

A BROADCAST ON REALITY IN AMERICA

By

H.H. PARAM DAYAL

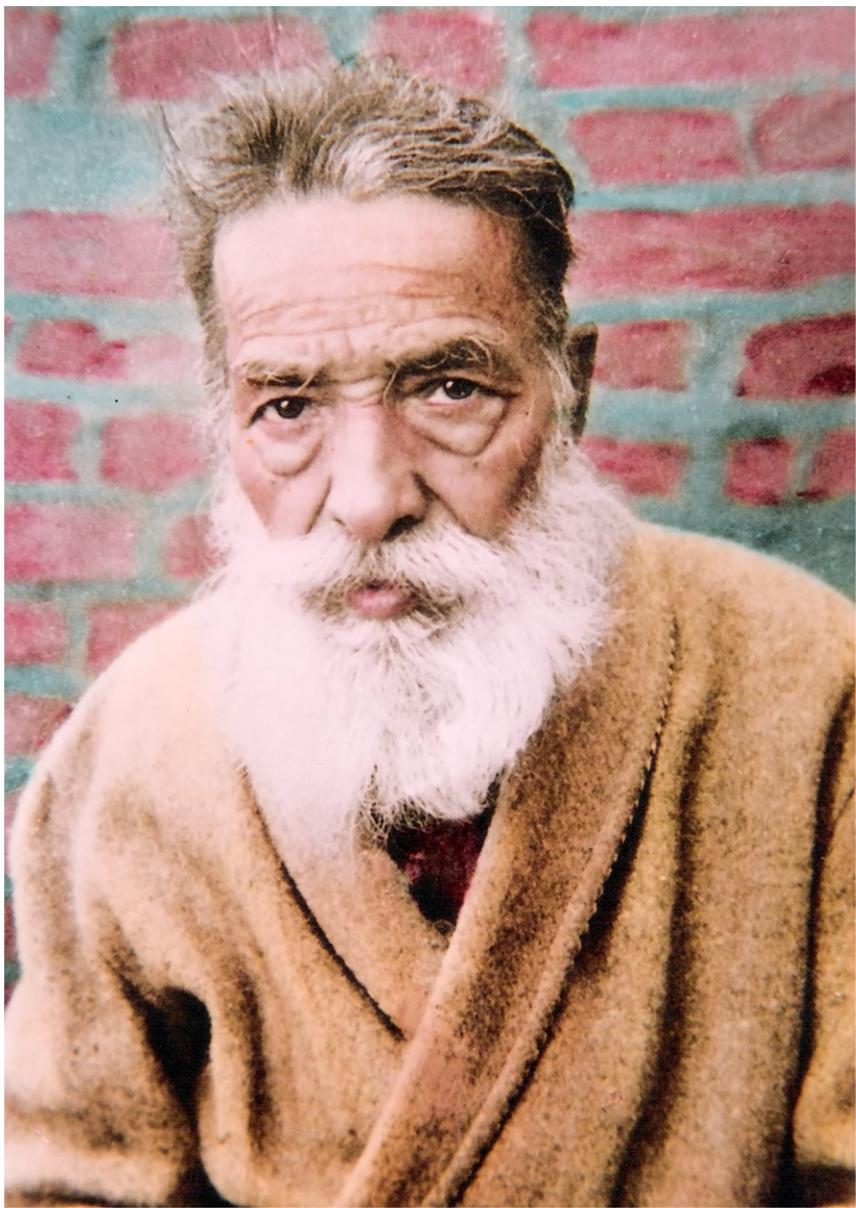
FAQIR CHAND JI MAHARAJ

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**PHOTOGRAPH
OF**
His Holiness Param Dayal Ji Maharaj

P R E F A C E

I have been to America three times. If I remain alive, I may visit once again in the year 1980. My mission of going there is in compliance with the wish of my Spiritual Father Maharishi Shiv Brat Lal Ji Maharaj. No preceptor in the history of saints has ever praised his disciple so much as His Holiness Data Dayal Ji has written in my praise. I informed him through an express telegram at the last moment of his life:-

“I solemnly promise that I will spread the teachings of the religion of saints throughout the universe to the best of my ability and circumstances.”

Nature brought Dr. I.C. Sharma, Professor of Philosophy and Religion in my contact. As a matter of fact, he has interested in attaining the highest purpose of life. In the year 1959, someone's image appeared within him and told him that he would achieve the goal of life in this very life. In the year 1965, it so happened that he came to me when I was giving discourse in Birla Mandir, Delhi and narrated that it was my image which had appeared within him in the year 1959 and told him that he would get salvation in this very life. He was proceeding to U.S.A. for three months for delivering lectures on Philosophy. He sought my blessings for success in his mission. I took out a one rupee note from my pocket and wrote on it, “Luck to I.C. Sharma” and handed it over to him. I asked him to take with him copies of my periodical “BE-MAN” which would help him to make a point and express himself to Western people.

Nature works wonders. The term of his appointment in U.S.A. was extended from three months to three years. He earned enough money and called his family there. It is surprising that during the course of his lectures, my image appeared before him and guided him to say such and such things. He always announced that Dayal Faqir was before him and guiding him to tell such and such things. The American audience, who attended Dr. Sharma's lectures, had gained the impression that Dayal Faqir from India appeared within him. They too had vision of my image and whatever my image told them was fulfilled. Under the influence of those visions, the Americans persuaded Dr. I.C. Sharma to invite me to in U.S.A. and that is the reason, why I went there.

This time when I went there, they arranged the broadcast of my discourse from Radio and Television, which was also tape recorded. Prof. B.R. Kamal has given those Broadcasts, the form of a book, which I offer to the people of U.S.A. and the world so that I may be free from the duty of suitably changing the teachings of saints before leaving the physical frame—the duty which was entrusted to me by my preceptor. It was a play of Nature but I do not claim that whatever I understood or realised is final. I will be most lucky if other Saints and Savants who may be followers of any faith, advise me if they realise that I am wrong. But it should not be based on book-knowledge, because the books of every faith and religion are full of subject which evince interest or incite fear. I have absolutely no claim that my version is correct.

I was indebted to my preceptor for the assignment but I did not want to do this work. For this purpose, I went to Hazur Baba Sawan Singh Ji Maharaj of Beas in Jan. 1942 and telling him my disinclination to carry out this work, sought his advice so that I might be relieved of the debt of my Guru. He asked me why did I not want

to do this duty. I told him that I would always speak the blunt truth and the people of the world are not ready to hear the same. He was a true man. He told me that he himself could not pour forth the Truth. Why so? Firstly, because the general public was, as yet, not desirous of accepting the Truth and secondly, because he had his own centre. He advised me to work fearlessly and told that he would always be at my support. I have been propounding my ideas on the basis of my observations and experiences for the last forty years. Now pray to DATA DAYAL, the Supreme Lord from the core of my heart that in case whatever I said is wrong, he may remove me from this earth, so that people of the world may not be misled.

