. Now the questions is why did not I write to that man that he shall recover from his illness ? To others who come for such blessings I do say so. Why, to that man, I hesitated ? What is to happen must happen. I am free from all worldly attachments and I have no dual personality. There is all Truth within and without me. I have no ruse of any type within me. Therefore coming events cast their shadow on my mind and thus I speak involuntarily according to the forthcoming events. I do not say anything voluntarily, nor do I say anything intentionally.

“साधु बोले सहज स्वभाव, साधु का बोला वृथा ना जाय ।”

(A saint speaks involuntarily so his word never goes waste)

But the Truth is very wrongly interpreted to us. Very attractive methods are adopted for Propaganda to get more and more followers.

I tell you another new thing which has encouraged me to work on this line frankly and fearlessly. If I live for some years more, I shall revolutionize the whole religious Philosophy of the day fighting against all false forces. His Holiness Hazur Data Dayal Ji writes:

“ देह धरा तो दे तू अन्न द्रव्य का दान  
अन्न द्रव्य के दान से तेरा हो कल्याण । ”

If thou have sustained life, give food stuffs in alms !

In giving food stuffs as alms, lies thy welfare !!

What I said in my Delhi Satsang is that the greatest Charity lies in giving food-stuffs to the needy. You are a young man with a young wife. You procreate only one child and then take a pledge not to procreate any other child, with this aim that you wish to give away in charity, the food stuffs, saved from your would be children. Do you think that there can be any bigger charity or yagya than this act of yours ? Today the greatest service to human race is to procreate only one or at the most two children. The more the number of children, the more the number of families and for more families more and more food is required. The needs of the rising population cannot be met by the limited agricultural production of our country. All newly married people should understand their duty towards themselves and towards the society. Their greatest and holy Dharama (duty) is to procreate one or two children. In this way they shall be giving un-estimated quantity of food-stuffs in alms. This yagya of theirs would be a thousand times better than the yagya of our ancient sages. You yourself think over this point and decide. Our scriptures and sages direct us to give food stuffs in charity. But we do not have that much of stock of the food grains, which we can offer in charity. At present many people live from hand to mouth. How can they be expected to give something in charity ? The easiest way is not to add more mouths to your family. Instead of four children, procreate only two. Thus you automatically become the greatest philanthropist, by saving the food stuffs meant for your two would be children for the society and the nation. But if you have four children they shall give birth to four families, which will further flourish on, thus consuming unlimited food grains. The dire need of the present is less number of children and this is what I preached during my tour to the rural and urban people.

After getting one child, live a life of continence. It shall make your life happy, healthy and Prosperous. Then presume that the



food grains, you have saved from future children, you have given as your charity for the needy and the starving people. That way, there shall be no parallel to your generosity. You would be as great as any other saint. Understand the focal point of what I have said. His Holiness Hazur Data Dayal Ji further writes:

“ देह धरा तो दे तू, ओरों को सम्मान ।  
औरन के सम्मान से, तुझे मिलेगा मान ॥ ”

If thou they sustained life, give respect to others !  
In giving respect to others, thou shalt gain honour !!

When I reached Dinod, (Ashram of St. Tara Chand Ji) a young man came there and said to me, What is your name? From where have you come and why you have come here ? ” I thought him a man of the C.I.D. But later I learnt that he was a journalist. I told him that I was a Faqir, I had come from Hoshiarpur to bow my head at the hallowed feet of my Sat Guru Dev Sant Tara Chand Ji. He further enquired, “Is Tara Chand Ji Your Guru ? How is he your Guru ? ” I told him that just as Swami Virjanand was the Guru of Swami Dayanand , but the Sublime Truth was revealed to Dayanand Ji by the statue of Lord Shiva, similarly I attained the SUBLIME-KNOWLEDGE from Sant Tara Chand Ji and my such other disciples. Thus I have come here to pay my respects to Tara Chand Ji, a True form of my Sat Guru.

“ देह धरा तो दे तू, सतगुरू सतनाम ।  
सतगुरू के सतनाम से, पावेगा विश्राम ॥ ”

If thou hast sustained life, impart Sat Guru's True Name !  
By imparting the True Nama, thou shalt attain Peace !!

