

MESSAGE
ON
INDEPENDENCE DAY

By

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Faqir Ji Maharaj

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H O S H I A R P U R

**INDEPENDENCE DAY,
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Today, India is celebrating its 33rd Independence day. On the eve of this day our President Sh. Sanjiva Reddy broadcast his message to the Nation. He being the President of this country has every right to address the nation on Radio and show the right path to Indians and the Leaders. On this important National Day, the undernoted Shabda was read out, which once my preceptor Hazur Data Dayal Ji Maharaj wrote to me :-

असल में तू है मसदारे कोनीन तेरी नक़ल सब,
ज्ञान ध्यान और गौर क्या है तेरी ही है अक़ल सब ।
जिस्म में तू है दिल में तू, जान है जाने जहाँ,
गिरद तेरे फिर रहे हैं, कुल जमीनों आसमाँ ।
नूर से तेरे मुनव्वर आसमां के मेहरोमा,
तेरी ही अज़मत के हैं, यह अक्स कदरो इज्जो़ा ।
तू है दाना, तू है नादां, दोनों तुझ से हैं अयां,
इन के परदों में हमेशा, ज़ात तेरी है निहां ।
लुतफ़ क्या दानाई में है, लुतफ़ नादानी में है,
इस लिए तू खुद—ब—खुद ही कैदे जिस्मानी में है ।
तहत, फौक, वस्त का, तेरे ही ऊपर इन्हसार,
जान कर अनजान है, अनजान कर है जानकार ।
जागता है सोता है, दोनों से जब ऊँचे चढ़ा,
ज़ात का अपने यहाँ, आ कर तू पाता है पता ।
परदादारी, राज़दारी, बन गई शाने फकीर,
है कभी मुफ़लिस की सूरत, और कभी सच्चा अमीर ।
जान अपनी ज़ात को, और ज़ात को पहचान ले
मरकज़े आलम है तू, यह बात मेरी मान ले ।

Thou are the real source
All else is they copy,
What knowledge, mediation, contemplation.
'tis all they own intellect,
Thou are body, thou art mind,
and life too, this is known to world,
All revolve, around thee,
including earth and the sky,
With thy light art illuminated,
moon and stars in the sky,
All art the mere reflection,
of Thy dignity and splendor,
Thou art learned, Thou art ignorant;
evident both, from Thee alone,
Thy 'Self' remains ever concealed;
in the veils of these all,
Excellence is not in wisdom,
'tis alone in ignorance,
That is why, thou art confined,
to the bondage of Thy body,
Underneath, on surface and above,
all dependent upon thee alone,
Knowing all, Thou art ignorant;
being ignorant, Thou know all,
Thou awake, Thou asleep;
and thou go above these stages.
There at the highest stage,
thou know thy own self,
Realised, but veiling the secret;
forms, thy dignity Faqir,
Sometime, Thou appear to be destitute;
at other, thou art truly rich,
Know they own self,
and realize thy own self,
Thou art the Centre of Universe,
accept this conclusion of mine.

After understanding the meaning of the above Shabda, whatever I have realized and known I speak to the world. After a life-long research I have reached a stage and from that stage, on this National day I give my message to the mankind. If Sh. Sanjiva Reddy by virtue of his office,

Governors and Chief Ministers by virtue of their offices have the right to address the nation on this day, then I too by virtue of my position which Hazur Data Dayal Ji has bestowed upon me and the position I occupy now, have the right to address the mankind. People may listen to me and may act upon whatever I say, or may not. It is upto them, I do my duty.

During the last thirty two years, Independent India has made a tremendous developments and progress in various fields of life. But the greatest downfall that our nation has experienced during these years is the unrecoverable downfall in our moral character. The students throughout the country are uncontrolled. Our Ministers, M.L.A's and Members of Parliament resort to all types of abuses on the floors of Assemblies and Parliament House. They throw shoes and chairs upon each other in that exalted house of Parliament, where laws for the discipline and control of the nation are supposed to be passed. Why it is so?

The reason of all this indiscipline at all level is our deviation from our past traditions and customs. A majority among us is uncalled for generation and most unfortunate thing is that we too are pro-creating without any dire necessity of pro-creation. We are too much dominated by the sexual of instinct and the result is the uncalled for generation. Husbands and wives have either no knowledge of controlling themselves or they do not control themselves. They indulge in sex simply for the sexual pleasure, thus children are born, just an offshoot of their sexual pleasure. What can you expect from such a generation ? Let right thinking people think over it and decide. So, on the basis of my life long research and the knowledge that I have attained from it, I dare say to those who claim to bring discipline in the country, that it is not only difficult, but very impossible. Why ? the impact of the sperm and of the company never vanishes.