FAQIR

BROADCASTS

John Eastman: - We have tonight a Holy Man from India—Faqr Dayal. I hope I'm pronouncing it a right, and if not we'll get it straightened out as we go along in the next half hour on the Talk of Tampa Bay. We'll take a news break with Jeff Millnoff and talk with our guest here in the studio and begin again. So, don't go away.

NEWS

John Eastman: - It's 10:32 on the Talk of Tampa Bay. I'm John Eastman and telephone lines will shortly be open. We have a very interested guest this evening. I must honour you with the fact that our guest is 92 years old. Am I pronouncing his name right when I'm saying Faqr Dayal?

Marcia: - Faqr Dayal, that's right.

John Eastman: - I want to take a few minutes with the audience tonight to give you some idea of how this gentleman arrived here and I'm not certain of how the conversation will go. We had an interested morning on the television this morning. I don't know if you watched my show or not. But, we had a young woman who is a marvelous singer and I prefaced the programme as I went on the air, her name is Melby and she's out of the 1960's and I prefaced that programme by saying: "We have no ideas what we are going to do this morning, but it's kind of a spiritual event that we will have to find its own way". So we will give it its own way and that's why we're going to do with the next half hour. With the guests that are with me in the studio and with me is Marcia Miller and Marcia, I believe, was responsible for calling Susanne and saying this distinguished gentleman is going to be in the city and we

can find some manner, whatever the manner might be, in order to present his view point, we should do so and so we are at this moment at 10:30 and at this particular night in the light of the full moon and we are going to talk about the spirituality of the Indian Nation, hopefully. And, Marcia, I'd like you to tell me the story of how you have arrived upon my threshold?

Marcia Miller: - Alright, well we met Faqir Dayal 2 years ago when he was visiting this country for the second time and went to a meeting where he was and heard him speak and we thought he was beautiful and fell in love with him then. I travelled with him for 20 days at that point. We went up to Washington, Maryland and Virginia. He is a beautiful, incredible person and I learned an awful lot from him.

John Eastman: - I'm sure you have and I hope I'm going to have the same opportunity tonight. I hope the languages differences don't get in our way. And, I'm going to trust you tonight if you don't mind. There is a gentleman sitting next to you, whom I'd like you to introduce me to.

Marcia Miller: - O.K. This is Dr. Ram. And he is with Faqir as his companion. He has travelled over with him from India, and he is a doctor of Homeopathic Medicines there.

John Eastman: - If you will slide that microphone a little bit to Dr. Ram. Dr. Ram and I will talk for a moment. O.K. Dr. Ram I'm an American.

Dr. Ram: - I am in America as a Secretary to His Holiness Faqir Dayal Ji Maharaj as well as His Personal Physician. I have been with him for the last 21 years. I went to His Holiness when I was not having any peace of mind in this world. Then a friend of mine asked me to go to His Holiness to attain this object. I went to the place of residence of His Holiness at Hoshiarpur and listened to His Sermons which were wonderful. I cannot express my gratitude towards him for the benefit that I gained from his holy

feet. He is the greatest man of this age and whatever he expresses is great truth. Whosoever comes in his contact becomes peaceful, because he is an ocean of peace in himself. These are my observations.

John Eastman: - That is a marvellous thing to say of any human being. To set a human being aside and to embrace him, as you have in that momentary speech, is quite compelling to me.

Dr. Ram: - I have completed 46 years. I have not seen such a man in my life. He is practical. Every action of His is practical. I am with Him for the last 21 years and I have always found him practical.

John Eastman: - We have that something in America. We have young people seeking peace. A number of spiritual Indian leaders have come to America, Maharaj Ji and a number of other, and they have caught the imagination of American youth. Young people have sought the advice of His Holiness or people like him. I wonder why you think the Indian Philosophy is different from the philosophy that is offered by Eastern Religion or by the people attempting the same thing here.

Dr. Ram: - I mean to say that when I came into his contact, he told me the art of living, by following which I became peaceful. And this is the main object of life. I consider His Holiness the embodiment of peace. When you will listen to him, he will really extend his ideas to you. The philosophy of Indian culture is a very deep and vast subject and it will take me a long time to explain.

John Eastman: - If we have a language difficulty or if there is anything I say that is not easily understood, would you mind being my translator and may we get to this because I really want to ask that one question..... the question is The meaning of life and the manner by which one lives it from your view- point.

His Holiness: - That power is bigger. The aim of life is to realise the Truth. While coming to this place I was thinking in my mind: Faqir

Chand, you are 92 years old, why have you come here? This was a question in my mind, when I was coming in a car to this place. I feel I myself and the whole world are being dragged. There is some power, which makes us to move and to do certain things. Some call that Power nature and some call it God. I call it a desire (or faith) of man's ownself.

Why I am in this world? I was born as a Hindu in a Brahman family in Hoshiarpur district of Punjab State in India. From my very childhood I was in search of something unknown to me. This "something" I used to call God, Rama, Ishwar or Parmeshwar. My life passed on. Till the age of 16 years I was quite all right, pure-minded, loving and doing everything good. But when I was 17 years old I joined bad society and due to this bad society I ate meat for six months, took rum three times, gambled once and lost Rupee one and four annas and went to a prostitute once. Then being a Brahman, an idea struck my mind in 1904 A.D., when Kangra Valley was destroyed by a severe earthquake. I repented in my mind for my bad actions. I prayed to God to lead me to the life which may be better for me. In 1905 A.D., I wept continuously for 24 hours, because I was given an idea by our religious books that supreme power comes in this world as an incarnation. So, I prayed and prayed crying 'O Lord' come to me in human form, so that I may be forgiven and granted peace. Then a vision of my mind took me to the Holy feet of my Spiritual Father Maharishi Shiv Brat Lal Verma, M.A., LL.D. He gave me the teachings of the saints, wherein they have denounced all the religions of the world. They say Rama and Krishna did not reach the goal, Hazrat Mohammad did not reach the goal and Jesus Christ did not reach the goal. I was perplexed and thought where had I come? They had condemned every one. Then I determined and took a vow in my mind that I shall follow this path of the saints with sincerity. I have never spoken untruth in the whole of my life. And I have never gone to any women except my own wife and that too for some time. My Spiritual Father gave me orders thus in 1933 AD. : "Stereotyped religion will be of no value Faqir Chand; you should change the religious teachings before leaving your physical frame."

John Eastman: - You must help me. You must do that again more simply. I must understand. What you are saying; but, I haven't understood it clearly.