See what golden words are written, that if you have come in human body, then impart the True Name of Sat Guru. By doing so, what shall you gain? PEACE. I have attained PEACE. Why did I go

to Sant Tara Chand Ji ? Why do I respect Dayal Dass Ji ? Why do I have regards for Kamalpur wali Mata (old lady disciple of Kamalpur) ? Why did I bow my head to Sh. Krishak Ji ? Because, from them I have attained PEACE. How did I gain this PEACE from them ? When they told me that my form manifested to them and directed them to the highest stages of spirituality within but without any knowledge of mine, then I was obliged to realise that whatever forms or scenes I used to visualise within, was nothing but mere projections of my mental impressions and feelings. All those inner scenes, colours and forms that I used to visualise and enjoy, proved a mere fancy and illusion, thus I attained Peace. I attained the true knowledge of dwelling in my own "SELF".

At Dinod, People offered me about Rs. 1000/- which I handed over to Sant Tara Chand Ji. I had no right to accept that amount from the poor people, though I accepted an amount of Rs. 1600/- from Sh. Tara Chand. Sant Tara Chand told me, that I had helped him in reaping his crop of grams. Other people also narrate such instances, but I do not go anywhere. I did not initiate them, but they believe that I am their Guru. Their belief in me has helped me to realise the Truth. What Truth ? The Truth is, that all these manifestations of Guru, God, Goddess, Rama or Krishna are not a REALITY, but an illusion. I am convinced of this Truth. With this realisation I have attained Peace. The root cause of disquietude is mind. Once its real form is recognised, you attain Peace. I have recognised the real form of my mind. Saint Kabir writes:

शिष्य निवे गुरु को, यह जाने सब कोय ।

गुरु निवे शिष्य को, कोई बिरला ही होय ॥

Disciple bows to the Guru its know to all !

Guru bows to the disciple is very rare !!

This is the Secret of “Sant mat” (Belief of the Saints) which was kept intact behind the iron curtain of Gurudom. I have removed this curtain. His holiness Swami Ji Maharaj revealed this secret through symbols. Once, one disciple said to Swami Ji, “Rai Saligram Sahib is your great devotee and true disciple.” His Holiness replied, “Who knows whether Salig Ram is my Guru or I am his.” Similarly Hazur Data Dayal Ji Maharaj used to say about me. Whenever I visited His Holiness at Lahore, He used to say in his discourses, “This Faqir has come to enlighten me and to lead me beyond the Phantasmagoria.” This secret has caused a great harm to mankind. We householders have been befooled by the so called gurus. Our hard earning have been taken away by them and even then they expect that we should remain in their very circle ever bowing to their feet. Many people come and prostrate before me as well. Why ? Because they are not aware of the Truth. They are ignorant of the secret, I often say, that I have come from the Anami-Dham. The Nameless Abode (Zone) to tell, that **“O, man know thyself, by thyself.”** There is no difference between you and a Guru. But you are ignorant and you are very much governed by your mind. You ran after the Gurus and Sadhus for the fulfillment of your worldly desires. You make humble entreaties to the Gurus. When these Gurus themselves have disobedient and characterless children and when they themselves do not have good relations with their wives, how do you think that they would do any good to you ? Therefore I again emphasize my Point, **“O, man ! you good lies in your own deeds.”** A true Guru simply reveals you the secret or the Truth. The Truth is that this world is a field of the DEEDS.

“ कर्म जो जो करेगा तू, अन्त मे भोगना पड़ना ।

(Deed whatever you do, fruit of it, must reap you)

Whatever deeds you or I have done we must face their result. No power on earth can protect us. This is the Truth.

Sometimes, I think, that whatever I have understood so far, may be wrong. But I do not repent because my conscience is very clear. I have never said or done anything for any selfish motive. I never throw dust in your eyes, to get name or fame for this short life. This is also a fact, that I need money for Manavta Mandir, but I never wish to adopt fraudulent methods for the collection of money. If any body wishes to help the Mandir happily, he may, but if one does not want, then one may not. I care not for the position of a preceptor. I have fear and my life trembles at the thought of the harvest of bad deeds for we all must reap the harvest of our deeds. If you live upon the hard-earnings of others, you deceive others and you indulge in acts of fraud for your selfish motives. Then where would you go ? Who would save you, when great saints themselves could not remain safe? O! my Preceptor, I do not know whether I am right or wrong. I challenge all the saint and Gurus of the present, to denounce me, if I am wrong. I Shall not mind. I only tell, what has happened or is happening with me.