Now-a-days from all corners of the country people talk about our old culture. They publicise and weep for the old culture without understanding its importance in our practical life. Mere talking about our glorious past, would not lead us anywhere. Reverend Manoo Ji Maharaj was our Primary Sage. In his writings he has very clearly written about the method of procreating children. To talk about and to publicise the old

culture is a different thing, but to act upon its teachings is a quite different. What would you do and gain by going astray from the path laid down by our sages? We have already gone far away from the path of our ancient culture. After realizing the importance of the teachings of our past stages, in our day to day and national life, I had written a book in 1946 A. D. Entitled, "KEY TO INDEPENDENCE." This is also published in English. In that book I had written, "The miseries and difficulties, that we Indians are suffering for the achievement of Independence, we shall suffer much more difficulties and miseries after achieving the Independence. My reading about the future of our country in 1946 A.D. has proved very correct. What is happening today, is known to every one. The situation in all walks of life is going from bad to worst. The Govt may do its utmost. If our leaders wish to establish peace in the country, they cannot. It is impossible for them to achieve it. Why I say so ? I am not an astrologer. I know the law that governs this universe. All the qualities of a tree i.e. its flowers, fruits and leaves are present in its seed. Upon seed depends the development of the tree, provided it is sown in a fertile and appropriate land. The same law is applicable to the procreation of mankind. As a seed is the base of a tree so is the sperm for a man. Our scientists have done their best to increase the agricultural productions and they have improved the varieties of almost every flower and fruit by making improvements in their seeds. But unfortunately, nothing has been done to follow the ancient path, so that the seed of human race may remain improved and protected from the vices denounced by our sages. The result is the present situation. The present generation is not a willed-generation. The majority is born, just because their parents could not have control upon their lustful feelings. So, what can be expected from the children of those who could not have control upon themselves while indulging in sex. The seed must have its impact upon the growing tree, so the human sperm must have its effect upon the growing individual. The thoughts, inner desires end sanskaras of an individual are carried to womb of the lady along with the semen of man. And these desires and sanskaras of man become part and parcel of the life of his children.

However, mothers can play an important role in reforming their children, and thereafter the company of the noble and virtuous can bring a lot of change in the Sankaras and life of an individual. You know, lemons

are grafted and converted to oranges and mangoes of inferior quality are grated with superior quality. Similarly, if there is any way out for reforming the present generation and for bringing out any improvement in the present situation, then there is only one way and i.e. that all the present religions and its preachers should come forward on one platform and teach the mankind, the art of living a happy, healthy and peaceful life. They should work for the transformation of human thought. They should preach for the procreation of better, noble, strong, healthy, obedient and disciplined generation, rather than preach for remembering Rama, Rama morning and evening. Mere repeating the name of Rama-Rama would not help you. Your thoughts, your deeds and your inner desires would decide your fate as well as the fate of the country.

Secondly, I have to say that our present system of elections is a sweet poison for our nation. It has developed the feelings of party politics to the lowest rung of our society. National interests are made subservient to the party interests. Every individual has become selfish. Communal feelings are becoming powerful day by day. Emotional feelings of the masses are exploited Economically, and socially, country is being crippled and every sensible man is feeling the destructive impact of our elections upon our nation as a whole. If this system of elections is not changed at its earliest, then I have to say :-

इब्तदाए इश्क है रोता है क्या
आगे आगे देखिये होता है क्या

We folks, yet it is only the beginning,
Why weep just at the Alpha state,
Wait and watch what happens,
as the time ticks by.

Thirdly, we are passing through a period of moral degradation. Why ? Because our Govt. is not strong. Unscrupulous elements are gaining strength and power every day, whereas sincere, honest and loyal citizens are feeling insecure. Our leaders may prepare any number of plans and pass any act and ordinance, there cannot be peace in the country. Because, no strong Act or ordinance can be imposed by a Govt. which

depends upon the votes. In such a set up favours and disfavours would continue to exist, which encourage selfishness hatred, jealousy and anxiety. Such feelings are bound to bring chaos, destruction, natural calamities and communal disharmony in the country. Destruction is inevitable unless Govt. becomes strong.