His Holiness: - My Spiritual Father Maharishi Shiv Brat Lal Ji gave me orders in 1933 AD in a general gathering (general Satsang) that I must change the teachings of Religion, before leaving my physical frame, that is before my death. I was unable to understand on what authority those saints had condemned all the religions. What right had they to denounce all religions? I could not follow it. I did follow the path of deep meditation of Yoga, but I could not understand it. Then I went in the 1st world war. I am an ex-service man. On my return from the war field, I went to my Spiritual father Data Dayal Ji. I worried and troubled him too much to show me the Real God and also insisted to be told the reasons on the basis of which it was claimed that only saints had reached the destination and none else. Then he gave me this duty to work as a spiritual teacher, to initiate people and to deliver discourses. And he told me, "You will get this secret from your disciples." Now, I have come here to disclose that secret which I have understood. What that secret is, I want to tell you. People meditate on my features. To those who meditate upon my form, my image appears either in their dream, in their wakefulness or in their meditation. That image of mine guides them and solves their worldly, as well as spiritual problems; whereas I am not in the know of it.

(Mr. John: - Please repeat again, I have not understood it.)

Yes; I repeat again. People meditate upon my image and my image appears before them in their wakeful state, in their dreams or in their meditation. My image guides them and their desires are fulfilled or their work is done. I have met a man who said to me, "Baba Ji, when you fall sick, do you go to a doctor?" I said, "Yes". He said, "I do not go to any doctor." I asked him what he did. He said, "Baba Ji", I remember you, you come, dictate me the medicine, I go to Bazaar, purchase the medicine and get cured." On the contrary, when I am sick when I am sick I have to go to a doctor for consultation.

Do you follow what I am telling you? There are about a thousand of such cases before me. There is no time to explain them. But, one incident I may tell you. Very recently one MBBS doctor Sh. Jagjit Singh (an Ex-Finance Minister of Punjab Govt.), wrote me about an incident and then he himself related the same story on 13th of April from the platform in the presence of about 10 thousand people. He told that when he was in Canada, he was going to North Canada in a small helicopter. Suddenly the weather changed and there was snow and heavy storm and their helicopter had forced landing. It was too cold and he was shivering. He thought he would die there. He said that while he was shivering with cold and preparing to die, he saw a great circle of light in which I appeared and I asked Dr. Jagjit Singh to follow me. I led him to the red Indians and directed him to take shelter there for two hours and told him that the weather would be all right and he would go on. Dr. Jagjit Singh said that I saved him. I swear upon my honour that I have no knowledge of it. When Dr. Jagjit Singh came of the dais and related this incident, I said that he was my real Master/Guru. There are many such cases; I have given you an example of only one learned MBBS doctor. Now from all such incidents, I have come to this conclusion, that whatever any man gets, that is the outcome of, his own faith and belief. No Rama, no Krishna, no Jesus Christ, no Guru and no Faqir Chand come from without to help or guide any one. The power that helps the man is in man, but he is ignorant of it. Man is perfect in himself. He is perfect model of nature. Everything is in the man. Everything is in the man with certain limitations.

John Eastman: - I really like what you've just said. Man is a perfect model of nature. Everything is in him.

His Holiness: - Man is suffering due to his ignorance. Why do I do this work? I run three charitable hospitals. I write books and all publications are given free of cost. Why do I do this? I have not opened the hospital to earn money. But, because the Govt. rules are that the donations received in a year must be spent by the trust in the same year otherwise the money would go the Govt. As the money, received as donations, was much more than we used to

spend, so I was obliged to open the hospitals in order to make best use of the donations.

After a life-long research, I have come to this conclusion, that due to ignorance, man considers that some power from outside come to help him. But in reality, the power is within the man himself. You may give any name to this power. You may call it God, you may call it Christ or you may call it nature.

John Eastman: - Alright, I do understand you perfectly. Let me ask you some other questions that have to do with that idea. Now, the Indian Philosophy, (the India idea as presented to the naive American to myself). The Indian idea is that the entire human body is an inner relation—I'm trying to say this so that you will understand me. Do you understand me? That every organ, that every aspect of our physical self is related to every other and when they are all working in perfect (and karma is your word) unison or karma then the man is spiritually whole.

Because what you have said is wholeistic. You have said Man is own God—he has all the power.

His Holiness: - Yes, man has got powers up to certain limitations. He cannot claim to be all-powerful.

John Eastman: - Alright, but what I'm trying to get to—is how from your point of view man goes wrong. That is, when things are not functioning. If you say that the wholeistic man, the total man—when all his organ-systems, all his mental processes are working in unison with one another—then he would be capable of what you have just described. One is out of whack and he is not capable if his mind is not clean or clear. It is not functioning and I want you to help me understand that better.

His Holiness: - Man cannot be capable of it without having clean or clear mind. Man can be perfect only by doing good and by following certain principles of meditation and practical life. But every person

cannot be perfect. After all man is man. There are very few persons whom we can call perfect men. To become a perfect man, one is to follow certain instructions. I am doing this work to tell the world: 'O' men, why are you fighting for religion or in the name of God? He, whom you think as your God, is your own manifestation. It is your own faith and your own belief. The real God does not live here.

(Mr. John: The real God does not live here?)

His Holiness: - Yes, the Real God does not live here. Only His rays are here, as the sun does not exist on this earth, its rays come to this earth. If the sun comes down to this earth, then everything will be burnt. There will be all fire and fire and nothing else. Similarly if that Real God comes to this earth, there will be nothing but oneness altogether. Have you understood me?

John Eastman: - I must have help. I have understood you, but, I have not perceived you.

His Holiness: - If that Real God comes here, there will be all oneness here. Neither you nor I shall exist. Neither there shall be any sun or earth. There shall be one infinite. How? I give you an example. You know "battery"? There is current and electromotive force in the battery. This EMF is measured by voltage. Current comes out of that voltage and works whereas the voltage remains at its centre. The current comes from voltage and goes back after doing its work. Now you can well imagine that if voltage moves out of its centre what would be the result. Similarly, that supreme power remains at its sublime centre of infinite from which this world oozes out and merges back after a due cycle of time.

(Mr. John: Yes, I understand that.)

His Holiness: - So, what I want to say is that when India was divided into two nations i.e. India and Pakistan, there was great blood-shed. People cut throats of each other. Muslims cut throats of Hindus and Sikhs whereas Hindus and Sikhs cut throats of Muslims. Now Arabs

and Israelites are fighting, (excuse me), Why? It is all due to ignorance. Followers of one religion think others as alien. For Muslims, Hindus are separate and for Christians Jews are separate. The truth is that we all are human beings.

John Eastman: - Yours is an argument for mankind.

His Holiness: - Yes, this is what I want to say to the mankind. Why I have disclosed the secret, which was not disclosed by any other earlier? The earlier saints only gave hints of this secret. That time is gone by. Now don't you see, what is happening in this world? It is all due to ignorance. This ignorance cannot be removed unless true knowledge is imparted. Due to this ignorance of the masses, we mahatmas have exploited the world. They have robbed us, they have cheated us and they have befooled us. They never go anywhere to help anybody, in his dream or meditation, but still they take credit of helping the people. People bow to them, prostrate them and offer their hard-earned money to them. Is it not the fault of Mahatmas? Now I tell you about my ownself. People come to me to know the truth or for knowing the reality. They come for their own material objectives. Someone comes and says, "Baba Ji, I am sick". Another comes and says, "Baba Ji, I have this problem". They come for the solution of their worldly problems. They are ignorant. This world is not for ever.