When I went to Dinod, I sincerely thought—did I to reap the gram-crop of Tara Chand ? No not at all. I did not know anything about is till Tara Chand Ji told me. Now Tara Chand says that if Baba Ji had not come his way, he would have become an egoist. Whatever form manifests to you, it is the form of your own faith and belief but we are divided into different religions and sects on the basis of these very manifestations. **O! householders I have come for you. Do not be misled by any fraise promises. Try to understand the Truth and purify your deeds.** Open your eyes, Jagan Nath, I did not go to awaken you at 1:30 AM, day before

yesterday. I did not even know about you earlier. You have donated four hundred rupees. I do need money for the Mandir. I express my thanks, to you, but I speak the Truth. You may accept it or not. I have done my duty towards you. If what I have experienced in life has been the experience of other Gurus and saints, then I would say, these Gurus, whosoever they be, did not do any thing good to us. They befooled us, exploited us and looted us for their own name, fame and for establishing their religious estates. That is why I say that I have appeared in the world to speak the TRUTH to mankind.

“ देह धरा तो दे तू, सतगुरू का सतनाम ।  
सतगुरू के सतनाम से, पावे विश्राम ॥ ”

If thou hast sustained life, impart Sat Guru's True Name !  
By imparting the True Nama, thou shalt attain Peace !!

This hymn is written by Huzur Data Dayal ji. How one would attain Peace? I do not know, what is meant by the above lines by Hazur Data Dayal. How did I gain Peace ? I can tell about that alone. When Krishak Ji came, he handed me his diary in which he had written in detail that how my form guided him in his inner search from time to time. I put one coconut and five Paise at his feet and bowed to him. I permitted him to initiate the aspirants saying, "You would yourself realise the Truth". He stayed in the Mandir for about Ten months. I paid eighty rupees for his expenses and sixty rupees to his attendant, because he helped me to attain Peace. I did not initiate Dayal Dass nor did I impart Nama to Kamalpur wali Mata. It was their faith and belief that helped them. They accepted my word as NAM and me as their Guru. But I gained the more. My entire struggle and search for the Guru came to an end. I recognized my mind and attained Peace.

Now my Practice starts beyond the regions of mind, i.e., from the light. The philosophy of Radhaswami faith also directs that the aspirant should go beyond mental regions to Satya Lok. Only then liberation would be achieved.

“ देह धरा तो दे तू, प्रेम-परतीत ।  
प्रेम-प्रीत परतीत से, होगा तेरा हीत ॥ ”

“ If thou hast sustained life, give live, affection & belief !  
By giving love, affection and belief, thou shalt only gain ! ”

Now you see these lines refer to love, affection and belief. He who gives them to others, gains himself. So, it is the belief of the people that benefits them. I do not do anything. Their faith and belief in me brings their cherished fruit to them. It is not “I” who manifests myself to them.

“ If thou hast sustained life, give love, affection and belief. ”

To give love and affection to other means to have faith in them, to believe them. I too have benefited from this. I daily receive a number of letters, in which people write, "Baba Ji, by contemplating upon your holy form, we achieved this thing and our difficult Problems were solved." I do nothing. It is their own love and affection that fructifies. Therefore I say, that, **whomsoever you believe, have firm faith that He is PERFECT, SUBLIME & OMNIPOTENT, all your Problems shall be solved and all your works would be done.** He who does not attend my discourse or listens to me in person, but contemplates upon forms, he worships the dead Guru. In the Philosophy of Radhaswami, there is the importance of living Guru and his worship alone. You do not understand the True

meaning of Guru's worship. You consider that offering of money to the Guru and bowing at his feet is Guru worship. These are worldly customs and norms of our civilisation. The real Guru Bhakti is being done by you now. If you listen to me attentively with your eyes focused upon my face, and you also practice whatever you listen, in your practical life, that would be your Guru Bhakti. Those who simply contemplate upon the form of the Guru, they worship their own mind, because inner visions are the Creations of your own mind, and nothing comes from without. This is what I have understood.