Why do I say so ? I have lived a practical life at physical, mental and spiritual stages and I have attained the highest state of Sant-Matt and that of Sanatan-Dharam. I have known the power of our thought. I do not quote other writers or books. My views are based upon my own practical living and a life long research for the Truth. You would ask for proofs in support of my views. Yes, I have enumerable. You sleep at night and you become furious in your dream, you hit some body in that state of your dream. Your hand is moved as if you actually hit somebody. You see a fearful dream your tongue starts to gabble. In your dream, you enjoy sex with a lady, your semen gets discharged. Now, if un-willed and involuntary thought of our dream can have such an effect upon our body, then how cannot there be any effect of our willed and voluntary thoughts. We are sure to reap the fruits of our own voluntary, determined and willed thought, which at present are very much charged with jealousy, selfishness, enmity and hatred. At present our country is parties-ridden and these parties have their existence only upon hatred and enmity against each other. Result of such an atmosphere are not far off. Under such circumstances any Govt., any party and any President may try to establish peace in the country, they shall have a failure in their effort. After attaining the state of self-Realisation, whatever I have perceived I have expressed on this National day of Independence.

The fourth important thing I want to say is about Delhi the capital of India. My reading is that any Govt. with its Capital at Delhi, may do its best for establishing peace in the country, its efforts would not ever bring the desired results. All Acts or Ordinances for the establishment of peace and harmony in the country would be of very little use. Why do I say so? Right from the times of Kaurvas and Pandvas, all Rulers who had their capital in Delhi, have lived a life of struggle and war for their existence. Our history is before us. Why it has been happening so ? The reasons are not far off to seek, but they are very deep rooted and subtle.

Science has proved that matter never destroys. Whatever we think, it all remains in the atmosphere. Even the sound of our spoken words remains in the upper atmosphere. And a particular atmosphere filled with particular, thoughts, feelings and sounds, does effect the thinking and feelings of those who come within that circle of that atmosphere. You might have seen or heard, that at places where our saints and sages have lived and meditated there even animals and wild beasts live amicably without hurting any body. I have myself seen such an atmosphere. Near Gagret Town (in Himachal Pradesh now) there is a dense Jungle spread in an area of four to five kilometers. This jungle is known as Shiv-Bari. There lived an ascetic who spent 12 years in austerity. I have seen, serpents, wolves, hares and other wild animals of different kinds moving around him without hurting or injuring any one. Why it was so ? Because, the nonviolent, thoughts of that ascetic, his nature of universal love and peace had transformed the entire atmosphere around his Ashram. And thus those wild animals which otherwise are enemies of each other lived the life of peace and cordiality. If non-violent thoughts and feelings of peace and love of one man can have such an effect upon the animals, then how the atmosphere of Delhi cannot have its effect upon those who live there and form policies for the country. The thoughts and feelings charged with enmity, hatred, violence and war of those rulers who have ruled Delhi must effect the thinking of those who rule the country at present . Thus I say, that the thoughts and feelings of our Delhi rulers can never be free from the atmospheric influences of Delhi and their planning cannot bring the desired results for the Indians.

You might have seen that sometime our policemen take the help of their dogs trace out thieves or dacoits. Dogs are capable of distinguishing a particular man from others with their smelling power. Each one of us knowingly or unknowingly emit a particular smell or Vibrations of ours-persist in the atmosphere. Dogs follow the route of a wanted thief or dacoit, simply from the smell and vibrations that the thief or dacoit has emitted involuntarily and the dogs succeed to trace out, the real criminals with their smelling power. This is to prove to you that our atmosphere is an invisible store-house of our thoughts, feelings vibrations and desires. In West, Scientists have succeeded to record from the atmosphere, the speeches which were made a hundred years ago in a Senate Hall. These

are the scientific proofs to prove that, our each thought; word and action has its ever-lasting effect in the atmosphere. Thus Delhi as our capital cannot give peace to the country.

On the occasion of National day of Independence I have expressed my realization and observations regarding the results of our thoughts, words and actions. I heartily pray and wish 'May the Supreme Lord give true understanding and True knowledge to all Indians, so that they may live their lives in a better way.' Whatever, I have said, it is all based upon my personal experiences and realizations of life. I do not claim that whatever I have said or say is final. I remain in state of peace, concluding that whatever is happening it is all in the hands of the Supreme power. I in my own capacity, have done my service to the nation. It may recognize my service or may not.