John Eastman: - It is also full of fear.

His Holiness: - Full of fear, full of diseases, full of sorrows and full of happiness and pleasures also. This world is of Trinity and duality. Nothing is ever-lasting.

John Eastman: - I understand that. Oh, I understand you very well. Now, let me share something with you. We're going to take a little break; we're going to come back. I have a number of people who obviously want to talk to you. We're going to take the telephone calls. But I must spend a few more minutes with you. We have not done our business yet, Sir. We must do a little more.

We are going to take a few moments now, to take a break. I am honoured with my guest tonight. I was somewhat apprehensive of the programme because I have never had the opportunity of the 92 years old foreign man in my studio. But, it is turning out quite nicely. Faqir Dayal—My guest this evening along with Dr. Ram and Marcia Miller who had the good insight to bring him to us. I think we'll have a pleasant hour with your help. We'll listen to the news with Jeff Millnoff and we'll listen to a little bit more about a philosophy that is not necessarily ours but perhaps is more ours than we know. We'll find out when we come back. The news is next—don't go away... six minutes after 11:00 O' clock and by my own opinion here—this is a rather interesting evening. But, it is also somewhat difficult, I would guess, to grasp the whole of. We have done more than 21 shows since I have been on the “Talk of Tampa Bay” on the subject of man. It is in that same quest tonight that we are pursuing the information that can be provided by our guest. Ninety Two years old Holy man—Spiritual leader of India. His name is Faqir Dayal and we are inquiring as to the nature of his belief and how perhaps we can employ it ourselves to be a little bit better people or to perhaps understand the nature of our universe a little more fully. With Faqir Dayal is the woman who is really responsible for having brought him to Tampa. There is going to be a speaking engagement or something that she will tell us about. And with her is also Dr. Ram who is with Faqir Dayal and is his personal physician and travelling companion for some 21 years. I'm going to go around the table again and go to the telephone lines. We will really just try to explore a man's philosophy. I think if we've learned anything in the course of these brief few moments with our guest—we have learned that he speaks to the nature of man. Man's universality or the connection that man has with his total universe. The manner in which in his own life he has been able to cleanse himself of certain impurities of mind and spirit and himself and soul. And how escaping the selfishness of others who may wish to put him to other than good use he can escape this life in better shape than not. I suppose that's about the best we've been able to say so far. Marcia, I would like to inquire, before we go the phones and come back to our

guests, how you have taken in that speech that you heard. You are an American young woman and you must have had other religious beliefs. You must have been searching for some kind of spirituality yourself. Why, what this man said to you has captured your mind and your soul? It's interesting for me to inquire. I would like to know why.

Marcia Miller: - Why? I don't know how to explain the truth. But, when you hear it—when an individual hears what truth is for him—you know it. I felt that everything he said made complete sense to me. I felt it in my heart. The words that he spoke and the things he represent just sounded like TRUTH.

John Eastman: - Has it caused you to make any changes in your life as a person? What absolute physical changes have you made with your practical life?

Marcia Miller: - Physical. I don't know. Spiritually I feel at peace with myself now, I understand. I was raised as a Methodist and my husband is congregational. We were married in the congregational church. But, I had a searching for what religion stood for. There's one religion here, and another here and one would say, "Our way is the way and the only way". And there is another that would say the same thing. I wanted to know what it is all about. What the religion is all about? What the religion itself stood for. And this man helped me to understand that and now I feel peace. It's all one. It's the same God we're worshipping and it's simple—it really is.

John Eastman: - It has improved your life because it has brought it down to rather simple terms with which you can deal.

Marcia Miller: - And I have peace.

John Eastman: - Would you move your microphone to Dr. Ram. I would like to inquire of him something. Dr. as a scientist, as a physician you probably—I had a guest the other morning on my television show. He is a named Dr. John Ott. He is man who believes

and was able to set forth with a form of rather convincing proof—of the inner mechanics of the human body, which shows the flow of energy from throughout the body, in a correct way and an incorrect way. He was able to show with a young man that has absolutely sterling credentials for honesty, an athlete in our community. By influence of an incorrect kind, the physical strength can in fact, be affected. And, that one's weaknesses can be improved and strengths can be enhanced. And you can do this in the simplest manner. Now, something of what Dr. Ott was doing, although he was doing it from the stand point of (if you will) the American Scientific Community, is involved in what you are now—or what our guest tonight is talking about. And what Dr. Ott was talking about is one and the same. Because, that's what, came clear to me. That many of the things that we practice (wholeistic medicine in our scientific community) had to do with strength and purpose and self and health. It has to do with the spiritual side of man and the openness and the flowing nature that is already there. Which is what? I'm getting at. Am I right about it all?

Dr. Ram: - Yes, I agree. I would like to throw some light on this subject. I am practising homeopathy for the last 28 years. I have been giving medicines to the patients suffering from different diseases. But when I went to His Holiness, he embraced me and said to me, "Whomsoever, you will give medicine he shall be all right." Thereafter they have been all right as and when I administered my medicine to any patient. No disease remains with them as soon as they take my medicine. It is all due to the fact that His Holiness embraced me.

Secondly, there was a quarrel between myself and my wife. I was a poor man. I did not know the law of humanity and the art of living. I was very ignorant. I consider His Holiness as a perfect man, perfect means, having physical, mental and spiritual powers within him on equal basis. In other words, physically, mentally and spiritually he is perfect. And beyond spirit what remains. He is the embodiment of that. So when I went to him, he embrace me and advised me not to quarrel with my wife

otherwise, my poverty shall not come to an end. He advised me not to quarrel and said home peace is most essential for everybody. When a patient comes to a doctor, it is the duty of the doctor to see that from which disease the patient is suffering and accordingly he prescribes the medicine. A doctor never prescribes the same medicine to all of his patients. Is it not? Similarly a perfect man, judges the nature and qualities of a man through his inner vision which is only with him. I do not say that others do not have that inner vision. But I have perfect faith in him. I consider Him perfect—God in human form. As you have said that if a physically strong man instructs a physically weak man and the weak man by following the instructions of the strong man can also gain physical strength. So similarly, if a man is mentally weak and he is imparted instruction by a mentally strongman he can too become mentally strong. On the same lines a spiritually strong man can help a spiritually weak man. But what is spiritual. Spiritual means Light and Sound within. Where there is only light and sound within, only that is the spiritual region.