I know that I am speaking of things of a very high level, but I am helpless. Old men do not talk like small children. I am obliged to speak about that condition alone, in which, I dwell. People come to me, I speak to them with a very clean heart and sincere conscience. It is possible that I may be wrong. And those who think that, I am wrong, should not come to me. I cannot speak anything but the Truth. I have known the miserable end of the Gurus and the saints. I feel afraid. I do not know, how I shall die ? But, if I also meet a miserable end and I remain conscious at the time of parting from this body, then I shall also proclaim like Alexander the Great who said, "Keep my empty hands out of my coffin." I Shall say that none should speak the Truth in this world, none should be sincere and none should live an honest life, but live as per ones desires. !!!

I wonder, when I study the lives of these saints and Mahatams and doubt whether these Mahatmas did any justice to their ignorant disciples. They did not disclose the total Truth as they knew it, Possibly due to the paucity of True seekers or due to their selfish motives of name, fame and wealth. But if a disciple

does not feel indebted to the Guru who impart him TRUE-KNOWLEDGE, then that disciple is most ungrateful. In this context Saint Kabir writes:-

“ कामी तरे क्रोधी तरे, पापी तरे अनन्त ।  
आन उपासक कृतघन, तरे ना नाम रटन्त ॥ ”

The lustful are liberated, the wrathful are liberated  
and are also liberated numerous sinners!

(But) other's worshiper, ungrateful and mechanical  
Nama's reciters are not liberated !!

I proclaim that I do nothing. Not just I; no one can do anything. Had anybody been able to do anything, then these saints must have, first of all, set their own children and wives on the right path ? Had Data Dayal Ji got any miraculous power, he would not have allowed the disintegration of his own Dham (center). I had Predicted in 1919 to Hazur Data Dayal Ji that his center would totter in ruins. Why did I say so ? Because I had an insight and now my insight has become perfect.

You come to me, I feel my responsibly and thus I speak the Truth to you without any reservation. I do not do any favor to you. Whatever I do, it is in obedience to the commands of Hazur Data Dayal Ji and Hazur Sawan Singh Ji Maharaj. Hazur Baba Sawan Singh Ji had said to me, “Faqir, carry on your work without any fear. I shall stand by you.” Thus speak the Truth without any fear, that every body is bound to reap the fruit of his or her deeds. Do not live in this hope that you, a follower of Radhawami, are initiated by a great Guru or that you are a devotee of Lord Krishna or Rama and thus you shall go scot free. Nay, Whatever deeds you do fruit of those, must be reaped by you.



You must have read or listened to the story of Mahabharata. Arjuna achieved an impossible victory with the blessings of Lord Krishna. His power was unsurpassed and his arrows were irresistible. But when the whole tribe of Lord Krishna died in a civil war after Lord Krishna's death, Arjuna accompanied the remaining women and Gopies to a safer place, but on the way, the Bhils snatched away all the beloved wives of Lord Krishna from Arjuna. The unsurpassing strength and irresistible arrows of Arjuna could not protect those ladies of Lord Krishna's clan. This is the philosophy of Karma. Who is safe and free from it? Whatever happens to us, is all due to our own deeds. So why make a hue and cry when there is any distress for you. Why do you run hither and thither, weeping and pleading? Therefore I say time and again, **"O ! Man you reform your ways and be clear in your conscience."**

“ दया राख धर्म को पाले, जग से रहे उदासी ।

अपना सा जीव सब को जाने, ताही मिले अविनाशी ॥”

“ Perform your duty with compassion, remain detached  
from the world,  
Recognize every creature like thyself, and attain the  
imperishable ”

Unless you attain to such a Practical living you can never get released from the cycle of transmigration, even though you might be initiated by any great Guru. Many a time I question myself, “Faquir Chand, you might be endowed with some Supreme-Power, about which you may be ignorant?” For example, a beautiful lady goes through a bazaar a young man looks at her and his mind is disturbed, but that woman remains ignorant of the mental condition of that man. If she could know the intentions of that man she would Positively give him a shoe beating. So, if nature has endowed me

with SOMETHING, then why should I feel proud of it. It is the gift of Nature of which I can be deprived any time. It is His will. Patanjli; the great sage has written in his book on Yoga, that if you cannot do any Inward Practice, then at least contemplate on the holy form of a PERFECT MAN, all your purposes shall be served. Now, the question is, where would you search for a PERFECT MAN. I say, that wherever or in whomsoever you have faith think that he is a PERFECT MAN and OMNIPOTENT, your Purpose shall be served. If my form manifest itself and helps those who have faith in me then the form of other Gurus also manifests itself to their disciples and helps them. Leave aside the saints, you put a wicked and immoral person on the seat of a Guru, develop faith in him, his form too shall manifest and help you like the manifested form of the great saints. You are not helped by any saint or Guru, but by your own faith and belief.

