

R. S.

Be Man, Entire, whole and in Everything

REPUBLIC-DAY

MESSAGE

26-1-1981

By

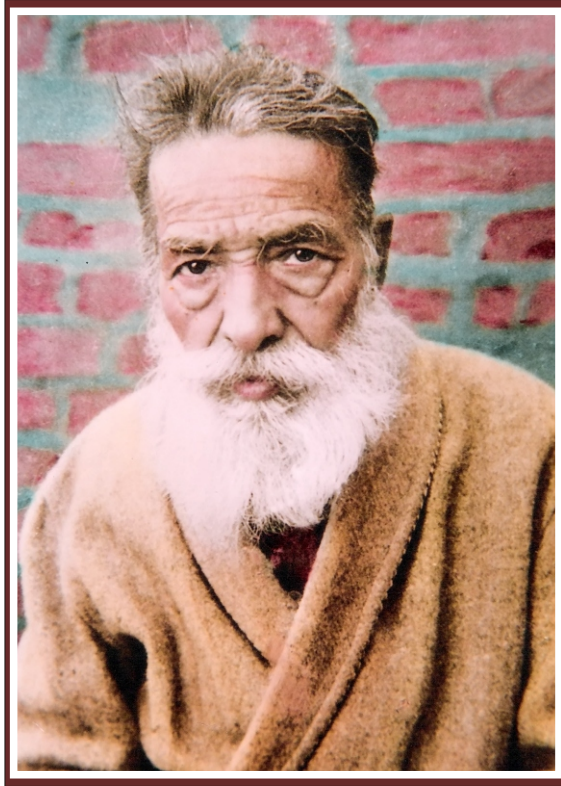
His Holiness Param Sant Param Dayal

Faqir Chand Jee Maharaj

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**H. H. PARAM SANT PARAM DAYAL
FAQIR JI MAHARAJ**

(1)

“Oh ! Holy Angels of providence !
Oh ! Benevolent, leaders of nations !”

If you by your individual rank and position are invested with
god-given power to control and protect the lives, properties and
honour of other men,

Be man and make man

Adopt this maxim ! Be true and faithful to your country, serve
mankind with humility !

(2)

Oh ! Worshipful prophets, priests and pandits !
Oh ! Holy followers of Rama, Krishna, Budha,
Christ, Mohammad, Kabir, Nanak and Mahavir !

You have assumed the duty of serving mankind ! Be
sympathetic, truthful and merciful in your dealings with them !

Teach them the tenets of real freedom !

Enable them to live in perfect freedom on the fields of spiritual
faith and merit among the social environments of this world !

So

That they may be able to tread on the path of righteousness
under your guidance

And

Behave humanely among themselves.

FAQIR

REPUBLIC DAY MESSAGE

We celebrate Republic day every year on 26th of January, because on this very day in 1929, Pt. Jawahar Lal Nehru had asked the English to leave India and he had affirmed his determination to achieve complete freedom for the country. On this day of our National Importance, I wish, from the core of my heart, that some leader like Pt. Jawahar Lal Nehru should come forward with a strong determination for bringing a complete change in present system of elections and give a new shape to our present democratic set-up. Why ? Ever since the present set-up of our government based on these elections has come into existence, the life of the peace-loving and honest people has become miserable. My Sat-Guru Maharishi Shiv Brat Lal Ji Maharaj used to say:-

“ सुनते नहीं हैं गाफ़िल, हरगिज़ मेरा कलाम,
वेदार होके कहता हूँ, ताबीर खुआब की ।”

“ Men of the world do not listen to me;
Having awakened, I interpret the dream, that is life ”

Means—I being awakened and conscious, reveal the Truth about this life. But the people who are not conscious of the reasons of happenings of this life and the people who do not care about the values of life, are not ready to listen to me.

Each thought of a man is charged with great energy. Generally, I quote examples to prove the power of our involuntary and voluntary thoughts. Man while asleep enters the state of dreams. While in dream if he happens to visualise some fearful scene, he gabbles, if in dream he hits somebody his hand or leg moves and if in dreams he enjoys sex, his semen gets discharged. All these actions of the sleeping man are not under his conscious control. If you want to enjoy a particular dream, you cannot. It is most impossible. The power of thoughts does not exhaust easily.