Jesus Christ has very clearly written in the bible that man is the top of creation, as far as I have read. He says that man is the top of creation. There is every power within a man. He can do miracles, as I have seen many in my life, which have been done by His Holiness. With me, he always stresses upon home-peace. You cannot please the whole world, the provinces or the countries. First please your own inmates, who are around you. If you cannot please two or three persons around you, how can you please so many people? So first please and love your own kith and kins. God has given you the chance to love those, who are around you and with you. Here so many saints have come to preach and they proclaim to do this or that. But their practical life, I have so far seen was not practical. Had they been practical and true to themselves, there would have been peace in the whole world. In the company of His Holiness and by following His Instructions I have become healthy, wealthy and peaceful. He did not initiate me in the traditional way. Until and unless, your belly is not filled, how can you concentrate or meditate and seek for that

sublime state of Light and Sound. This is not meant for everybody. Only limited should come from that sublime and un-named state to impart the true knowledge to those who seek for it.

John Eastman: - Your Holiness just a few more moments, if I could have your time and your ear. He used the phrase—"The art of living"—How one should live?

His Holiness: - Yes, you see a dream. In dream you feel angry and you hit some body, your hand is moved. You are frightened in your dream, your tongue is moved. I do not know about ladies, man creates imaginary woman in his dream and enjoys sex with her, his semen comes out. The thoughts of dream are not in the control of a man. If you wish or I wish to see a particular dream, we cannot. But the thought of dream that is not in our control has its effect upon our body. Is it not? In the similar way if the thoughts of our subconscious mind have their effect upon our body, then thoughts of our wakeful condition or the thoughts we cherish consciously must have their effect upon us. The whole day we think ill of others, we feel jealous of others, and we cherish enmity with others. These thoughts must have their impact upon us and upon others. The art of living that I preach is, be always optimistic, think always good for others as well as for your ownself and for your family. Always do things with correct understanding and act according to the time, space and situation. One order is not for everybody. Nature of every individual is different and thus every individual needs different instructions. My younger brother, when he was studying in 7th standard went to my spiritual father for initiation. He initiated him, but directed him not to do any meditation. He said to my brother, "For you, life means work and work means life." My brother obeyed my Spiritual Father. What happened? He was a non-matric boy. He became traffic manager of Indian Railways and got the title of Rai Sahib from the British Government. He retired after receiving Rs.2500/- per month as his pay. In old age he started meditation and turned a recluse. For me, there was a different order, whereas for my wife there was a different instruction. She was a woman of different nature and had

self-respect. She complained to my Spiritual Father about my family quarrels. He said to her, "If anybody taunts you give sixteen taunts in reply, even if it may be your husband. So, the law of action is according to the nature and situation of a man who is advised. One instruction is not suitable for everybody.

John Eastman: - What we're really saying is—each man is of himself. And, appreciate that. That is what we're saying. We're now going to find out what some other people think. If you don't mind, these are callers and we will help you to understand what they are saying. And we'll take their opinion and I thank you very much for waiting. Our guest tonight is Faqir Dayal and I'm enjoying it.

1st Caller: - Hello John. Well, I'm a little bit; I'm out in left field a little bit. Because (no offence) but I hardly been able to understand his words that your guest said.

John Eastman: - Well I've understood more than one.

1st Caller: - Well, you're looking right at his lips while he's talking. And I've followed everything that you've said.

John Eastman: - well I've been trying to interpret as best I can.

1st Caller: - Well, you've done a fantastic job. He's quite an orator, quite a speaker.

John Eastman: - Winston, I must say something to you right off the bat in case you're repeating the opinion of others and I have to defend myself for the idea that I know that there is a language difficulty. But, there's a philosophic difference among men too, and I think this man has philosophy that somehow will transform or go beyond perhaps the words that we aren't catching quite-one-on-one.

1st Caller: - Yes, I wondered if this is a religion that he's talking about now.

John Eastman: - No, it is not a religion. It is a philosophy.

1st caller: - What are the basics of it? Let me ask first—what is his religious background.

John Eastman: - Dr. Ram, may be you can be clearly understood in answering the question and you can answer it for him.

Dr. Ram turned to Baba and said, “What is the real religion that you preach?”

His Holiness: - I preach no religion. Yes, I preach no religion. Religion is a method adopted by a man to attain peace of mind, health and salvation.

1st Caller: - He's looking for something and.....

John Eastman: - He says he has found something.

1st Caller: - He was looking for something and he apparently found it somewhere. Well, I wondered what his deity is. What is your God?

His Holiness: - 'O' my God is ocean of Light and ocean of Sound.

John Eastman: - What do you base it on—why do you say that?

His Holiness: - Yes, I say this, because when people told me that my image helps them and guides them, whereas I know nothing about such instances. Then I realised that whatever I visualise within me that too is not a reality. Then I leave off my mental religion and go beyond my mind. Beyond mind, there is light and Sound.

John Eastman: - Winston, to translate that for you; I think simply the man is saying to you that he has found within himself the evidence he needs to support the idea that God, (his God) is Light and Sound.

His Holiness: - Rather beyond that there is something which I think other people cannot understand. Why? I say so? When I see the Light within and listen to the unbreakable sound within, I try to know about that object which sees the light and listens the sound. That is beyond perception and that is the Real God.

John Eastman: - He is just saying Winston that (I understand your point of view and I understand most of our Christian view point) he's simply saying that he has found what his idea of his God is within himself. And, he substantiates it from his point of view. And that's just as you say that Jesus Christ is the son of God. It is no different. You have a concept and he has a concept and that's all that's being said here—is what is his concept. It is not even arguable.

1st Caller: - One another question that I want to put to him. Ask him is he a Christian?

John Eastman: - Are you a Christian?

His Holiness: - I am a Christian, I am a Hindu, I am Mohammadan, I am a Jew, I am everything and I am nothing. It is all your mental thinking. Beyond mind, you cease to be any one.

1st Caller: - He can't be everything.

John Eastman: - Well, you see Winston; he is saying that he is. As you are saying that he cannot be.

1st Caller: - He is either a Christian or he is not a Christian.

John Eastman: - He says he is Christian. He is also a Jew. He is also a Mohammadan. He is also etc.

1st Caller: - Well he can't be a Jew and a Christian too.

John Eastman: - But he says so. You see that's why it is so mind boggling.

1st Caller: - I'm confused.

John Eastman: - You can end your confusion immediately, if you will say that; this man's conviction is as strongly held as yours. Therefore, there is nothing to be confused about. You believe a certain thing and he believes something else—just as unequivocal as you do.

1st Caller: - Well, I was just thinking about the base of his foundation of his beliefs.

John Eastman: - The foundation is that within himself he has found evidence to support his idea of God.

1st Caller: - I won't belabour the point. I have found mine. Because I am a Christian believing that Jesus Christ—Son of God had died on the cross to save me from all my sins.