I question myself, "Faqir, are you gone astray? Are you misleading the world?" Suppose, I am wrong, I do not feel guilty, because my conscience is clear and I have no selfish motive. If at all I am wrong then the responsibility lies upon the shoulders of Hazur Baba Sawan Singh and Hazur Data Dayal Ji, Why did they ask me to do this work ? They were great saints, and had a great insight. Did they not know that I would speak the Truth ? You will question me, as to why I have also asked some people to do this work of Sat Sang ? I have given this work to them so that they may realize the Truth and their doubts and whims may vanish. I put Kamalpur Wali Mai as the Guru of women. Now her form manifests itself to many women, and she says that she does not know anything about the manifestation of her form. From such instances, if she realises the Truth, she will attain Peace. Similarly, I asked Dayal Das to work for his own realization and not for exploiting the innocent people and for deceiving the poor disciples.

People come to me with high hopes. I ask myself, "Why have you woven a spider's web ? What good can you do to them ?" The fact is, that none is ready to receive the KNOWLEDGE that I wish to impart. I wish to show you that Path, by following which you can attain liberation from the cycle of Transmigration. But you do not feel its necessity, you do not recognize its value. You come to me for solutions of your various social and worldly problems. Some one is unhappy with his wife, some other person is unhappy due to children. Some come for blessings to get a son, some others come for the fulfillment of other worldly desires. Do you ever think about the reality of this world ? Our existence in this world is not eternal. We are bound to leave this world, our beloved belongings and our kith and Kin. Then why to clamor and weep for them. You will surely get your due. Live happily and peacefully.

Another thing that I told, during my tour is the scientific way of attaining liberation, which the modern science has Proved. Some Scientists of the west made experiments on many dying men. They put the dying men on very sensitive weighing machines. When these men actually died, their weight decreased form the actual weight when they were alive, by 15 grams, 20 grams or 10 grams. It Proves that, SOMETHING that left the body had its weight and it was different form man to man. These scientists have also succeeded in seeing that SOMETHING on a special screen. As soon as that SOMETHING left the bodies of those patients put on weighing machines, their weight decreases. This proves that there was SOMETHING which was not free from the gravity of earth. And anything that remains within the gravity of earth, is sure to remain on this very earth in one form or the other. Why is that SOMETHING weighty ? It is so, because of his attachment with the gross matter of this world at the time of

parting from the body. If you develop an attachment, at the time of death, with the worldly things i.e., your building, parents, with Guru's body, with Guru's Ashram, with Rama, Krishan or with Gokul or Haridwar, your casual body shall definitely be weighty and thus you shall not be free from the gravity of earth. You might have lived a life of austerities, you might have followed the path of "Surat Shabd Yoga". You might be known as a great Guru. But if your causal existence remains weighty due to worldly desires, you shall not merge with the SUPREME BEING. You shall have a birth, you shall have another birth. No power shall be able to help you or take you away from the gravitation. This is what Hazur Baba Sawan Singh Ji used to say, "Those who have love with Haridwar, shall be born as fishes of Haridwar after death." I ask, will not those who have love for Beas, be born at Beas, those who have love for Agra, be born at Agra and those who have attachment with Hoshiarpur, or with my body, be born at Hoshiarpur? His Holiness Rai Salig Ram Sahib, the Profounder of Radhaswami faith, has very clearly written in Prem Bani, that at the time of death, man views the film of his life, in which he also sees his preceptor. Such a man does not merge in the Supreme-Being, but his subtle body remains in the upper regions, where he would continue to have Sat Sang. And when some perfect saint of the time shall come to this world, that man shall also have his birth in order to complete his remaining Journey to the Sublime under the perfect guidance of the Sat Guru of that time. Those who believe that simple Initiation is sufficient and that Sat Guru himself would lead him to Sat Lok are victims of a total fraud and a big lie. I have told you about the experiments made by scientists and about the sayings of Hazur Baba Sawan Singh Ji and Hazur Rai Salig Ram Sahib Ji. Now I tell you about the research of Sanatan Dharma in this field of attaining salvation. In Sanatan Dharm,