I leave it to you and all intellectuals of this country to think over that. If involuntary thoughts of our dreams can have favorable and unfavorable effects upon our body, then, how would our voluntary thoughts and feelings not have their effects upon us? The impact of our thought is un-avoidable. In the present system of our elections, party politics is dominant. This politics has sown the seeds of enmity, hatred and jealousy against each other. The impact of these feelings of hatred and enmity cannot be avoided. We are sure to reap their fruits sooner or later. On this day of National importance I draw the attention of our leaders to the present situation and wish them to think over the effects of present atmosphere upon our near future. The most unfortunate thing in the present set up of our democracy is the destructive role of opposition parties. Opposition leaders think that criticism and denunciation of every policy of the govt. is their only duty. They do not appreciate the good policies of the ruling party and the result of such an attitude of the opposition is well known to all. The entire atmosphere is replete with envious feelings.

I do not approve at all a foreign rule in my country. But during the British rule in India any lady laden with golden ornaments could

safely travel from Peshawar to Kanya-Kumari. None could dare rob her or touch her. But today, ladies are not safe even within the four-walls of their houses. Not to speak of ornaments or money, the honour of our ladies is not safe. Strikes, Gheraos, lock-outs of factories, burning of public properties and the blockades of roads have become the order of the day. It seems, as if govt. has no power and no law. Assam agitation is another problem. Numerous people have lost their lives and property worth crores of rupees is burnt. Whose loss is it ? It is our own loss. It is the loss of nation. But we ought to suffer because, we do not have control upon our thoughts, desires and feelings. If no strong action is taken I dare say that in future, things would be worse than at present.

In 1946, I had written a book entitled, "KEY TO FREEDOM".

"FREEDOM": On the basis of my observations and perception, I had written in this book— "man or woman, young or old every one is craving for freedom, and is in great haste to grab it. In my opinion a wrong conception of the significance and meaning of this word has taken root in their minds. No wonder, if the results of the freedom, prove to be more harmful and dangerous than the troubles and travail experienced in gaining it. "My reading has been proved to be correct. Still, there is a time and I give clarion call to the intellectuals and leaders of the country to establish such a govt in which there should be no chance for running after high position, wealth and chairs and people should not be misled by slogans of caste and creed.

I know that a few people would listen to my call in the present hum-drum, still I am doing my best to awaken the mankind in general and my countrymen in particular. To expect that present generation would give peace and order to the country is like putting the cart before

a horse. The majority of our present generation is born and brought up without any purpose. Parents themselves do not live a disciplined and controlled life, their children are, therefore, undisciplined and uncalled for. If some change or reform is to be brought in, in the present predicament, that can be possible only by inculcating a sense of fear in the mind of present generation and by showing them the path of Dharma. And for that purpose people should be God-fearing and govt. should be very strong and effective.

I know that the present atmosphere through which the mankind is passing must have its impact upon mankind. The whole atmosphere is full of unhealthy vibrations of Jealousy, hatred, enmity and ill-will at domestic as well as national level. Therefore, destruction is inevitable. This destruction may be in the form of war, earthquakes, floods, famine or in any other form. But destruction is inevitable, inevitable-inevitable. Sometime a thought occurs in my mind that if whatever is to happen, must happen, no purpose would be served by my writing message or by my lectures. Yes, my writings and lectures would not go waste. After destruction, people would come to the right path of humanity. While knowing the results of our present situation, I am doing my duty towards mankind as ordained by my sat—guru Maharishi Shiv Brat Lal Ji Maharaj. He had written to me:-

तेरा रूप है अद्भुत, अचरज, तेरी उत्तम देही ।
जग कल्याण जगत में आया परम दयाल सनेही ॥

Thy form unique, wonderful;
Thy splendid body,
Thou came for redemption of world;
Param Dayal affectionate !!

In obedience to this command of my preceptor I have been writing my messages on Independence days. And today on the occasion of Republic day, I have expressed my views as I have perceived. I am reaping the fruits of my own deeds. I am not doing any favor to anybody. I hope the great leaders, religious preachers and intellectuals of the country would think over and do something to mitigate the sufferings and difficulties of peace-loving and honest people.

FAQIR