John Eastman: - Yes, I understand and so did I. But, what we're doing here is simply just stating that there are people in the world. And the population of the world is really quite larger than the population of perhaps our little area. And, that there are people who feel differently. And it's the responsibility of people like myself to bring you all the views. This is just one.

1st Caller: - I think it's fair to say, I've studied religions you know. But, this is a brand new one. It is a philosophy of life. He's not even basing it on religion.

John Eastman: - He's not even offending Christianity either if you take it in the way he means it.

1st Caller: - Well, O.K. I've really enjoyed listening.

John Eastman: - I'm doing the best I can and if someone is offended by the fact that they did not understand then they should go wherever they can.

John Eastman: - It's 11:27. Hello.

2nd Caller: - Hi, Boy I am confused.

John Eastman: - Yes, of course you would be.

2nd Caller: - Yes, well, you know he's on the right track. I think.

John Eastman: - It would be interesting to have you expound upon it.

2nd Caller: - Did you say he's Jewish.

John Eastman: - No, he's not Jewish. He's an Indian Gentleman.

2nd Caller: - But, didn't he claim to be Jewish?

John Eastman: - And Mohammeden and Christian and all the rest. He says that he has a faith that embodies all of the religions. He distinguishes between religions and spirituality.

2nd Caller: - It has always been the possession of England, hasn't it? India?

John Eastman: - Politically for a great time it was ruled as part of the British Empire, but, now it is India.

2nd Caller: - I think England has always been ruled by Jewish I think.

John Eastman: - But, now the only point that you are going to get with it is that this man dismisses it. see, ordinarily if he were not in our presents, you and I could discuss whether or not the Jews are better than the Christians or the Irish better than anybody. But, he makes that argument irrelevant.

2nd Caller: - No John, what I want to say is that, in England my father was born and that was a long time ago. And I was born here in America. And what happened to me here in America happened to

my father in England, a long time ago. And when I was in elementary school, in every grade in school we were asked by the teachers (at school) to ask our parents for non-perishable food, along with any money we could—to send to the starving people of India and that's still going on today. Now, he calls himself a holy man, doesn't he?

John Eastman: - Now, wait now, something before you—because you're not privileged to this information; the gentleman here has 3 hospitals that charges no money and delivers food to people.

2nd Caller: - John, I'm not saying what this gentleman is. I'm saying about India itself.

John Eastman: - No, that is not the point. He misunderstood you; he thought you were talking about money-raising. And, that is not what he's up to. See, the conversation can't be helped, unless you're willing to understand the broadness of his Philosophy. You and I will have other evenings on which to discuss the nature of your belief.

2nd Caller: - But, John I think I know the faith that this fellow has made. And like I said when I first got on—I think he's on the right track. In other words—the Holy men of India, and all the wit the holy men are supposed to possess—why (I ask) why for all these hundreds and hundreds of years have the people of India been starving.

John Eastman: - OK. Good question. Let me put it to him.

2nd Caller: - Well, wait a minute and

John Eastman: - if you are so smart how come you're hungry? An American, and very typical, and I said it too—well, let us ask him. You listen I have got a news update and a bunch of people waiting and let's get to that answer. I have got to go—to hold on we will answer that question. Now, the question is—it is a very simplistic question. If the holy idea

that you express is an Indian philosophy expressed by not only you, but by many other holy men of India. Why have there been thousands millions of people in India forced to starvation? Why is your nation thought of as a nation of hungry people? Is the philosophy that you express would bring them to food, happiness and peace?

His Holiness: - My brother, I do not proclaim that whatever I have realised is correct. Nor do I proclaim that whatever I have realised in my life is final. No one has the right to say that whatever he has realised is final. God, Nature or the Supreme Power is so big that no one has the power to say anything about it. Those who say and explain that supreme power, they are not men. They are egotists. None can know that supreme power and explain it.

This world is of trinity and duality. There cannot be two things equal and similar. Now, what have I attained at this age of 92 years? I have got peace. I have no worry. And there is nothing to worry. Man himself makes his ideal of his worship, as an ideal of Rama, Krishna, Christ and Mohammad. He worships it, prays to it and bows to it and gets benefited according to his faith and belief. I according to my faith, thought my spiritual father as an incarnation of the almighty. And I, out of devotion followed by his word and obeyed him to the best of my ability and I have gained what I wanted. I do not say that whatever I say is final. But I experiences of my life i.e. physical, mental and spiritual. As you think, so shall you be. As you sow, so shall you reap? If man is poor, who is responsible for it? Either he is poor due to his own karma or it is the will of God.

John Eastman: - So, you will say that the man in India who is starving is starving, because of himself.

His Holiness: - Yes, man is subject to some power. He may be Christ, he may be Rama, he may be Krishna or he may be any prophet. Everyone who comes to this world in Physical form is under the law of that supreme power. I believe in that big power. But when I am in my wakeful condition, I follow the principle of virtuous

thought. That is be good and do good; be always optimistic and do not be negative.

John Eastman: - So some of your fellow Indians are not as fortunate as you are.... .

His Holiness: - I do not know nor do I know what other sages say. Nor do I study any philosophy. I am telling you very frankly the observations and experiences of my own life. This world is not my permanent home. We have come here from somewhere and we are to go there. We are thinking that we are Americans; others think that they are Indians. Some think that they are Christians and other think that they are Jews. What is this? It is a mere ignorance. We are in this world for a very limited period. Some are here for 50 years, some are here for 60 years and some are here for 80 years. We are dominated by our ego. Due to this egoism we consider ourselves as Americans or Indians, Sikhs or Hindus, Christian or Jews. This is all egoism. This is called Maya (illusion) in our Indian Philosophy. This egoism has created nations and troubles for the mankind.

John Eastman: - we must take a break now. We will come back to you on the telephones—you are waiting. And I hope we will have a pleasant half hour. We will be right back.

It is 11:39 and if you have joined us and do not know what we're up to... It is an interesting evening and probably a difficult one for some of you. We are really in the presence of a gentleman who is 92 years old. He is a holy man and a leader. A spiritual leader if you will, from the country of India. His name is Faqir Dayal. And we have been allowing him to express his philosophies of life which are foreign to many of our ears, I'm sure. With him is a Dr. Ram, his physician who has accompanied him and been him as companion for 21 years. They are in our studio tonight. With thanks to a woman named Marcia Miller and her husband, who have brought this gentleman to the city. Who are American people, religious

people and who thought that this philosophy would something that perhaps you would enjoy sharing? With that in mind we'll get back to our telephone lines and attempt to get over the difficulty of languages to understand that we are men and women and people who can talk.

3rd Caller: - Hello John, may I should start off by saying that maybe I should not have called tonight because this sounds like pretty heavy stuff to me. I'm not that articulate really, but, I do have a few questions. Your guest did say, did not he, that he has developed himself into a perfect man. Did not he? I mean peace of mind, etc. and all that.