man's life is divided into four equal part of 25 years each, i.e., first 25 year of the life of celibacy, second 25 year of married life, third, 25 year of ban prasth, when man was supposed to live in home but without enjoying any marital relations and fourth when man was supposed to live a life of an ascetic. In this fourth part of life the ascetic was not to live at a place for more than three days, so that he may not develop any attachment with any person, place or thing now. Now, who lives the life of celibacy up to the age of 25 years and who follows these valuable teachings of Sanatan Dharma. Do we deserve to be named as Hindus and followers of Sanatan Dharma ? Now the times have changed, you need not renounce the world and your household, learn to live a detached life and learn the art of controlling your mind.

The principle for the attainment of salvation propounded by Radhaswami faith is the same as of Sanatan Dharma and now science has also supported that Principle, i.e., if you wish to liberate yourself from the cycle of Transmigration, then you must shed away your all attachments with the gross matter of this world at the time of your death. If you develop your attachment with light at that time then you would merge in light. There is no doubt that divine light is free from the gravitational pull, but light has its own limitations. You shall remain confined to the region of light. This is a very deep and subtle secret, which I know but you cannot understand. How can I make you understand the philosophy of the saints ? You try to do your duty with sincerity and clear conscience as Saint Kabir has written:-

“ न हरी रीझे जप तप कीने, न काया के जारे ।  
न हरी रीझे, धोती छाड़े, न पाँचो के मारे ॥  
दया राख धर्म को पाले, जग से रहे उदासी ।  
अपना सा जीव सब को जाने, ताहि मिले अविनाशी ॥ ”

God is not pleased by recitation & austerity, nor by  
torturing the body !  
God is not pleased by renouncing dress, nor by killing  
the five (senses)  
Perform your duty with compassion, remains detached  
from the world !  
Recognize in every creature your own self, and attain  
the imperishable !!

You watch your own life. Do you recognize every creature as being like your ownself. Ladies beat their children on minor issues for no fault of theirs. The cry of the pain of the children beaten out of sheer anger for a minor mistake shall prove a curse for you. I tell you an incident of my life. I had my younger brother Wazir Chand. When my mother had to cook or to do some other house hold work, I had to carry my brother and keep him busy. Once while I was carrying him on my back, my foot struck against some wooden nail and I fell along with Wazir Chand under me. My brother cried. My mother at once reached there and started to beat me without listening to me. She again gave Wazir Chand in my lap and asked me to keep him busy in some game. I carried my brother and came out. I still remember that place where I stood with my bother in my arms. I prayed "O God, I am daily beaten on account of my brother, one of us should die". The result was, that my bother died within six months. You beat your children mercilessly and if you are beaten you get enraged. If your behaviour and attitude is not good in worldly life you cannot understand the **SUBLIME SECRET**. You may claim to be a "Surat Shabd Yogi". Your attention can never transcend upward.

The first step to be taken on the upward journey within, is to first develop an extreme love with any worldly object. You may have

your extreme love for your mother or for your father or for your country, you shall definitely make some sacrifice. He who is able to make some sacrifice in the worldly life, shall easily succeed in sacrificing the inner visions and scenes and rise upward in the spiritual practice. You must first touch the extremes of the worldly love and then come to the path of spirituality. I have had an extreme love for his Holiness Hazur Data Dayal Ji. I remained in Basra-Bagdad for 12 years. Whatever I earned during these years I sent all to His Holiness in addition to my other minor offerings and services. That spirit of sacrifice has helped me a lot in my spiritual research. Now my "Surat" transcends to the highest centers without any difficulty. The thoughts of Trikuti, Shunya, Maha-Shunya and Bhanwar Gupha have vanished. They proved to be the creations of mind. At present I directly transcend to LIGHT and Attune my "Self" to the Eternal Sound within.

Young couples! I appeal to the ladies to maintain harmony in their families. They should not indulge in too much of sex. The main root to our disquietude is our excess indulgence in sex. Forty drops of blood form one drop of marrow (ओजस) and forty drops of marrow form one drop of semen. He, who indulges in too much of sensual living in his life, is bound to have restlessness. I was initiated in 1905 A.D. but till 1916 A.D. I gained nothing but weeping. Neither could I see any light within nor could listen any sound. Why? because I was married at the age of 13 year and if entered the married life at the age 16. Then, how could I have the access to the sublime stages of light and sound. Young boys and girls who come to me should listen to me attentively and live a life of physical and mental celibacy. But, if they do not want then they should not come to me. If you want to be successful in life then preserve your continence. I remained in Basra Bagdad for 12 year

and lived a controlled life. You see my photograph of that time. But when I returned, I again indulged in family life and became unhappy again. I was not able to know the root cause of my unhappiness. One day a call came from within me:-

“जहाँ काम वहाँ नाम नहीं”

“There is no NAM, where lust exists”.

I at once become conscious of my short comings and then lived a controlled life. The main cause of our distress and misery is over-indulgence in sex. This secret is not disclosed to us by anybody. Our parents, Gurus and our society do not throw any light on this foundation of having a happy life. Secondly if you want to live a happy life, then do not spend more than your income. Do not make offerings beyond your capacity. Do not cut short the necessities of your children to make donations to Manvata Mandir or to any other Guru and his center. This would be the greatest sin on your part. The third thing for having a happy life is regular meditational practice without any break. It should be a part of your daily routine like eating and sleeping. The fourth thing is to make daily offerings of one thing or the other. Do you know, what our forefathers used to do ? They used to keep separate morsels for cow, dog and the crow before taking their meals. It was their Dharma not to eat without sharing their food with cow, dog and the crow. Do we follow their traditions ? If you cannot offer any money in lumpsum try to save daily one paisa or two for offering to the needy or the destitute. This will inculcate in you a habit of sharing the offerings. If a man gives one lakh rupees in charity today, but does not give anything for years together, it would not benefit him as much as a man who makes daily offering in one form or other. So adopt this principle of making daily offerings, to have daily



meditation and to entertain daily new and constructive thoughts. These will help in transforming your life. He who gives in charity, his heart and mind become liberal and generous.

When I go out on tours people offer me purses or donation that they accumulate by saving two paisa or four paisa a day for the purses that they keep to offer me. Some of the purses contain fifteen rupees and others ten rupees. It is not the amount of money that you offer, which matters, but the spirit behind your offering. If you are economically not well-off, you need not make offerings of money. Your ladies, before cooking meals for the family should keep one hand full of flour or rice separately. After a week's accumulation of rice or Atta (Flour) they should make chapaties of that Atta or cook the rice and offer it to sparrows, dogs and the crows. I am telling these golden principles from the core of my heart. They seem to be very ordinary thing. But do not consider them ordinary. These are principles of attaining a happy and prosperous life. Follow the above routine for all the 365 days of a year and if your poverty still remains, then do not offer flowers to my photograph, but give any ill treatment that you can. Our sages were very wise. They knew the root cause of everything. But today we have totally ignored the traditions laid down by them. You try to understand the importance of old ceremonies and social practice. You do one good work a day and see how many good works would be to your credit after a year. I am telling you, not only the sublime teachings of spiritual life, but also the art of living a happy worldly life. Those who have already a sufficient number of children, they should avoid sex. Wives are for begetting noble, obedient and worthy children, and not for physical enjoyment. I could realise the Truth after suffering a lot and that is why I wish that you should not suffer.

I have told you that essence of what I said during my tour. Now the question is, am I able to do something for you ? You come to me. Many people write me letters and seek blessing for the fulfillment of their desires. If your thought has the power of creating my form and getting works from it (as I am daily told one or two such instances). Then is it proved, that human mind has a great power. If your mind has any power of creating my form then my mind too should have some power. So, I wish that whosoever comes to me, his desire should be fulfilled. Your desire must be fulfilled, because the power of my mind should also work like the power of your mind.

After a long research I raised the slogan of "Be-a-Man" in 1947 A.D. and named this center as "BE-MAN-TEMPLE". I wish you to live a true human life. I wish you health, wealth and peace.

Radhaswami to all.