John Eastman: - Well, let's see if perfect man is what he would say of himself. Would you say that you are a perfect man?

His Holiness: - 'O' No, perfect man is only one; perfect man is not he, who is in this world. That perfect man is the creator of this world. We call him Niranjana. By making Him as our Ideal we try to become perfect. When a man becomes perfect, the sign of his perfectness is seen in this fact, that when he meditates on this ideal, his desire, his own personal desire stands fulfilled. But if he meditates for the fulfilment of a desire of his son or of anybody else, who does not have any desire, then it will not be useful.

John Eastman: - (... to Caller).

Did you understand what he said?

3rd Caller: - No, not entirely. What he's saying that only a person who can duplicate the image of God?

John Eastman: - No, to meditate, he uses the word meditate. What he's simply saying to you and I ... remember this is as foreign to me as it is to you. So, let's just say that I think what the gentleman is trying to convince us of is that if we will meditate on

our ideas of perfection, or the man of perfection—who is God, that, that will then bring us perfection, or a degree of perfection.

3rd Caller: - Another question—from the testament there from the Doctor there. A while ago he seemed to imply that you have sort of reached that plateau when he became healthy, wealthy and wise. Is that how you know you are getting high or reaching your mark?

Dr. Ram: - Yes, I am practically feeling all that has been said by His Holiness. It is not only practically. It is due to my practical experiences that I am feeling physically, mentally and spiritually well secure and well off since I am in His Company.

John Eastman: - Do you understand? (To the Caller) He is using the word practically in a practical sense, not a spiritual sense not something esoteric, but practical.

Dr. Ram: - More so, I want to be a man first. Previously I used to meditate and concentrate to find out what the real God is. But now I have understood that until and unless, man does not become a Man in the real senses he cannot attain the spirituality.

3rd Caller: - OK. Well the only thing I've got to say is that for a minute I thought he jeopardized my favourite alibi—"Nobody's perfect".

John Eastman: - Ha-Ha well, I think they both agree to that. Thank you very much, bye-bye. 11:40. Hello.

4th Caller (Woman):- Hi John, I want to know is this the spiritual man—you've talked about, that your friends have brought over here?

John Eastman: - It is he. My friend is simply a person who has listened to this show and has suggested this man as a guest.

4th Caller: - No, you said something about a friend had brought a Guru or

John Eastman: - No, No, that's another man.

4th Caller: - That's another man, OK alright. Well, I, this man have said he led something. I would like to know who he leads. He said I don't know how he put it, but he said he led somebody.

John Eastman: - Alright, well let's just ask him.

4th Caller: - I've got another question after that.

John Eastman: - What is the second one?

4th Caller: - Alright, I want to know if he knows anything about Sikh Dharma.

John Eastman: - Alright, you are being asked a very simple question—who are your followers?

His Holiness: - I have made no disciples. People have their own faith and they are benefitted accordingly. I have not become Guru of anybody. I do not initiate any one, nor do I make any one my followers, people become my followers themselves.

John Eastman: - He has made no disciples. Baba speaks that people become followers of themselves. He is not a guru; he does not attract people and keep them under his leadership.

4th Caller: - Yes, but does he understand anything about the Sikh?

John Eastman: - Do you know Sikh Dharma?

Dr. Ram: - Yes, Sikh means a follower or disciple. Sikhism is a religion founded by Guru Nanak Dev Ji. Guru Nanak Dev Ji was the first Guru of the Sikhs. He had his followers in Punjab State. We too are coming from Punjab State especially from district Hoshiarpur.

4th Caller: - Yes, it is in the United States too. Yes, well what do you think about the Sikh Dharma?

Dr. Ram: - The philosophy of Guru Nanak is the same, which is being expressed by His Holiness at present. During the life time of Guru Nanak, those who followed the doctrines of his philosophy, they were benefitted. I believe that a living man can guide the mankind in a better way than the dead one. I have firm faith that a man can attain anything from a living soul or guide and not from the dead one. This is my firm belief.

Being a doctor, I tell you one thing. There was a doctor named Dr. Beli Ram in Lahore. He was a very famous doctor. He used to give prescription to thousands of patients and they used to be benefitted from him. Now he is no more in this world. Now, if anybody would like to get the same prescription of Dr. Beli Ram, how can he get it? This is my question. Now my answer to this is that now a patient shall have to approach some living doctor who knows the art of diagnosing a disease and the cure for it. Until and unless a patient goes to a doctor, no curing can be possible. The late Dr. Beli Ram cannot help the patient anyway. This is my presumption and firm belief.

4th Caller: - So, you feel that anyone who is practising the Sikh religion in the United States now is not really doing a good service?

Dr. Ram: - No, No, that is not the thing. My contention is that we must follow the instructions of a living man. Men of the past whom we worship today, they have separated us from each other. Their teachings were for their own times. Now, the time has changed. Someone is following one guru and the other one is following the other. They do not see eye to eye. They feel jealous of each other. The dominating factor is faith and not the Guru. If different followers of different guru stick to their faiths sincerely, then there would be no duality, no enmity and no quarrel. But unfortunately we have been divided in the name of God and religion. This division of mankind has led to the creation of nations and countries, fighting against

each other. Someone says that his God or Guru is great and other one claims that his God or Guru is great which leads to communal fights and wars. They are all ignorant. We are all the sons and daughters of that supreme power and we are all human being. We should live peacefully and let others live peacefully.

4th Caller: - Yes, but that's great. But have you ever heard of Silih Singh Sabh (I do not know the spelling) who is the leader of the Sikh religion in this country? And what... ..

John Eastman: - Isn't the question you're asking—are there other Gurus or Maharishies?

4th Caller: - No. What I'm really asking is—Who is he? And is he—has he got an organisation or... ..

John Eastman: - The gentleman who's here? Or the gentleman you are speaking of?

4th Caller: - I do not know who I was talking to. Was I talking to the 92 years old?

John Eastman: - No, you were not. You were talking to his physician.

4th Caller: - What I want to know is why he is here and who promoted him, really.

John Eastman: - She's asking you why you're here and who is promoting you and what so you have to gain in being here?

Dr. Ram: - Yes, I have gained everything. As I have already explained. I am a homeopathic doctor and I have my practice at my native place. My practice is going up day by day and I have no worry at all.

4th Caller: - Are you 92 years old?

John Eastman: - I'll ask him and he can explain. Alright, let me try to clarify it.

4th Caller: - It's really confusing.

John Eastman: - Behind what you're saying is—who is he to say—who he is?

4th Caller: - Yes, right I think that... ..

John Eastman: - You are challenging him.

4th Caller: - What I'm saying is it sounds to me from what I've.

John Eastman: - That there's a hype in it.

4th Caller: - That he is a truthful person. He's one person, who is promoting his own personal whatever.

John Eastman: - Philosophy.

4th Caller: - Philosophy, right.

John Eastman: - To the detriment of others? Or to... ..

4th Caller: - Not necessarily.

John Eastman: - To the information of others?

4th Caller: - Well, its information to me, but I want to know where he comes from. Certainly, who is he? What is he? Is he a Guru? Is he what?

John Eastman: - Someone is asking a very practical question of you. Alright, who are you? Where did you come from? Why are you here? (To the Caller) Is that right?

4th Caller: - Were you grown up as a Hindu and where?

John Eastman: - Were you grown up as a Hindu and who are you? Why are you here? And, what are you up to?

His Holiness: - I was born as a Hindu. But now I am neither Hindu nor Muslim nor Sikh nor anybody (Caller—Why?). Because I have realised; who am I?

I am a bubble of super most consciousness.

That is what I have realised. Why I say so? Because those who have faith in me and consider me as their guru, my image (astral form) helps them and guides them, while I do not go anywhere to help anybody then what is the reality? Who helps them in my form? It is their own mind. Such incidents made me to realise, that whatever I having seen or visualizing that is forms of Lord Krishna, Rama or Guru. They too were not a reality but the creation of my own mind. Then I left my mind to go beyond its circle. Beyond the mental region I realised what am I? I am a bubble of super most consciousness.

4th Caller: - Why? I really want to know who brought him here.

John Eastman: - Alright, OK, you mean the hard financial facts. Alright hold on—let's take it to the end of the table. Marcia, you are going to have to answer this because it was you who brought him here. So, who brought you here or did you bring him here? She's not asking a hard question, it's just a different one.

Marcia Miller: - We were one of the three people that sponsored him over here to America. There's a Doctor in Philadelphia—Dr. Rao and Dr. Sharma, a doctor of Philosophy at the University of Washington. The three of us wished that he would come over here to America, and paid for his passage.

4th Caller: - For what reason?

Marcia Miller: - We like him.

4th Caller: - You can't even understand him.

Marcia Miller: - I can understand him very well. We love him and we wanted to see him and we are enjoying being with him.

John Eastman: - I mean that is such a simple answer. See, you're doing what I would normally do. Which is—who's passing the plate? Right?

4th Caller: - Right, and I'm tearing my hair and I still don't ...

John Eastman: - Well, let's get an answer. Who is passing the—Marcia is anyone passing any plates?

Marcia Miller: - No, nobody's passing any plates. We've simply brought him over here. Between the three of us we financed his trip over here and he's not asking money from any American.

4th Caller: - And so, where, what is he doing while he's here?

Marcia Miller: - He's staying at our home and we're enjoying him.

4th Caller: - Alright, but, you know, alright, besides being on the John Eastman's show, what else is he doing?

Marcia Miller: - Well, we had meeting at our home with a few personal friends Monday night. He was on channel 10 this morning on a talk show. He'll be again at the Temple of the Living God, Friday night—at 1950, 2nd Ave. N. in St. Petersburg.

John Eastman: - No donations?

Marcia Miller: - No.

John Eastman: - That's what you wanted to know. Isn't it?

4th Caller: - Yes.

John Eastman: - Cause you were looking for the hype in it.

4th Caller: - Yes—I guess it's so... ..

John Eastman: - Let's you and I deal for a moment. Let's assume that I ran into you and I had faith in you and I brought you over here to introduce you to a group of people that I thought you could be helpful to and we didn't charge anything. That just doesn't make any sense to you. Does it?

4th Caller: - Well, it

John Eastman: - Would you believe it?

4th Caller: - I'll tell you something—U.S. of A. I don't

John Eastman: - You believe that religion has to make money.

4th Caller: - Huh? Well, I'm not a religious. And usually that is the case. And, certainly, if it is an Indian who is coming here. Yes.

John Eastman: - Yes, OK. I appreciate what you've said.

4th Caller: - Do you really feel the same way?

John Eastman: - No.

4th Caller: - Ha, I don't believe it.

John Eastman: - I don't.

4th Caller: - OK, Well, I have a daughter that's into the Sikh Religion—So, you know...

John Eastman: - I don't know I just take it as it comes.

4th Caller: - OK, it's nice to talk to you. Thank you, bye-bye.

John Eastman: - Thank you, bye-bye. It's 11:55—Hello.

5th Caller: - Hello, Mr. Eastman, I want to give salutations. And I hope I say the name right... to His Holiness Faqir Dayal. Dr. Rao and thanks very much to Marcia Miller and her friends for bringing this gentleman and scholar of the truth. I'd like to make a comment—it seems that so many westerners, particularly in religion cannot see beyond words and confuse things with labels. And, the minute I label myself as a Christian why all of a sudden a circle is drawn around me and I can no longer be a Mohammeden or a Buddhist or a Jew and this just seems incredible. Because things are not the labels and if Christ and others were teachers of the truth—they had discovered great truths and thought to teach those and offer them to other men. This is my belief and I've been very impressed by the answers given by His Holiness this evening and his comments. I feel that perhaps I can understand him very plainly. Some people said they couldn't. I think you just have to listen to the words and may think about them a little. If there's a word you can't understand why it comes to you very quickly.

John Eastman: - Alright, observational perception—is of course based upon being able to perceive that which you're hearing. And, if it is sub-contrary to your nature or your ideas, then it is imperceptible and non-perceivable or whatever the word is—you cannot fathom it because it is not falling upon a reciter that will allow your understanding.

5th Caller: - I think you've said it much better than I did.

John Eastman: - I thank you very much for your comment.

5th Caller: - Also, one further comment I would like to make—earlier this evening a few minutes ago a question was asked... .. If those Eastern doctrines are so good why are there so many starving Indian? Always I read about the starving millions in China and

John Eastman: - I only have 30 seconds so say what your point is?

5th Caller: - Well, my point is that before the Western influence on those countries they were not always starving countries. In India King Asoka had one of the most progressive kingdoms that history has ever known. Where there was a great prosperity and so forth. It was not until the British moved all of the entries to India over to the coast line and made India into a colony that so much poverty and so forth was known. I think we do a great disservice when we try to evaluate the truths that might come from those countries in the terms of the prosperity of the people there.

John Eastman: - I must thank you and say good-night. We are all out of time.

5th Caller: - Thank you very much.

His Holiness: - Well brothers, I do not say that whatever I have said is correct or incorrect. I had a desire in my life to know the Truth and to speak it to the world. Others make claim that whatever they say is correct and others are wrong. But I do not say that. There is no end to the search of God or nature. He who goes there, he loses his individuality or self-entropy. None can explain about what that really is. Whatever I have understood in my life I have explained in this short time... ..

John Eastman: - Your Holiness, I appreciate your coming tonight. And I know that it's been difficult in trying to use our languages into trying to make sense of your philosophy. I appreciate very much your sharing with us. And I say good-night and thank you very much Dr. Ram, Marcia

Thank you all.

